DAVIDS
PSALMS
IN METRE.
Agreeable to the *Hebrew*,
To be ſung in uſuall *TUNES*.
To the benefit of the
Churches of *Chriſt*.

By the Reverend Mr. *John White*
Miniſter of Gods Word in
DORCHESTER.

I will ſing with the Spirit, and I will ſing with the underſtanding alſo, 1 Cor. 14,15.

LONDON,
Printed by *S. Griffin* for *J. Rothwel*,
and are to be ſold by *William Churchil* in
Dorcheſter. 1655.

PSALMS
IN METRE.

A PREFACE CONCERNING THIS METRICALL *VERSION.*

THE Holy Scriptures one calls the *Magna Charta of a Christian: the Psalms, an Epitome of the Holy Scriptures.* (Rivet. Præfat. in Psal.)

The ſinging of Pſalms was under the Law, is under the Goſpel an Holy Ordinance of God, in right performanee whereof, Churches and *Chriſtians make heavenly melody in their hearts unto the Lord.* Eph. 5.19.

What hath been objected to breed a diſcord, and what hath been anſwered to maintain this holy Harmony, may be read by ſuch as conſult (amongſt others) the Reverend Authours quoted here.

Mr. Jo:Cotton *ſinging of Pſalms, a Goſpel Ordinance.*

Mr. Tho: Ford *ſinging of Pſalms, the duty of Chriſtians under the New Teſtament, in ſundry Sermons on* Eph:5.19

Mr. Tho: Manton, Pract: Comment, *on* James 5. 13.

The

The Metrical Verſion of theſe Pſalms now tendred, needs no other praiſe, then to know the Authour and the hand that made it: In honour of whom being requeſted to ſay ſomething, I hold my ſelf obliged to give teſtimony to three things concerning my famous Predeceſſour, and this his work.

I. That deſervedly great is the name, & good the memory of Mr. *John White late of Dorcheſter*, eſpecially in theſe Weſtern parts, where *he was a burning and a ſhining light* many years: and though he bee dead, yet by his works that follow him he ſtill ſpeaketh.

II. That this Verſion perfected by his own hand, and much deſired by many, had in his life time been Printed, were it not that ſome others were at that time under Conſultation, and ſtrugling which of them ſhould get the Civil ſanction; that conteſt now over, his Son (with whom he left the Copy) was prevailed with to publiſh this which was his fathers: and now let it *go forth and proſper.*

III. That though many have done worthily in their eſſaies to render a better Meeter then the old Engliſh Tranſlation (from which ſome wedded to cuſtome will not vary) yet many more together

ther with my ſelf do think this Reverend Authour, if he have not ſurpaſſed them all, (compariſons are odious) yet at leaſt may challenge a place, *not amongſt* Davids *thirty*, *but amongſt his firſt three.*

He that deſireth,

1. To ſing *Davids* own *Pſalms* as neer as may be in Meeter, in *Davids* own words, without Paraphraſe, (which is ſo much deſired in others) ſhall finde this Verſion Keep cloſe to *Tremellius in Latin*, *and the new Tranſlation in Engliſh*, or (where it leaves them) to ſome elegancy of the *Hebrew* (wherewith the *Learned*

ed Authour was well acquainted, if he doe compare them.

2. Thus to ſing them in good Meeter, and eaſie Tunes, ſhall finde Vulgar quantities, and ſmooth Verſe, without harſh Synalæphas, as in ſome other Verſions.

3. No new Verſions, *For he ſaith the old is better*, hath not well drank of either; for the old proſe needed not more new Tranſlation, then in many places doth the old Meeter: yet where they have done it well, the Authour teſtifieth his Reverend eſteem of thoſe Tranſlators, by retaining lines, and

and ſometimes whole Verſes of that Tranſlation.

To conclude, if this preſent Verſion finde that acceptance which a former book of his hath done, (*called the way to the Tree of Life, diſcovered in ſundry directions for the profitable reading of the Scriptures; wherein the Morality and perpetuity of the fourth Commandement in every circumſtance thereof is diſcovered and cleared, and the nature of a ſpiritual man deſcribed*) it will encourage the publication of ſome other excellent labours of his that are to follow; which that it may, and eſpecially that the ſingers of theſe Pſalms may obſerve

observe the rules set down by the Authours aforesaid, is the prayer of his unworthy successour,

Dorchester, June 23. 1654. Stanley Gower.

Psalm 1.

THriee blessed is he, that to walk
in ill mens counsel fears;
Nor stands in sinners way, nor sits
at rest in scorners chairs.
2 But in the holy Law of God
bestows his whole delight,
And in that Law doth meditate
constantly day and night.

3 He shall be like a planted Tree
the streams of waters neer,
Which firmly rooted yields his fruit
in season every yeer.
His leaf shall never fall away,
but fresh and green remain;
What he well undertakes, it shall
a prosperous end attain.

4 With wicked and ungodly men,
it shall be nothing so;
They shall be like light chaff, which winds
tosse and drive to and fro.
5 Therefore shall not the wicked men
in judgement shew their face,
And in th'assembly of the just,
sinners shall have no place.

6 For the right way of godly men
God doth approve and know;
And the ill way of wicked men
ends in their overthrow.

Psalm 2.

WHat moves the Gentiles thus to rage,
and up in tumults rise?
Why do the people such vain things
imagine and devise?
2 The Kings stood up, the Counsellors
in one consulting were
Against Jehovah, and his one
anointed one most deare.

3 Let us resolve to break their bonds,
and chains in two (say they)
And their thick twisted cords from us,
let us cast clean away:
4 But he that in the Heavens high,
sits quietly, doth smile;
And in derision God shall have
their vain attempts the while.

5 Then in his indignation,
the Lord to them shall say,
And in his burning fury them
shall trouble in that day.
6 But I my self anointed have
my King, and setled well

Upon

Upon Mount Zion, where I cauſe
my Holineſſe to dwell.

7 My ſelf will publiſh and declare
as his moſt firm decree,
God ſaid to me, Thou art my ſon,
to day begat I thee.
8 Ask me the Heathen, i'le give them
an heritage to thee;
The ends, and coaſts of all the earth,
ſhall thy poſſeſſion bee.

9 And thou ſhalt the rebellious break
with a ſtrong iron rod;
And as a potters veſſel thou
ſhalt daſh them all abroad.
10 Now then you Kings and Potentates
be wiſe and underſtand,
And learn and be inſtructed all
you Judges of the Land.

11 The Lord Jehovah ſee you ſerve,
with reverent holy fear;
When you rejoice in him, let ſtill
trembling of heart appear.
12 Submit with kiſſings to the Son,
and him in love obay,
Leſt elſe he angry wax, and ſo
you periſh in the way.

13 If but a little once his wrath
ſhall kindle in his breſt,

O then, all they that truſt in him,
ſhall happy be and bleſt.

Pſalm 3.

O Lord, how are my foes increaſt,
that vex me grievouſly?
And thoſe that up againſt me riſe,
how do they multiply?
2 How many are there to my ſoul
that vaunt and boldly ſay?
God ſhall not ſave him, whom he makes
his only help and ſtay.

3 But thou Jehovah art a ſhield
which compaſſeth me round,
My glory, and the raiſer of
mine head I have thee found.
4 Unto the Lord I lifted up
my voice, and loud did cry,
And he out of his holy hill
anſwer'd me by and by.

5 I laid me down, and quietly
I ſlept and roſe again,
Becauſe Jehovah doth himſelf
mine heart and ſtate ſuſtain.
6 If of the people preſently
ten thouſand round about
In good array againſt me ſtood,
I would not fear or doubt.

7 Riſe

7 Riſe, Lord, ſave me my God, thou ſmot'ſt
the jaws of all my foes,
And brok'ſt the teeth of wicked men,
that up againſt me roſe.
8 Unto the Lord Jehovah be
aſcrib'd ſalvation;
Thine own elected people let
thy bleſſing be upon.

Pſalm. 4.

LOrd, Patron of my righteouſneſſe,
anſwer me when I cry,
When I was in great ſtraits, thou didſt
ſet me at liberty.
With favour, Lord, reſpect me now,
I ſue only for grace;
Accept and hear the pray'r that I
pour out before thy face.

2 You great mens ſons, how long will ye
my glory turn to ſhame?
Your whole delight's in vanity,
to ſeek lies is your aime.
3 But know that God hath for himſelf
the godly ſet apart,
And he will hear me when I cry
to him with all my heart.

4 Tremble, and fear, and ſin no more,
with your own hearts adviſe

Upon your beds, quiet the thoughts
which in your minds do riſe.
5 Make peace with God by ſacrifice
of truth and uprightneſſe,
And in Jehovah put your truſt
with holy ſtedfaſtneſſe.

6 Many enquire for worldly good,
that they may it embrace;
But lift thou up on us, O Lord,
the brightneſſe of thy face.
7 That hath rejoic'd me more, and made
mine heart within more glad,
Then thoſe that of their Corn and Wine
a large increaſe have had.

8 With that therefore lie dow will I
and ſleep in quiet peace,
For thou alone, Lord, mak'ſt me dwell
in confidence and eaſe.

Pſalm 5.

GIve ear unto my words, O Lord,
my meditation waigh;
2 Attend to my loud cry, my King,
my God, to thee I pray.
3 My pray'r each morning I'le direct
in order unto thee,
And will look out, each morning, when
I cry, thou heareſt mee.

For

4 For thou art not a God that art
pleas'd with iniquitie,
Neither ſhall any evil thing
ſojourn at all with thee.
5 Mad fooliſh men ſhall never ſtand
before thine holy eye,
But thou in heart doſt hate all thoſe
that work iniquitie.

6 And thou ſhalt utterly deſtroy
all thoſe that utter lies;
The man of blouds the Lord abhors,
and ſuch as frauds deviſe.
7 But I in thy large mercies will
within thine houſe appear,
And in thine holy Temple thee
will worſhip in thy fear.

8 Becauſe mine enemies watch my ſteps,
Lord, in thy truth lead me,
And clear thy way before my face,
leſt I enſnared be.
9 For there's no firmneſſe in their mouth,
within them miſchief lies,
Their throat's an open ſepulcher,
their tongue ſpeaks flatteries.

10 Deſtroy them, Lord, and let them ſtill
fall by their own counſell;
Caſt them out in their many ſins,
againſt thee that rebell.

11 As for all thoſe that put their truſt
in thee, let them rejoice,
And always in loud ſhouts for joy,
let them lift up their voice.

Becauſe thou ſav'ſt and cover'ſt them,
and thoſe that love thy name,
Continually let them likewiſe
be joyful in the ſame.
12 For thou, Lord, on the righteous wilt
cauſe bleſſings to abound;
And with thy favour as a ſhield
thou wilt him compaſſe round.

Pſalm 6.

LOrd, let not thy rebukes on me
in wrath inflicted be,
And in thy burning anger, Lord,
forbear to chaſten me.
2 Be gracious unto me, O Lord,
for I am weak and ſore,
Lord, heal me, for my very bones
are troubled more and more.

3 Yea, and my heavy ſoul in me
is vext exceedingly;
But, Lord, how long wilt thou delay
to cure my miſery?

4 In favour, Lord, return again,
my ſoul from death ſet free,
And for thy boundleſſe mercies ſake,
ſave and deliver mee.

5 For none that ſleep in death can thee
once in remembrance have;
Or, who, O Lord, ſhall praiſe thy name,
that dwelleth in the grave?
6 My mourning hath quite wear i'd me,
while no relief appears;
Each night I make my bed to ſwim,
and waſh it with my tears.

7 Sorrow and indignation quite
fret and conſume mine eyes,
And they wax dim and old, becauſe
of all mine enemies.
8 Get you away from me, all ye
that work iniquity;
The Lord himſelf hath heard my voice,
my weeping, and my cry.

9 The Lord my ſupplication
and ſute hath heard ev'n now;
The Lord will always graciouſly
receive my pray'r I know.
10 Let them be vexed ſore and ſham'd,
that enemies are to me;
Yea, let them all turn ſuddenly
back, and aſhamed be.

Psalm. 7.

O Lord my God, I put my trust
and rest only on thee;
From all that me do persecute,
save and deliver mee.
2 Lest as a Lion he my soul
tear and in pieces rend,
While no deliverer can me
from his fierce rage defend.

3 O Lord my God, if I have done
this thing, which wrongfully
They charge on me, or in mine hands
be found iniquity;
4 If I rewarded ill to him
that was at peace with me,
(Yea, I deliver'd him that was
causlesse mine enemie;)

5 Then let my foe pursue my soul,
and take it, let him thrust
And tread my life to th'earth, and lay
mine honour in the dust.
6 For my foes rage lift up thy self,
in wrath arise, O Lord;
Wake for me to the judgement now
commanded by thy Word.

7 Then

7 Then ſhall th'aſſembly compaſſe thee,
to praiſe thee publiquely;
For their ſakes, Lord, return, and take
thy Judgement-ſeat on high,
8 And thou that of the world art Judge,
O Lord, now judge thou me
According to my righteouſneſſe,
and mine integritie.

The Second part.

9 O let the wickeds miſchief ceaſe,
but ſtabliſh ſtedfaſtly
The juſt man, O thou righteous God,
that reins and hearts doſt try.
10 The mighty God he is my ſhield,
from him defence I have,
And he alone all thoſe that are
upright in heart doth ſave.

11 The mighty God for righteous men
gives judgement righteouſly,
But ev'ry day he threatneth ſore
ſuch as walk wickedly.
12 If he return not, and repent,
the Lord his ſword hath whet,
And bent his bow, and on the ſtring
his arrows ready ſet.

13 And deadly weapons hath prepar'd,
the wicked to deſtroy,
And whet his ſhafts for thoſe that his
purſue and ſtill annoy.

14 Be-

14 Behold the wicked travails with
painful iniquitie,
Conceiving miſchief, and at length
he hath brought forth a lie.

15 He digg'd a ditch, and delv'd it deep,
another there to take,
But he himſelf is faln into
the pit which he did make.
16 The miſchief which he labour'd in
returns on his own head,
On his own pate the violence
comes down where it was bred.

17 For this will I give thanks to God
that judgeth righteouſly,
And in my ſong extol the name
of God the Lord moſt high.

Pſalm 8.

O God, our Lord, through all the earth
how glorious is thy name?
Above the the Heav'ns thou haſt advanc'd
thine honour and thy fame.
2 From infants mouths and ſucking babes
thy praiſe with power goes,
To ſtill thereby thine enemies,
and proud avenging foes.

3 When

3 When I behold the Heav'ns above,
the works of thine own hand,
The moon and ſtars which thou haſt fixt
in order as they ſtand;
4 What is weak, wretched man, that thou
keep'ſt him in memorie?
Or, what is baſe mans ſon, that thus
thou viſit'ſt him (think I?)

5 Thou mad'ſt him little lower then
the Angels in degree,
And haſt with honour crowned him,
and with great Majeſtie.
6 And thou haſt made him to be Lord
o're all works of thine hand,
Under his feet thou put'ſt all things
that he might them command.

7 The flocks and oxen all of them
to him obedience yield,
And thou ſubjecteſt unto him
the wild beaſts of the field.
8 The feth'red birds and fowls of Heav'n
the power of man do know,
And fiſhes that walk through the paths
of the deep ſeas below.

9 O God, our Lord, who all theſe things
did'ſt by thy power frame,
How excellent through all the earth
is thy moſt glorious name?

Psalm 9.

WIth my whole heart will I set forth
thy praise, O Lord my God,
And all thy great and wondrous works
will publish all abroad.
2 In thee alone will I be glad,
and joy exceedingly,
And praises will I sing unto
thy name, O Lord, most high.

3 When all my foes that me assail'd,
are put to shameful flight,
Then shall they stumble and fall down,
and perish at thy sight.
4 Thou hast in judgement tri'd my cause,
and sentence past for me;
Thou sittest on thy throne on high,
judging with equitie.

5 Thou hast rebuk'd the Heathen folk,
and wicked utterly
Destroy'd, and hast for evermore
wip't out their memory.
6 My foe thy desolations cease
henceforth perpetually,
Thou hast pluck'd up Towns, and with them
remov'd their memory.

7 But

7 But know, the Lord Jehovah ſhall
for evermore remain;
His throne he hath eſtabliſhed,
right judgement to maintain.
8 And he in his due time ſhall judge
the world in righteouſneſſe,
And to his people ſhall diſpence
judgement in uprightneſſe.

9 An high ſafe refuge God ſhall be
for thoſe that are oppreſt,
And in the troublous times a place
of refuge and of reſt.
10 And they that know thy name, in thee
their confidence ſhall place,
Thou Lord didſt never yet forſake
thoſe that do ſeek thy face.

The Second part.

11 O ſing ye praiſes to the Lord,
that doth in Zion dwell,
Among the people his great acts
and works declare and tell:
12 When he for bloods enquires he minds
th' afflicted in that day,
Forgetting not the cryes of men
diſtreſſed when they pray.

13 Lord favor me, weigh well the wrongs
which I from foes ſuſtain,
Who even from the gates of death
did'ſt liſt me up again.

14 That

14 That in the gates of Zion I
may ſhew forth all thy praiſe,
In thy ſalvation ſhal my ſoul,
O Lord, rejoyce alwayes.

15 The Heathen ſink down in the pit
that they themſelves have made,
Their foot is taken in the net
which their own hands have laid;
16 God by his judgments is well known
which he hath ſtrangely wrought,
When ſinners hands do make the ſnares
wherein themſelves are caught.

17 The wicked into hell ſhall turn,
deſtruction is their lot,
And ſo ſhall all the Nations
that God remember not.
18 The needy, though diſtreſt a while,
ſhall not be ſtill forgot,
And th' expectations of the poor,
defer'd, yet periſh not.

19 Ariſe, O Lord, and let not man
prevaile ſtill by his might,
And let the Heathen folk at length
be judged in thy ſight.
20 Purſue them with thy terrors Lord,
abaſe, and bring them low,
And that they are but poor weak men
let all the Nations know.

Psalm 10.

WHy doſt thou Lord withdraw thy ſelf,
and ſtand ſo farre from us?
Why doeſt thou hide thy ſelf away,
in times ſo perilous?
2 The wicked perſecures the poor,
with pride of heart ſurpris'd,
Let them be taken in the plot
which they themſelves devis'd.

3 The wicked vaunts of compaſſing
his hearts deſire, and bleſt
Accompts the griping covetous,
and doth the Lord deteſt.
4 The wicked man, in pride of heart,
cares not to ſeek or call
On God, the Lord is not ſo much
as in his thoughts at all.

5 His wayes are alwayes proſperous,
thy judgments are on high
Out of his ſight; his foes he doth
puff at diſdainfully.
6 And thus he ſpeaks in pride of heart,
I never mov'd ſhall be,
Nor yet in any time to come
adverſity ſhall ſee.

7 With curſing, and deceits, and guile,
his mouth is fill'd alwayes,

And

And mischief, and iniquity
under his tongue he layes.
8 In the close places of his Courts
he lurks, and secretly
The harmless slayes, against the poor
his eyes watch privily.

9 And like a Lion in his den,
he lurks the poor to take,
And when he hath him in his net,
the weak his prey doth make;
10 He crouncheth to the ground, and low
he bows himself withall,
That such as are but poor and weak
by his strong ones may fall.

11 He says in's heart, that God these things
to mind will never call,
He turns away and hides his face,
and will not see at all,
12 Arise, stand up, O Lord, our God,
stretch out thy mighty arm,
Neglect not Lord too long to save
the humble soul from harm.

13 How long, O God, shall wicked men
contemn the Lord? and say
Presumptuously within their heart,
God will it not repay:
14 But thou tak'st notice, Lord, and doest
observe mischief and spite,
And it in thy due time thou wilt
with thine own hand requite.

The poor, that hath none help beſides,
on thee relyes alone,
Thou doeſt ſupport the fatherleſs,
to thee that make their mone.
15 Lord break the arm of wicked men,
and all their pow'r confound,
And ſearch out all their wickedneſs
till it no more be found.

16 The Lord is King for evermore,
and by his mighty hand
The heathen folk are periſhed,
and caſt out of his land.
17 The humble and poor mans deſires
with favor thou haſt heard,
Yea, thou wilt cauſe thine ear to hear,
thou haſt their hearts prepar'd.

18 To judge the helpleſs, fatherleſs,
and the oppreſt and poor,
That theſe great men the weak of th'earth
may terrifie no more.

Pſalm 11.

1 In Jehovah put my truſt,
why do you to me ſay?
Unto your mountain, like a bird
fly ſpeedily away.

2 For loe the wicked bend their bows,
their arrows they prepare
Upon the ſtring, to ſhoot at thoſe
in heart that upright are.

3 If the foundations of the State,
Judgment and Juſtice too
Be thus deſtroy'd, the righteous man
alas what ſhall he do?
4 God in his holy Temple is,
the Heaven is his Throne,
His eys behold, his eye-lids try
mens children every one.

5 Jehovah ſuch as righteous are
in tryal doth approve,
But hates a wicked man, and ſuch
as violence do love;
6 Snares, fire, brimſtone, and dreadful ſtorms
from heaven rain ſhall he
On wicked men, and of their cup
their portion this ſhall be.

7 Becauſe the righteous Lord doth ſtill
in righteouſneſs delight,
His eys with favor do behold
all ſuch as be upright.

Psalm 12.

HElp now, O Lord, for godly men
continually decay,
The faithful from the ſons of men
are taken quite away.
2 Each man unto his neighbor ſpeaks
falſe lyes and vanity,
And from a double-heart they talk
with lips of flattery.

3 But ſuch ſmooth flattering lips the Lord
will cut off ſudainly,
And that proud tongue that uttereth
ſuch ſwelling words and high,
4 For with our tongues we will prevail,
in pride of heart, they ſay,
Our tongues are ours, who is our Lord
that we ſhould him obay?

5 Now for the poor mens ſpoils (ſaith God)
and groans of men in need,
Ile riſe, and from thoſe ſcorners them
in ſafety ſet with ſpeed.
6 Gods words are pure, and faithful all,
like ſilver that is try'd,
And in an earthen furnace hath
ſeven times been purifi'd.

7 And

7 And thou haſt promis'd Lord to help
and to preſerve each one,
For evermore in peace, from this
ill generation.
8 The wicked walk on every ſide,
and wax exceeding bold,
The vileſt of the ſons of men
when they advanc'd behold.

Pſalm 13.

O Lord, how long, for evermore,
ſhall I forgotten be?
How long wilt thou thy ſelf withdraw,
and hide thy face from me?
2 How long ſhall I in grief of ſpirit
with mine own ſoul adviſe?
And how long ſhall mine enemy
thus up above me riſe?

3 Hear me, O Lord, my God, my ſtate
weigh and conſider well,
Lighten mine eys, O Lord, leſt I
in ſleep of death do dwell:
4 Leſt thus mine enemies vaunt and ſay,
o're him I ſhall prevail,
And all my foes rejoyce when I
am mov'd, and like to fail.

But on thy mercy and free grace
is all my truſt and ſtay,
nd in the Lords ſalvation ſhall
my ſoul rejoyce alway;
And I will ſing to thee, O Lord,
and make the people know
hy name, when thou thy grace to me
ſhalt bountifully ſhew.

Pſalm 14.

THere is no God, the fool hath ſaid
in heart corrupt they are,
heir works moſt vile, and to do good
not one takes any care.
The Lord beheld from Heaven high
the whole race of mankind,
o ſee if any one were wiſe,
or ſought his God to find.

They all are gone aſide, and are
moſt filthy, there is none
mongſt them all doth any good,
there is not any one:
Theſe workers of iniquity,
are they ſo blinded all?
ating my people up as bread,
not one on God doth call.

5 Yet there, for all their confidence,
great terror on them fell,
For in the generation
of juſt men God doth dwell.
6 The hopes and counſels of the poor
you ſhame and ſet at nought,
Becauſe he ſtaid himſelf on God,
and help from him hath ſought.

7 But who ſhall give ſalvation Lord?
O that thou wouldſt fulfil
Thy promiſe made to Iſrael
from out of Zion hill.
When God his people brings again,
and ſets his captives free,
Then Jacob greatly ſhall rejoyce,
and Iſrael glad ſhall be.

Pſalm. 15.

WIthin thy Tabernacle, Lord,
who ſhall inhabit ſtill?
Or whom wilt thou accept to dwell
in they moſt holy hill?
2 The man that doth uprightly walk,
and worketh righteouſneſs,
And in his heart ſpeaks truth without
fraud or deceitfulneſs.

3 Who with his tongue backbiteth not,
nor doth his fellow wrong,

Nor

Nor takes up falſe reports to hurt
his neighbour with his tongue.
4 Who a vile perſon doth deſpiſe,
but ſuch as fear the Lord
He honors; ſwears to his own hurt,
yet goes not from his word.

5 That upon biting uſury
his mony hath not lent,
Nor doth bribes or rewards receive
to hurt the innocent.
6 Who ſo obſerveth all theſe things
to do them faithfully,
He ſhall not from his happy ſtate
be mov'd eternally.

Pſalm 16.

LOrd keep and ſave me, for on thee
alone mine heart is ſtai'd.
2 My ſoul, thou haſt ſaid to the Lord,
thou art my God, mine aid.
My goodneſs reacheth not to thee,
but to the Saints that dwell
3 On earth, my whole delight is ſet
on them that do excell.

4 Their ſorrows ſhall be multipli'd,
that vex themſelves in vain,
And to make haſte to other Gods
in blind zeal take great pain.

Their drink-offeings of blood, which God
abhors, I will not bring,
Nor in my lips take up the name
of that accurſed thing.

5 The Lord the part and portion is
of mine inheritance,
And of my cup, thou doeſt my lot
maintain, and it advance.
6 The lines that did ſet out my part
in pleaſant places fell,
The heritage aſſign'd to me
doth in all things excell.

7 Gods counſel mov'd me to this choice,
and not mine own fore-ſight,
Him will I bleſs, he makes my reins
to teach me every night.
8 I ſet the Lord before me ſtill,
he is my ſtrength and ſtay;
Becauſe he is at my right hand,
my ſtate ſhall not decay.

9 Therefore my heart within was glad,
my tongue my joys expreſt,
My fleſh, when I ly down in grave,
ſhall in aſſurance reſt;
10 Becauſe thou wilt not alwayes leave
my ſoul in grave to be,

Nor wilt permit thine Holy One
corruption to see.

11 Thou wilt shew me the path of life;
for in thy presence is
Fulness of joy, at thy right hand
is everlasting bliss.

Psalm 17.

HEar my right cause, O Lord, attend
when I cry and complain,
And hear my pray'r which cometh forth
from lips that do not fain.
2 And from thy presence let a just
decree come forth for me;
With favour let thine eyes behold
the things that equal be.

3 Thou visitedst me in the night,
and prov'dst my heart and mind,
And thou hast me as metals tri'd,
yet shalt no falshood find.
The words which with my mouth I speak,
shall not in any wise
Exceed, or vary from the thoughts
which in mine heart do rise.

4 As for the works of men, the word
that from thy mouth proceeds
Hath kept me from deſtroyers paths,
and following their deeds.
5 Suſtain my goings in thy paths,
and in that proſperous way
Which thou prepareſt, that my feet
ſlip not, nor ſtate decay.

6 Upon thee have I call'd, O God,
for thou wilt ſurely hear;
My Prayer then accept, and to
my ſpeech incline thine ear.
7 Thy marvellous loving kindneſſe ſhew,
thou that by thy right hand
Sav'ſt thoſe that put their truſt in thee,
from thoſe that them withſtand.

The Second Part.

8 O keep me now as thou wouldſt keep
the apple of thine eye,
Under the ſhadow of thy wings
hide me continually,
9 From all that me oppreſſe and waſte,
and from that wicked ſcout,
Who are my deadly enemies,
and compaſſe me about.

10 They are inclos'd in their own fat
of plenty, peace, and eaſe,
And with their mouth they proudly ſpeak,
and utter what they pleaſe;

11 And

11 And in the way wherein we walk,
have compaſſed us round,
And narrowly have watched us,
to bow us to the ground.

12 Like to a Lion that his prey
purſueth greedily,
Like a young Lion lurking in
his places ſecretly.
13 Ariſe, prevent him, Lord, and caſt
him down in righteouſneſſe,
And by thy ſword from wicked men
ſave my ſoul in diſtreſſe.

14 By thine hand from men of this world,
who in this life obtain
Large portions, Lord, their belly thou
filleſt with welcome gain
Of thy reſerved treaſure, they
In children multiply,
And of their ſubſtance leave the reſt
to their babes when they dye.

15 But as for me, I will behold
thy face in righteouſneſſe,
I ſhall be ſatisfied, when I
awake, with thy likeneſſe.

Psalm 18.

JEhovah, thou that art my ſtrength,
Ile love thee tenderly;
2 God is my rock and tow'r, to which
in my diſtreſſe I fly,
My ſtrength, God's my deliverer,
my rock on whom I ſtay,
The horn of my ſalvation,
and my high tow'r alway.

3 Upon Jehovah will I call,
who hath all praiſe deſerv'd,
So ſhall I from mine enemies
be ſure to be preſerv'd.
4 The cords and ſorrows of pale death
about beſet me round,
The torrents of ungodly men
did me with fear confound,

5 The doleful ſorrows of the grave
about environ'd mee,
The ſnares of death prevented me,
there was no way to flee.
6 In this diſtreſſe to God I call'd,
and lift up my loud cry
Unto my God, my voice he heard
in's Temple by and by.

My cry came up before his face,
entring into his ear,

7 Imme-

7 Immediately the earth did ſhake
and tremble with great fear.
The firm foundations of the hills
were moved ſuddenly,
And ſorely ſhook, becauſe his wrath
kindled exceedingly.

8 Out of his noſtrils went a ſmoak,
out of his mouth a fire
Devouring round about, and coals
were kindled in his ire.
9 Then he deſcended from above,
and bow'd the Heavens high,
And underneath his foot he caſt
the darkneſſe of the skie.

The Second part.

10 He flew, and rode on Cherubims
in wondrous majeſtie,
And on the wings of whirling winds
he ſwiftly flew on high.
11 Darkneſſe he made his ſecret place,
his tents about him were,
Waters obſcure and dark, inclos'd
in thick clouds of the aire,

12 At the bright lightnings which brake
and ſo before him went, (forth,
His thick clouds paſt away, hailſtones
and coals of fire were ſent.
13 The Lord from Heaven thundered,
the Higheſt gave his voice,

Hailſtones and burning coals of fire
he threw with fearful noiſe.

14 Such arrows he ſent out abroad,
and his foes ſcattered,
His lightnings he ſent forth in wrath,
and them diſcomfited.
15 At thy rebuke the chanels, Lord,
of Rivers were made dry,
And at thy blaſting breath, the worlds
foundations open lie.

16 From Heav'n he ſent and took me up,
and me in ſafety plac't,
And out of many waters deep
he drew me out in haſt.
17 From my ſtrong foes that hated me,
he then did ſet me free,
I could not ſtand againſt them, for
they were too ſtrong for mee.

18 They unawares preventing me,
ſurpriz'd me in the day
Of my calamity, but then
the Lord God was my ſtay.
19 He brought me out of ſtraights into
a place of libertie,
And me delivered, becauſe
he took delight in me.

The Third Part.

20 Accotding to my righteouſneſſe
the Lord did me regard,
After the cleanneſſe of my hands
he gave me my reward.
21 For all the Lords ways have I kept,
and walk'd in faithfully,
And from the Lord my God have not
departed wickedly.

22 For all his judgements carefully
I did before me lay,
From me his ſtatures and his laws
I did not put away.
23 And in his preſence I did walk
in all ſinceritie,
And carefully I kept me from
mine owa iniquitie.

24 Wherefore after my righteouſneſſe
the Lord rewarded mee,
After the cleanneſſe of my hands
which his pure eyes did ſee.
25 To men of mercy merciful
thou wilt thy ſelf declare,
And thou wilt ſhew thy ſelf upright
with ſuch as upright are.

26 Pure and ſincere thou art to men
pure and ſincere in heart,

And unto froward men wilt be
as crosse and overthwart.
27 For thou the poor afflicted ones
wilt save that seek thy face,
But men of high and lofty looks
wilt bring low and abase.

28 The Lord will light my candle so
that it shall shine forth bright;
The Lord my God himself will make
my darkenesse to be light.
29 Yea by thy might I run through Troups
of men that me withstand,
Over an high strong wall I leapt
by pow'r of my Gods hand.

The Fourth Part.

30 Perfect and righteous is Gods way,
his Word refin'd and tri'd,
A buckler is he to all that
trusting in him abide.
31 Who save the Lord is God, who but
our God's a rock and tow'r?
32 'Tis God that perfect makes my way,
and girdeth me with power.

33 Like to the feet of swiftest hindes
he makes my feet to be,
And upon my high places sets
me in securitie.
34 He strengthneth and instructeth too
mine hands to warre and fight,

Mine

Mine arm doth break a bow of steel
in sunder by his might.

35 The shield of thy salvation,
Lord, thou hast given me,
Thy gentleness hath made me great,
thy right hand holdeth me.
36 My paths and steps therein, thou hast
enlarged under mee,
So that I safely walk, my feet
are kept from sliding free.

37 Mine enemies whom I pursu'd,
I overtook in flight,
Nor did I turn again until
they were consumed quite.
38 I have them wounded, so that they
could never rise again,
Under my feet mine enemies
are cast, and fall down slain.

39 Unto the fight and battail thou
hast girded me with strength,
Such as against me rose, thou hast
subdu'd to me at length.
40 And thou hast given me the necks
of all my foes, that I
Might all them utterly destroy
that hate me wrongfully.

The Fifth Part.

41 None came to ſave them in diſtreſſe,
though they did cry and call,
Yea, though unto the Lord they ſought,
he anſwered not at all.
42 Then did I beat them ſmall as duſt
which winds drive to and fro,
And caſt them out as dirt which men
into the ſtreets do throw.

43 From ſtrivings of the people thou
haſt me delivered,
And of the Heathen people haſt
made me to be the head.
A people whom I have not known
to me ſhall ſervants be,
44 Aſſoon as they of me do hear,
they ſhall ſubmit to me.

Yea, ſtrangers ſhall ſubmit themſelves
to me; though feignedly;
45 Their hearts ſhall fail, and fear in thoſe
cloſe places where they lie.
46 The Lord for ever lives, my God
be bleſſed with all praiſe,
The God of my ſalvation
exalted be alwaies.

47 God doth avenge me, and ſubdue
the people under me,

48 And

48 And from my foes delivers me,
and safely sets me free.
Thou liftest me above all them
that up against me rose,
And from the men of violence
sav'st me that me oppose.

49 Therefore among the Heathen folk
to thee give thanks will I,
O Lord, and unto thy great name
sing praise continually.
50 He great deliverance to his King
giveth, and mercy store,
To his anointed David, and
his seed for evermore.

Psalm 19.

THE glory of the mighty God
the Heavens do declare,
His handy-works the Firmament
shews forth, and what they are.
2 One day unto another speech
utters insensibly,
One night unto another shews
knowledge of God most high.

3 There is no language, tongue, nor speech
where their voice doth not sound;

4 Their

4 Their line, and well directed courſe
through all the world goes round;
And to the utmoſt ends of th' earth
their words and ſpeech are heard,
In them he hath for the bright Sun
a glorious tent prepar'd.

5 He comes out of his chamber like
a bridegroom richly clad,
And his ſwift courſe each day to run
like a ſtrong man is glad.
6 He goes forth from the end of Heav'n,
and round it compaſſeth,
Nothing is hidden but his heat
and light diſcovereth.

7 Gods law is perfect, and converts
and makes the ſoul to live,
His teſtimony ſure, and doth
the ſimple wiſdome give.
8 The ſtatutes of the Lord are right,
and joy the heart and minde;
Gods precept pure, and giveth light
to thoſe that elſe are blinde.

9 The precepts of the Lord are clean,
and ſtill endure they ſhall;
The judgements of the Lord are true,
and righteous are they all.
10 Then pure gold, yea then much fine gold,
they are more precious,

Then

Then hony and the hony-comb
much more delicious.

11 Thy ſervant by them warned, hath
to his ways more regard,
In keeping and obſerving them
there ſhall be great reward.
12 What man the errours of his ways,
can fully underſtand?
Cleanſe me from ſecret treſpaſſes
againſt thy juſt command.

13 And keep me that preſumptuous ſins
prevail not over me,
So I upright and innocent
from the great ſin ſhall be.
14 The words which I ſpeak with my mouth,
and thoughts within my heart,
Accept, O Lord, for thou my rock
and my redeemer art.

Pſalm 20.

JEhovah hear and anſwer thee
when thou diſtreſt ſhalt bee,
The name and pow'r of Jacobs God
from danger ſet thee free.
2 The Lord his help for thee out of
his ſanctuary ſend,
And from Zion his holy Mount,
thee ſuccour and defend.

3 The

3 The gifts of thy meat offerings
let him remember ſtill,
Let thy burnt-ſacrifices be
accepted with good will.
4 After thine upright hearts deſire
let him grant unto thee,
Let all thy godly counſels ſtill
by him accompliſh'd bee.

5 In thy ſalvation will we joy,
and in Gods name we will
Diſplay our banners, now the Lord
all thy requeſts fulfill.
6 Now know I that the Lord our God
his own anointed ſaves,
And from his holy Heaven will
hear him in what he craves,

With ſaving ſtrength of his right hand
aſſiſting ſpeedily.
7 In Chariots ſome put confidence,
on horſes ſome rely,
We our Gods name remember ſtill,
unto him do we cry.
8 Now they that ſtood are brought down (low,
and are faln ſuddenly,

And we that were faln down riſe up,
and ſtand upright withall.
9 Save us, O Lord, and let the King
hear us when we do call.

Pſalm

Psalm 21.

O Lord, the King shall joyful be
in thy great strength and pow'r,
Exceedingly his heart doth joy
in thee his Saviour.
2 For thou hast now on him bestow'd
his own hearts whole desire,
Nothing from him thou hast kept back
of what he did require.

3 With blessings thou didst him prevent
of goodness manifold,
And thou hast set upon his head
a crown of perfect gold.
4 And when he asked life of thee,
thou gav'st it liberally,
Yea, even length of many days
to last eternally.

5 His glory is exceeding great
by thy salvation,
Honour and glorious Majesty
thou hast laid him upon.
6 Thou hast him as a pattern set
of blessings lastingly,
And with thy chearful countenance
joy'd him exceedingly.

7 For in the Lord the King doth trust,
and through his mercy great

Of

Of the moſt high, he never ſhall
be moved from his ſeat.
8 The power of thine hand ſhall reach
thine enemies round about,
And thoſe that hate thee mortally
thy right hand ſhall finde out.

9 Like fe̊el in an ov'n conſum'd,
thine anger make them ſhall,
The Lord ſhall ſwallow them in wrath,
fire ſhall devour them all.
10 Their fruit ſhalt thou deſtroy, with them
from th'earth even all their race,
So that their ſeed amongſt the ſons
of men ſhall have no place.

11 For they againſt thee evil did
imagine and intend;
A crafty purpoſe which they could
not bring unto an end,
12 Therefore ſhalt thou them like a butt
or mark ſet up and place,
And make thine arrows on the ſtring
ready againſt their face.

13 In thy ſtrength and thy might, O Lord,
be thou exalted high,
So will we ſing to thee, and praiſe
thy pow'r continually.

Psalm 22.

MY God, my God, why doeſt thou me
forſake, and draweſt not nigh
To help me, and attend'ſt the voice
of my roaring and cry?
2 In the day time to thee my God,
in pray'r I cry and call,
By night I am not ſilent, yet
thou heareſt not at all.

3 But thou, O Lord, art holy ſtill,
and help'ſt at all eſſaies,
And therefore of thine Iſrael
inhabiteſt the praiſe.
4 Our fathers did in time fore-paſt
on thee alone depend,
They truſted on thee, and thou didſt
to them deliv'rance ſend.

5 They cryed unto thee, and were
deliver'd by thy name,
On thee alone they put their truſt,
and were not left to ſhame.
6 But I a weak worm and no man
did ſeem in moſt mens eyes,
Yea, I am the reproach of men,
the people me deſpiſe.

7 All they that ſee me, in diſdain
laugh me to ſcorn, and they

Shoot

Shoot out the lip, and ſhake the head
in ſcorn, and thus they ſay,
8 This man wholly repos'd himſelf
on God, and on his might,
Then let him ſave and ſuccour him,
if he in him delight.

9 But thou took'ſt me out of the womb,
and thou didſt make me reſt
In hope on thee, when I did hang
upon my mothers breſt.
10 Ev'n from the womb and breſt I was
caſt wholly upon thee,
And from my mothers belly thou
art ſtill a God to mee.

The Second Part.

11 O be not thou far off from me,
ſince trouble is ſo nigh,
For if thou leave me, there is none
to help or ſtand me by.
12 Many ſtrong bulls have compaſt me,
that I cannot get out,
Yea, the ſtrong bulls of Baſhan have
beſet me round about.

13 They gap'd and open'd wide their mouths
upon me in that day,
Like rav'ning roaring Lions, when
they ſet upon their prey.
14 My loins are loos'd, and I pour'd out
as water ſpilt decay,

Mine

Mine heart within my bowels doth
like waxe melt quite away.

15 My ſtrength is like a potſherd, dri'd,
my tongue that cleaveth faſt
Unto my jaws, and I am brought
to duſt of death at laſt.
16 For many dogs have compaſt me,
the wicked men in bands
Aſſembled have, and me inclos'd,
they peirc'd my feet and hands.

17 I may tell all my bones, they look
and ſtare upon me all;
18 They part my garments, and caſt lots
to whom my coat ſhall fall.
19 Therefore be not thou far from me,
O Lord, in time of need,
O thou my ſtrength and onely ſtay,
to help me now make ſpeed.

20 Deliver now my ſoul and life
from the ſword by thy pow'r,
Mine onely one my darling dear,
from dogs that would devour.
21 Pluck me out of the Lions mouth,
O Lord, and ſet me free,
Thou from the horns of Unicorns
already haſt heard me.

The Third Part.

22 Unto my brethren then will I
declare and ſhew thy name,
And in the middeſt of the great
aſſembly, praiſe the ſame.
23 Praiſe him all ye that fear the Lord,
him do you magnifie,
You Jacobs ſeed, and fear him all
Iſraels poſteritie.

24 For he hath not deſpis'd nor loath'd
th'afflicteds miſery,
Nor from him hid his face, but hath
heard him when he did cry.
25 In the great Congregation
my praiſe ſhall be of thee,
In preſence of ſuch as him fear
my vows perform'd ſhall bee.

26 The meek that eat ſhall be ſuffic'd,
and they that ſeek his face
Shall praiſe the Lord, your heart ſhall ſtill
live quick'ned by his grace.
27 The ends of th'earth ſhall turn to God,
and this to heart ſhall lay,
The kindreds of the Nations him
ſhall worſhip in that day.

28 The Kingdomes and Dominions
unto the Lord belong,

And

And onely he hath rule and pow'r,
the nations all among.
29 The fat and rich men of the earth
shall eat and worship, all
The poor that to the dust go down
shall bow and on him call.

30 Ev'n those that cannot save their lives,
a seed that him obeys,
God's generation shall be call'd,
and so esteem'd always.
31 And those his righteousnesse and truth
shall openly declare,
To children after to be born,
that these his doings are.

Psalm 23.

MY shepherd is the living Lord,
and he that doth me feed,
I cannot then want any thing
whereof I stand in need.
2 In pastures green of tender grasse
he makes me down to ly,
And leads me gently by the streams
that run so quietly.

3 He quickens and restores my soul,
and safely leads me on
In right ways, and in safe streight paths
for his name sake alone.

4 Though

4 Though I walk through the vale of death,
yet will I fear none ill,
For thou art with me, and thy rod
and ſtaff comfort me ſtill.

5 A table thou prepar'ſt for me
in preſence of my foe,
Mine head with oil thou doſt anoint,
my cup doth overflow.
6 Goodneſſe and mercy all my days
ſhall ſurely follow me,
And ever in the houſe of God
my dwelling place ſhall be.

Pſalm. 24.

THe Lords is all the earth, and all
the ſtore thereof is his,
The world, with all that dwell therein
his own poſſeſſion is.
2 For he hath founded it upon
the ſwelling ſeas to ſtand,
And ſtabliſht it upon the flouds
that flow beneath the land.

3 Who ſhall aſcend into the hill
of God the Lord moſt high,
Or ſtand in his moſt holy place
to dwell continually?
4 The clean of hands, and pure of heart,
who unto vanity

Hath

Hath not lift up his ſoul, nor yet
hath ſworn deceitfully.

5 A plenteous bleſſing of all good
he from the Lord ſhall have,
Faithful and righteous dealing from
the God that doth him ſave.
6 Of thoſe that ſeek to him, this is
the generation,
O Jacobs God, that do thy face
ſeek and attend upon.

7 Lift up your heads ye gates, and doors
that everlaſting bee,
You ſhall by you the entring of
the King of glory ſee.
8 This King of glory who is he?
the Lord of ſtrength and might,
Mighty in battel, who ſubdues
all that againſt him fight.

9 Lift up your heads ye gates, and doors
that everlaſting bee,
You ſhall by you the entring of
the King of glory ſee.
10 But who of glory is the King?
the Lord of hoſts is he,
That is the King to whom moſt due
all praiſe and glory be.

Psalm 25.

O Lord, I do lift up
my soul and heart to thee,
2 I trust in thee, O Lord my God,
let no shame come to mee.
3 Let not my foes have cause
to triumph over mee,
Let none of them be made asham'd
that alwaies wait on thee.

Let them be made asham'd
that trespasse without cause.
4 Shew me thy holy ways, O Lord,
teach me thy paths and laws.
5 Lead me forth in thy truth,
and teach me I thee pray,
Of my salvation thou art God,
on thee I wait alway.

6 Thy tender mercies, Lord,
think on, and keep in minde,
Thy loving kindnesses of old,
that I may daily finde.
7 My sins and faults of youth
forget, and think on mee,
According to thy mercy, Lord,
and for thy goodnesse free.

8 Go

8 God is exceeding good,
upright and faithful too,
Therefore will he the ſinners teach
the way that they ſhould goe.
9 Thoſe that are meek in heart,
in judgement he will guide,
He will inſtruct in all his ways
the meek and void of pride.

10 The ways of God are truth,
and mercy, to preſerve
All thoſe that keep his Covenant
and precepts do obſerve.
11 Now for thy holy name,
O Lord, I thee intreat,
To grant me pardon for my ſin
which is exceeding great.

The Second part.

12 What man is he that fears
the Lord? him in the way
That he ſhould chooſe to walk therein
he will teach day by day.
13 His ſoul in goodneſſe ſhall
continue quietly,
The earth ſhall be an heritage
to his poſterity.

14 All thoſe that fear the Lord
his ſecret bleſſing know,
His covenant to them he doth
by tri'd experience ſhow.

15 Mine eyes and heart unto
the Lord advanced are,
For he ſhall free my feet out of
the danger of the ſnare.

16 Turn thee to me, O Lord,
and mercy on me ſhow,
I am left comfortleſſe aloue,
and brought exceeding low.
17 The tronbles of mine heart
greatly enlarged bee,
Out of thoſe deep diſtreſſes, Lord,
bring me, and ſet me free.

18 Look upon my diſtreſſe,
take notice of my pain,
Forgive and pardon all my ſins,
and make me whole again.
19 O Lord, behold my foes,
how they do ſtill increaſe,
Purſuing me with deadly hate
that fain would live in peace.

20 O Lord, preſerve my ſoul,
do thou deliver me,
And let me not be put to ſhame,
becauſe I truſt in thee.
21 Let mine uprightneſſe, Lord,
and ſound integritie,
In ſafety me preſerve and deep,
for I wait ſtill on thee.

Redee

22 Redeem thine Iſrael,
O Lord, thy people all,
From all their trouble and diſtreſſe,
which daily on them befall.

Pſalm 26.

LOrd, judge me in thy righteouſneſſe,
my paths are upright all,
I truſted alſo in the Lord,
therefore I ſhall not fall.
2 Examine me throughout, O Lord,
and try me thoroughly,
My reins and heart, and ſecret thoughts,
my God ſearch out and try.

3 Thy loving kindneſſe I have ſet
before mine eyes always,
And in thy truth and perfect law
have walked all my days.
4 With vain ungodly perſons I
delighted not to ſtay,
Nor yet with falſe diſſemblers join'd
to travail in their way.

5 Th'aſſemblies of ill doers, I
do hate exceedingly,
And with the wicked will not ſit,
but hate their company.
6 In innocency I will waſh
mine hands, and ſo draw neer

Thine Altar, Lord, mine offerings
to bring before thee there.

7 That I with voice of hearty thanks
may publiquely declare
Thy wonders, yea thy works I ſhall
ſhew forth, and will not ſpare.
8 The habitation of thine houſe,
Lord, I have loved well,
And have delighted in the place
where thine honour doth dwell.

9 Gather not, Lord, my ſoul with men
in wicked practice riſe,
With men of bloud and cruelty,
Lord bind not up my life.
10 Men in whoſe hand is nothing elſe
but miſchief to be found,
And whoſe corrupt right hand with gifts
and bribery doth abound.

11 But as for me, I will ſtill walk
in mine integrity,
Be merciful to me, O Lord,
ſet me at liberty.
12 My foot ſtands in an even place,
ſet in ſecurity,
Therefore in the aſſemblies bleſſe
and praiſe the Lord will I.

Psalm 27.

THe Lord my light and safety is,
who shall make me afraid?
The Lord is of my life the strength,
why should I be dismai'd?
2 When wicked men, mine enemies, came
upon me with their power,
They stumbled and fell down, my flesh
that purpos'd to devour.

3 I fear not though an host encamp
against me round about,
Though warre be rais'd against me, I
confide and do not doubt.
4 One thing have I desir'd of God,
that will I seek and crave,
That all my days within his house
my dwelling I may have.

That there I may behold the Lord,
and view his beauty still,
And to his Temple have recourse,
there to enquire his will.
5 He shall me hide in troublous times
in his pavillion,
The secret of his house, and set
my feet a rock upon.

6 And now mine head ſhall raiſed be
and lifted up on high,
Above all my proud enemies
that round about me lie.
Then ſacrifice of joy will I
into his Temple bring,
And ſing unto the Lotd my God,
to him I praiſe will ſing.

The Second Part.

7 Hear thou, O Lord my God, to thee
when with my voice I cry,
Have mercy alſo upon me,
anſwer me ſpeedily.
8 Thou ſaidſt to me, Seek ye my face,
my heart ſaid unto thee,
Thy face and preſence, Lord, I ſeek,
9 Hide not thy face from mee.

Thou haſt my helper been, in wrath
put not away thine own,
Leave me not, nor forſake, O God
of my ſalvation.
10 My Father and dear Mother too
did their own ſon forſake,
But thou, O Lord, more kind then both,
of me the care did take.

11 Teach me, O Lord, in thy ſafe way,
and lead me carefully
In a plain path, becauſe my foes
do watch me narrowly.

12 Leave me not to my foes desire,
against me there arise
Many false witnesses, and such
as breath out cruelties.

13 My heart had fail'd me, had I not
believ'd that I should see
Gods goodnesse in this present life
performed unto mee.
14 Wait patiently upon the Lord,
and be of courage still,
And strengthen thou thine heart in him
and wait thou on his will.

Psalm 28.

O Lord my rock, to thee I cry,
be not silent to me,
Lest else, to those that to the grave
descend, I likened be.
2 The voice of thy suppliant hear,
when unto thee I cry,
And to thine holy Oracle
lift up mine hands on high.

3 With workers of iniquity,
Lord, cast me not away,
That speak peace to their friends, but hatch
mischief in heart all day.

4 Give them according to their deeds,
and as they miſchief meant
In heart, and wrought it with their hands,
give them due puniſhment.

5 God ſhall deſtroy, not build them up,
becauſe they have not thought
On Gods great works, nor did regard
that which his hands have wrought.
6 The Lord be bleſt, becauſe he heard
the voice of my requeſt,
The Lord my ſtrength is, and my ſhield,
mine heart on him doth reſt.

7 And I am helpt, therefore mine heart
is joy'd exceedingly,
And I will praiſe him in my ſong,
and his name magnifie.
8 Yea and the ſame Lord is the ſtrength
of all that are his own,
And he the ſaving health of his
anointed is alone.

9 Lord ſave thy people, bleſſe thou ſtill
thine own inheritance,
Feed them, and rule them, and do thou
for ever them advance.

Psalm 29.

A Scribe unto the Lord, ye sons
of mighty men and great,
Ascribe ye strength unto the Lord
our God with glory meet.
2 Unto the Lord the glory give
due unto his great name,
And in the beauty of holinesse
yield worship to the same.

3 Gods voice upon the waters is,
the glorious God doth thunder,
On many waters doth the Lord
send forth his voice of wonder.
4 The voice of God is full of power,
it worketh mightily,
The voice of God the Lord is full
of glorious Majesty.

5 The high strong Cedars broken are,
by the Lords mighty voice,
Cedars of Lebanon the Lord
breaks with that fearful noise.
6 He maketh hills to skip like calves,
the mighty Lebanon,
Like a young Unicorn, and that
great Mountain Sirion.

7 His

7 His voice divides the flames of fire,
and makes the desert quake.
8 The Lord the spacious wilderness
of Cadesh makes to shake.
9 Gods voice doth make the hindes to calve,
and makes the Forest bare,
And in his Temple ev'ry one
his glory doth declare.

10 The Lord doth sit upon the flouds,
and rules them at his will,
The Lord sits as a mighty King,
and so continues still.
11 And all this pow'r the Lord shall use
his people to uphold,
His people God will blesse with peace,
and blessings manifold.

Psalm 30.

LOrd, thou hast me advanc'd, I will
exalt thee with my voice,
Thou hast not made mine enemies
against me to rejoice.
2 O Lord my God, in my distresse,
I call'd and cri'd to thee,
Thou gav'st me answer to my sute,
and thou hast healed mee.

3 Thou hast, O Lord, preserv'd my life,
when I was neer the grave,

Thou

Thou haſt kept me alive, my ſoul
thou from the pit didſt ſave.
4 O all ye holy Saints of his
ſing ye unto the Lord,
In memory of his holineſſe,
praiſe him with one accord.

5 His anger but a moment laſts,
but life his favour brings,
Weeping may laſt a uight, but joy
comes when the morning ſprings.
6 In proſp'rous times I ſaid I ſhall
be moved at no hand,
7 When by thy favour thou haſt made
my mountain ſtrong to ſtand.

Thou didſt but hide thy face, and I
was troubled by and by
8 Then cry'd I to the Lord my God,
my humble ſute made I.
9 What gain is in my bloud when I
unto the pit go down?
Shall the duſt ſpeak and honour thee,
ſhall duſt thy truth make known?

10 Hear me, O Lord God, when I pray,
have mercy upon me,
From me withdraw not thou thy ſelf,
but, Lord, mine helper be.
11 My mourning into dancing now,
O Lord, is turn'd by thee,

My

My ſackcloth thou tookſt off, and haſt
with gladneſſe girded mee.

That my tongue may not ceaſe, but ſtill
ſing praiſes thee before,
O Lord my God, to thee will I
give thanks for evermore.

Pſalm 31.

LOrd, let me never be aſham'd,
becauſe I truſt in thee,
But in thy righteouſneſſe and truth
ſave and deliver mee.
2 O Lord, bow down thine ear to me,
and quickly ſet me free,
Be thou my ſtrong rock, and an hold
of ſure defence to mee.

3 Thou art my fortreſſe and my rock
to which I ſtill retire,
Lead me for thy name ſake therefore
and guide me I deſire.
4 Thou art my ſtay and ſtrength alone,
pluck me out of the gin
And net which privily my foes
have laid to take me in.

5 Into thy hands, Lord I commit
my ſpirit which came from thee,

Thou

Thou hast O Lord, thou God of truth,
sav'd and redeemed mee.
6 All those that idols do regard,
and lying vanities,
I have abhorr'd, but on the Lord
alone my heart relies.

7 I in thy mercy will rejoice,
because my miseries
Thou weigheſt, and haſt known my ſoul
in all adverſities.
8 Into mine enemies hands, thou, Lord,
haſt not incloſed me,
But thou in a large room haſt ſet
my feet at libertie.

9 I am in trouble, Lord, to me
grant mercy and relief;
Mine eyes, my belly, and my ſoul
are quite conſum'd with grief.
10 My life is ſpent with grief, my years
in ſighes away do flie,
My ſtrength doth fail, my bones conſume
for mine iniquitie.

The Second part.

11 Among my foes I was a ſcorn,
my neighbours ſpecially,
A fear to friends, they that ſaw me
without away did fly.

12 I am forgotten as a man
that now hath long been dead,
And like a broken veſſel caſt
aſide and periſhed.

13 For many ſlanders I have heard,
I ſaw fear every way,
While they againſt me did conſpire
to take my life away.
14 But all this while in thee, O Lord,
I truſted ſtill for aid,
Thou art my Lord and gracious God,
my ſoul within me ſaid.

15 My times are in thine hands alone,
ſave me and ſet me free
From my foes hand, and from all thoſe
that perſecuted mee.
16 Upon thy ſervant cauſe thy face
to ſhine forth graciouſly,
And ſave me for thy mercies ſake,
to thee alone I fly.

17 Let me not be aſham'd, O Lord,
for I have call'd on thee,
Let ſinners be aſham'd, let them
in the grave ſilent bee.
18 To ſilence put the lying lips,
that grievous things do ſay,
And hard reports in pride and ſcorn
of righteous men do lay.

19 For thoſe that fear thee, how great good
haſt thou laid up in ſtore,
And wrought for them that truſt in thee,
the ſons of men before?
20 In ſecret of thy preſence thou
ſhalt hide them from mens pride,
And in a tent from ſtrife of tongues,
thou ſhalt them cloſely hide.

21 For ever bleſſed be the name
of God the Lord, for he
In a ſtrong City wonderful
kindneſſe hath ſhew'd to me.
22 For in my haſte I ſaid I am
cut off before thine eyes,
But even then thou heard'ſt the voice
of my complaints and cryes.

23 O love the Lord, all ye his Saints,
the faithful he preſerves,
And plentifully doth reward
the proud as he deſerves.
Be of good courage, he your hearts
uphold and ſtrengthen ſhall,
All ye that on the Lord do hope,
and on his name do call.

Pſalm 32.

BLeſt be the man whoſe ſin the Lord
doth graciouſly remit,

And

And whose transgressions he doth
both cover and acquit.
2 And blest is he to whom the Lord
imputeth not his sin,
Who in his heart hath hid no guile,
nor fraud hath lodg'd therein.

3 When I my self held silence, then
all my bones waxed old
With plaints and roarings all the day,
through torments manifold.
4 Because by day and night thy hand
lay heavy upon me,
Which caus'd into the Summers drought
my moisture turn'd to be.

5 To thee then I acknowledged
my great iniquitie,
And did not hide my foulest sins,
for thus in haste said I,
I will confesse unto the Lord
my great transgressions,
And thou forgav'st th'iniquity
of all my sin at once.

6 For this cause when thou maiest be found,
the Saints shall thee intreat,
Surely to him shall not approach
the flouds of waters great.
7 Thou art my hiding place, and thou
from trouble set'st me free;

And

And with ſongs of deliverance thou
about doeſt compaſſe mee.

8 I will inſtruct and teach thee in
the way that thou ſhalt goe,
And with mine eye of providence
direct thee what to doe.
9 Be ye not now like horſe and mule
that nothing underſtand,
Which thou from harm with bit keep'ſt in
and bridle, with ſtrong hand.

10 Unto the wicked ſhall be ſtore
of ſorrows and of woes,
But mercies him that truſts in God
ſhall round about incloſe.
11 Be glad ye righteous in the Lord,
greatly in him rejoice,
Let the upright in heart with ſhouts
for joy lift up their voice.

Pſalm 33.

YE that are righteous in the Lord
unfeignedly rejoice,
It well becomes th'upright in heart
to praiſe him with their voice.
2 Praiſe God with Harp and Pſaltery,
unto him praiſes ſing,

Sing

Sing to him with an inſtrument
that hath a tenfold ſtring.

3 Sing to the Lord a new fram'd ſong,
aloud with skill him praiſe,
4 Becauſe his words are true, and right
are all his works and ways.
5 The righteous Lord loves righteouſneſſe,
and judgement doth him pleaſe,
And the whole earth to fill with good,
his mercy doth not ceaſe.

6 By the commanding Word of God
the Heavens created were,
And by his powerful breath the hoſts
that therein do appear.
7 He gathers up into an heap
the waters of the Seas,
The depths he in their chanel ſafe
as in a ſtore-houſe layes.

8 Let therefore all the earth below
reverence and fear the Lord,
Let all the dwellers in the world
ſtill tremble at his Word.
9 He onely ſpake the word, and all
was done that he did will,
He gave command, and it ſtood faſt
and ſo continues ſtill.

10 The counſels of the Heathen all,
the Lord doth bring to nought,

The multitude he doth defeat
in their device and thought.
11 But the deep counsels of the Lord
shall stand for ever fast,
The wise thoughts of his heart shall to
all generations last.

The Second Part.

12 The Nation's blest to whom the Lord
as their own God is known,
And those whom as an heritage
he chose to be his own.
13 The Lord from Heaven the sons of men
beholds and looks upon,
14 The dwellers of the earth from high
his habitation.

15 He fashions all their waies alike,
as well the high as low,
And he their works considereth,
and all their waies doth know.
16 The numbers of a mighty host
cannot preserve a King,
Neither can any mans great strength
to him deliverance bring.

17 An horse is a vain thing to save
his rider in the fight,
Neither can he deliver one
by his great strength and might.

18 Behold, the Lord doth ſet his eye
with favour on the juſt,
As many as do fear his name,
and on his mercy truſt.

19 That he from death and dangers deep
their ſoul may ſafely free,
And them alive in famine keep
when others pined bee.
21 Our ſoul ſtill waiteth for the Lord,
and doth on him depend,
He always is at hand, our help,
and ſhield us to defend.

22 Surely in God our heart is glad,
in him it doth delight,
For in his holy name we have
our truſt, and in his might.
23 Let thy mercy, O Lord our God,
upon us ever bee,
As we at all times do depend
and onely truſt in thee.

Pſalm 34.

I Will at all times bleſſe the Lord,
and him will magnifie,
And with his praiſes ſhall my mouth
be fill'd continually.
2 My ſoul in God ſhall make his boaſt,
by whom relief ſhe had,
The humble men ſhall hear thereof,
and be exceeding glad.

3 O magnifie the Lord with me,
and ſpread abroad his fame,
Together with one heart and voice
let us extoll his name.
4 In my diſtreſſe I ſought the Lord,
he did my prayer hear,
And graciouſly delivered me
from all that I did fear.

5 This mov'd his Saints to look unto
and flock to him apace,
They came not back aſham'd, but were
inlightned by his grace.
6 This poor man cry'd unto the Lord,
he heard his prayer ſaid they,
And him delivered out of all
his troubles in that day.

7 Gods Angel doth encamp about
all thoſe that do him fear,
And ſafely doth deliver them
from dangers that are near.
8 O taſte and ſee that God is good
and gracious every way,
Bleſſed is he that maketh him
his truſt and only ſtay.

9 All ye his Saints, his holy ones,
fear ye the living Lord,
For nothing ſhall they want that him
do fear and keep his word.

10 The lions young may hungry be,
and want their needful food,
But those that truly seek the Lord,
shall not want any good.

The Second Part.

11 Come near therefore my children dear,
and to my words give ear,
I will teach you the perfect way
how you the Lord shall fear.
12 What man desireth life, and loves
in long life good to see,
13 From evil keep thy tongue, thy lips
from speaking guile keep free.

14 Depart from ill, do good, seek peace,
pursue it speedily.
15 Gods eyes are on the righteous man,
his ears do hear their cry:
16 But against such as evil work,
the Lord doth set his face;
That their accursed memory
in earth may have no place.

17 But such as good and righteous are,
the Lord hears when they cry,
And them out of their troubles all
delivers speedily.
18 The Lord is nigh at hand to them
that are in heart contrite,

And saves such as are much cast down,
and broken in their spirit.

19 Many are the afflictions
a righteous man endures,
But out of all deliverance
the Lord to him assures.
20 The bones of all such men are so
preserved Lord by thee,
In all their sufferings not one
of them shall broken bee.

21 But evil shall the sinners slay,
because he evil wrought,
And those that hate Gods Saints shall be
to desolation brought.
22 Whereas the Lord his servants souls
redeems and setteth free,
So that of all that trust in him
none desolate shall bee.

Psalm 35.

PLead thou my cause, O Lord, with them
that strive with all their might
Against me, fight with them for me
that do against me fight.
2 Shew thy self now in arms, the shield
and buckler take to thee,
And stand up for my help, O Lord,
and shew thy self for mee.

3 Draw out the ſword and ſpear, and ſtop
the way of thoſe that me
Purſue, and ſay unto my ſoul
I will thy Saviour be.
4 Confound them, and put them to ſhame,
that ſeek my ſoul to ſpill,
Turn them back, and confound them all
that think to work me ill.

5 As chaff before the whirling winds,
ſo let mine enemies bee,
And let the Angel of the Lord
purſue and make them flee.
6 Let all their way be dark, let them
in ſlippery places fall,
And let the Angel of the Lord
chaſe and deſtroy them all.

7 For without cauſe they hid for me
a net me to enſnare,
In pits, which they without a cauſe,
did for my ſoul prepare.
8 Let unawares deſtruction come
upon him, let the net
Enſnare his own feet, which for me
he privily had ſet.

9 Then ſhall my ſoul be joyful in
the Lord, it ſhall rejoyce
In his ſalvation, all my bones
ſhall ſay with joyful voice,

10 Who's like the Lord that sav'st the poor
from him that is too strong
For him, the poor and weak from him
that spoils and doth him wrong?

The Second Part.

11 My crafty foes against me rise,
to witnesse things untrue,
And to accuse me they devise
of things I never knew.
12 For good which I to them had done,
they recompence me ill,
And cruelly they practised,
and sought my soul to spill.

13 But as for me, when they were sick,
in sackcloth clad I mourn'd,
Fasting with humbled soul I pray'd,
my pray'r to me return'd.
14 To him I did behave my self
as to a friend or brother,
And heavily bowed down as one
that mourneth for his mother.

15 But they in mine affliction glad,
against me gathered were,
Smiters at secret meetings me
with their false tongues did teare.
16 With scoffing hypocrites at feasts
these men assembled be,

They mock me with their bitter jeſts,
they gnaſh their teeth on me.

17 But, Lord, how long wilt thou look on?
from their ſpoils reſcue mee,
And let my ſoul, my darling, be
from lions kept by thee.
18 In the great Congregation then
will I give thanks to thee,
And where the multitudes reſort,
my praiſe of thee ſhall bee.

The Third Part.

19 Let not them over me rejoice,
that hate me wrongfully,
Nor let my cauſleſſe foes in joy
and ſcorn wink with their eye.
20 For they ſpeak not of peace, but take
deceitful plots in hand,
Againſt all ſuch as harmleſſe are,
and quiet in the land.

21 And now their mouths they open wide,
in ſcorn and ſpite at mee,
So, ſo, our hearts deſire on him
(ſay they) our eye doth ſee.
22 All this, O Lord, thine eye hath ſeen,
no longer ſilent ſtand,
O Lord, be thou not far from me,
withhold not ſtill thine hand.

23 Raiſe and ſtir up thy ſelf, and to
my judgement, Lord, awake,
My juſt God, and my Lord, do not
my righteous cauſe forſake.
24 After my righteouſneſſe, my God,
now let me judged be,
And ſuffer not mine enemies
to triumph over me.

25 In their proud hearts let them not ſay,
ſo would we have it be,
Let them not boaſt, O Lord, that they
have wholly ſwallow'd me.
26 Shame and confuſion come to thoſe
that at my hurt are glad;
They that againſt me vaunt themſelves,
with ſhame let them be clad.

27 Let them be glad and ſhout for joy
that favour my juſt way,
And let the Lord be magnified,
let them all always ſay.
28 Who in his ſervants proſp'rous ſtate
takes pleaſure, and my tongue
Shall of thy righteouſneſſe ſtill talk,
and thy praiſe all day long.

Pſalm 36.

THe wicked mans tranſgreſſions
within mine heart doe ſay,

Before his eyes there is no fear
of God in all his way.
2 For fondly he ſooths up himſelf
in his own eyes to finde,
And follow on his wicked ways,
which he ſhould hate in's minde.

3 His mouth ſpeaks words of wickedneſſe,
and of deceit, and guile,
He wholly leaves off to be wiſe,
or do good all the while.
4 And miſchief, lying on his bed,
he doth contrive and plot,
He ſets himſelf in ways not good,
ill he abhorreth not.

5 Thy goodneſſe and thy mercy, Lord,
are in the Heavens high,
Thy truth and faithfulneſſe reach up
unto the cloudy skie.
6 Thy righteouſneſſe like mountains high,
and thy wiſe judgements bee
Like the great deep, both man and beaſt
preſerved are by thee.

7 How precious is thy kindneſſe, Lord,
to ſons of men alway?
Under the ſhadow of thy wings
therefore they reſt and ſtay.
8 With fatneſſe of thy houſe they ſhall
be fill'd abundantly,

With

With ſtreams of thy ſweet pleaſures ſtill
thou doſt them ſatisfie.

9 For of true life the fountain is
for ever found with thee,
We in thy light and favour ſhall
true light and comfort ſee.
10 Extend thy loving kindneſſe, Lord,
to men that thee do know,
To men that are upright in heart,
to them thy juſtice ſhow.

11 Againſt me let not haughty men
march with their lofty pace,
Nor let the hands of wicked men
remove me from my place.
12 Behold, there are they faln down flat
that work iniquities,
They are caſt down, and never ſhall
have power again to riſe.

Pſalm 37.

FRet not thy ſelf at wicked men,
when great in power they bee,
Nor be thou envious at thoſe
that work iniquitie.
2 For like the graſſe that is cut down,
ſo ſhall their ſtate decay,
And as the green herb from the earth,
ſhall wither quite away.

3 Truſt thou on God the Lord alone,
to do good take good heed ;
Abide thou in the promiſed land,
and by faith live and feed.
4 And in the Lord delight thy ſelf,
love him with all thine heart,
What ere thy ſoul ſhall then deſire,
he will to thee impart.

5 Commit thy way unto the Lord,
by faith on him depend,
And he ſhall bring thine enterpriſe
to a deſired end.
6 Then ſhall he ſhew thy righteouſneſſe
clear like the ſhining light,
The judgment which approves thy cauſe
as noon day ſhall be bright.

7 In ſilence reſt on God, for him
wait patiently and ſtay,
Fret not thy ſelf, becauſe of him
that proſpers in his way,
Becauſe of any man that brings
his wicked works to paſſe.
8 Ceaſe anger, wrath forbear, fret not
thy ſelf in any caſe,

9 To do ill; for ill doers ſhall
be quite cut off, but all
That patiently wait on the Lord
the earth inherit ſhall.

10 The wicked after a ſhort time,
ſhall not be any more,
Thou ſhalt not finde him in his place,
where he remain'd before,

11 But meek and humble men the earth
ſhall quietly poſſeſſe,
And ſhall delight themſelves in ſtore
of peace and plenteouſneſſe.

The Second part.

12 The wicked doth againſt the juſt
his crafty plots deviſe,
He gnaſheth in deſpight at him,
his teeth in furious wiſe:
13 But all the while the patient Lord
laughs at him ſcornfully,
Becauſe he ſees his woful day
comes on him ſuddenly.

14 The wicked have drawn out their ſword,
and they have bent their bow,
The man that is upright to kill,
and poor to overthrow.
15 But their ſword into their own hearts
ſhall enter ſuddenly,
Their bow which they have bended ſhall
in pieces broken lie.

16 A little that a righteous man
enjoyes, is better farre,

Then unto many wicked men,
their ſtores of riches are.
17 Of wicked and ungodly men,
the Lord ſhall break the arms,
But ſhall the juſt and righteous men
deliver from all harms.

18 The days and ſtates of righteous men
God doth regard and ſee,
And their poſſeſſion in the Land
ſhall everlaſting bee.
19 In evil times he ſhall not be
aſham'd or terrifi'd,
When ſome in times of famine ſtarve,
he ſhall be ſatisfi'd.

20 The wicked, and Gods enemies all
ſhall utterly decay,
They ſhall conſume like fat of lambs,
and as ſmoak paſſe away.
21 The wicked borrows at his need,
but never cares to pay,
Whereas the righteous mercy ſhews,
and freely gives away.

22 For ſuch as God the Lord ſhall bleſſe,
inherit ſhall the land,
But thoſe that he doth curſe ſhall be
cut off by his own hand.

The Third Part.

23 A good mans steps are by the Lord
well ordered, and set right,
For in the ways of righteous men
he greatly doth delight.
24 And though he fall, yet shall he not
be cast down utterly,
Because the Lord with his right hand
upholds him carefully.

25 I have been young, and now am old,
just men nor yet their seed
I never yet forsaken saw,
nor forc'd to beg for need:
26 But he is ever merciful,
and lends to such as need,
And doth behind him blessings leave
unto his godly seed.

27 Wherefore from evil far depart,
do good, and then be sure
Of such a dwelling and estate,
as ever shall endure.
28 For God loves judgement, and his Saints
forsakes not utterly,
But saves them still, and will cut off
sinners posterity.

29 Such as are just and righteous, shall
possesse the promis'd land,

And

And there a ſure eſtate ſhall have,
which ſhall for ever ſtand.
30 Seaſon'd with wiſdome always is
a juſt mans ſavoury ſpeech,
Rules of judgement and holineſſe,
his tongue doth daily teach.

31 The Law of God within his heart
is hidden carefully,
That mans eſtate ſhall never fail
nor his ſteps ſlip awry.

The Fourth Part.

32 The wicked for the righteous man
doth watch as for his prey,
And in his cruel hatred him
deviſeth how to ſlay.
33 But the good Lord will never leave
the juſt man in his hands,
The righteous he will not condemn,
when he in judgement ſtands.

34 Wait thou on God, and keep his way,
thou ſhalt exalted bee,
The land t' inherit, and the fall
of wicked ſhalt thou ſee.
35 The wicked very great in pow'r,
flouriſhing I have ſeen,
I ſaw him ſpreading out himſelf,
like to a lawrel green.

36 Yet

36 Yet ſuddenly he paſt away,
and could no more be ſeen,
I ſought him narrowly, but could
not finde where he had been.
37 Obſerve and mark the perfect man,
the righteous man behold,
For that mans days will end in peace,
and bleſſings manifold.

38 But the tranſgreſſors all of them
ſhall be deſtroy'd together,
This is the end of wicked men
to be cut off for ever,
39 But the ſalvation of the juſt
is from the Lord alway,
In time of trouble and diſtreſſe,
he is their ſtrength and ſtay.

40 God ſhall them keep, and ſet them free
from ill men and uniuſt,
The righteous he ſhall ſurely ſave,
becauſe in him they truſt.

Pſalm 38.

LOrd, let not thy rebukes on me
in wrath inflicted be,
And in thy burning anger, Lord,
forbear to chaſten me.

2 Thine arrows ſticking faſt in me,
pain me continually,
And thine afflicting hand, O Lord,
lies on me heavily.

3 Becauſe of thy fierce wrath, my fleſh
there is no ſoundneſſe in,
There is no reſt in all my bones,
through greatneſſe of my ſin.
4 Over mine head the chaſtiſements
of ſin, like flouds are gone,
The burthen more then I can bear,
lies heavy me upon.

5 My long continued wounds corrupt,
and ſtink moſt loathſomely,
Becauſe by my great fooliſhneſſe,
I have provoked thee.
6 I am with pain made crooked quite,
and bowed very low,
And mourning with an heavy heart
all the day long I go.

7 A loathſome ſickneſſe fills my loins,
my fleſh hath no ſound part,
8 I feeble am, and broken ſore,
I roar for grief of heart.
9 O Lord, my God, my whole deſire
preſent before thee lies,
My groanings through my great diſtreſſe
are not hid from thine eyes.

10 Mine

10 Mine heart doth pant continually,
my ſtrength doth fail me quite,
Mine eyes becauſe of daily grief,
have wholly loſt their ſight.
11 Thoſe that once ſeem'd to be my friends,
and lovers, ſtand aloof
From my ſores, all my neighbours, yea
my kinſmen ſtand far off.

The Second Part.

12 They that did ſeek my life laid ſnares,
and they that ſought the way
To do me hurt, ſpake lies, and thought
on treaſon all the day.
13 But I as deaf ſeem'd not to hear,
or any thing regard,
And as one dumb, ſpake not at all,
no word from me was heard.

14 Thus amongſt men I was as one
that could not make reply,
One in whoſe mouth were not reproofs,
my ſelf to juſtifie.
15 For thou, O Lord, art all my hope,
to thee make I my moan,
Thou wilt hear me, O Lord my God,
on thee I wait alone.

16 For I ſaid, leſt mines enemies
ſhould triumph over me,

For when my foot ſlips, they themſelves
againſt me magnifie.
17 For by the greatneſſe of my grief
ready to halt am I,
My heavy ſorrows are before
mine eyes continually.

18 I ſtill ſet out before mine eyes
all mine iniquity,
And for my grievous ſin, how full
of fear and care am I?
19 But all mine enemies lively are,
and ſtrong their power growes,
The number of them doth increaſe,
that cauſeleſſe are my foes.

20 They alſo that ungratefully
for good requite me ill,
Mine adverſaries are, becauſe
what's good I follow ſtill.
21 Forſake me not, O Lord my God,
be not thou far from me,
22 O Lord of my ſalvation,
make haſte to ſet me free.

Pſalm 39.

I Purpos'd in my heart to look
careſully to my way,
That I offend not with my tongue,
leſt it ſhould go aſtray.

As with a bit I will reſtrain
my mouth with all my might,
Not once to whiſper all the while
the wicked are in ſight.

2 As I reſolv'd, I ſilent was
and dumb, yea I forbore
My juſt defence, but then my grief
was kindled up the more.
3 Mine heart grew hot within my breaſt,
while I was muſing long,
The fire was kindled up, then ſpake
I raſhly with my tongue.

4 By death the meaſure of my days
and end, Lord, make me know,
How ſhort they are, how frail I am,
Lord, let my death me ſhow.
5 My days thou haſt an hand-breadth made,
mine age is in thine eye
As nothing, ſure in his beſt ſtate
man is but vanity.

6 Man walketh like a ſhade, and doth
in vain himſelf annoy,
In getting goods, and cannot tell
who ſhall the ſame enjoy.
7 And now, O Lord, for what wait I?
what here can profit mee?
Surely on thee my ſoul depends,
my hope is all in thee.

8 Then, Lord, from my tranſgreſſions all,
do thou deliver me,
And to the fooliſh a reproach,
Lord, let me never be.
9 I was as dumb, and to complain,
no trouble might me move,
Becauſe I knew it was thine hand,
who doſt afflict in love.

10 Lord, take from me thy ſcourge & plague,
I cannot them withſtand,
I am conſumed by the ſtroak
of thine afflicting hand.
11 When with rebukes thou doſt correct
man for iniquity,
Thou fret'ſt his beauty like a moth;
all men are vanity.

12 Lord, hear my ſute, attend my cry,
anſwer the tears that fall,
I ſojourn like a ſtranger here,
as did my Fathers all:
O ſpare a little, give me ſpace
my ſtrength for to reſtore,
Before I go away from hence,
and ſhall be ſeen no more.

Pſalm 40.

I Waited long and ſought the Lord,
and patiently did bear,

At

At length to me he did incline,
and he my cry did hear.
2 He took me from a dangerous pit,
out of the miry clay,
And on a rock he ſet my feet,
and ſtabliſhed my way.

3 He in my mouth put a new ſong
unto our God, of praiſe,
Many ſhall ſee it, and ſhall fear,
and truſt in God alwayes.
4 Bleſt is that man that makes the Lord
his truſt and onely ſtay,
Nor doth the proud regard, nor ſuch
as to lies turn away.

5 O Lord my God, full many are
the wonders done by thee,
And ſo are all thy thoughts of grace
to us-ward, as men ſee.
None can in order them recount
unto thee, more they are
Then can be numbred up, if I
would ſtrive them to declare.

6 Offerings accuſtom'd, thou doſt not,
nor ſacrifice deſire,
Sin-offerings thou didſt not command,
nor offerings made by fire,
7 Mine ears thou op'neſt, then ſaid I,
lo, now I come to thee,

For in the Volume of thy book
'tis ſo foretold of mee.

8 My whole delight and pleaſure is,
my God, to do thy will,
Thy Law within mine heart I fixt,
that I might it fulfill.
9 Thy righteouſneſſe I publiſh, and
in great aſſemblies tell.
Lo, I have not refrain'd my lips,
O Lord, thou know'ſt full well.

The Second part.

10 Within mine own heart I have not
conceal'd thy righteouſneſſe,
But thy ſalvation have declar'd,
thy truth and faithfulneſſe.
Thy loving kindneſſe I hid not,
that no man ſhould it know,
The truſt that in thy truth I finde,
to all the Church I ſhow.

11 Thy tender mercies now, O Lord,
do not withhold from me,
Let truth and loving kindneſſe me
preſerve continually.
12 I am encompaſt round about
with evils manifold,
My ſins and mine iniquities,
on me have taken hold.

They preſs me down, that I cannot
look up, for they are more
Then all the hairs upon mine head,
my heart fails me therefore.
13 But of thy mercy, gracious Lord,
be pleas'd to ſet me free,
With ſpeed, O Lord, do thou afford
thy ſaving help to mee.

14 Together them ſhame and confound,
that ſeek my ſoul to ſpill,
Let them be driven back with ſhame,
that wiſh me hurt or ill.
15 For a reward, unto their ſhame,
let them quite waſted be,
That in ſcorn and rejoycing ſay,
Aha, aha, to me.

16 Let them in thee be glad, and joy,
who thee do ſeek alwaies,
Let ſuch as thy ſalvation love,
ſay ſtill, to God be praiſe.
17 Yet the Lord thinks upon me ſtill,
though poor and weak I be,
Thou art my God, my Saviour,
ſtay not, O Lord, from me.

Pſalm 41.

BLeſſed is he that poor weak mens
condition wiſely weighs,

And

And them relieves, the Lord ſhall him
ſet free in evil days.
2 The Lord will him preſerve alive,
and bleſſe him in the land,
And thou wilt not deliver him
into his enemies hand.

3 Him will God ſtrengthen on the bed
of his pining diſeaſe,
And in his ſickneſſe thou wilt make
his bed, and give him eaſe.
4 I ſaid, when I was griev'd, O Lord,
be merciful to mee,
And heal my ſoul, for by my ſin,
I have offended thee.

5 Mine enemies ſpeak ill of me,
when ſhall he die (they ſay)
So that his name from off the earth,
may periſh quite away?
6 When he to ſee me comes, he ſpeaks
ſmooth words, but in his heart
Doth heap up miſchief, which he tells
when he doth forth depart.

7 My foes againſt me do conſpire,
and whiſper ſecretly
Concerning me, to work my hurt,
they plot maliciouſly.
8 Some fearful plague doth cleave to him,
(ſay they) and ſome ſtrange pain,

And

And ſurely, now he lieth down,
he ſhall not riſe again.

9 Yea, my familiar friend, whom I
truſted aſſuredly,
That eat bread with me, lift his heel
againſt me ſcornfully.
10 But, Lord, be merciful to me,
and up again me raiſe,
That I may juſtly them requite,
according to their waies.

11 By this I know that certainly
I favour'd am by thee,
That now mine enemy hath no cauſe
to triumph over mee.
12 But as for me, thou me upholdſt
in mine integritie,
Thou ſett'ſt me thee before, and haſt
me ever in thine eye.

13 The Lord, the God of Iſrael, bleſt
from everlaſting be
To everlaſting, yea, Amen,
Amen, gladly ſay we,

Pſalm 42.

LIke as the hinde after the brooks
of waters pants and brays,

So my ſoul panteth after thee,
O Lord my God, always.
2 My ſoul for God the living Lord,
doth thirſt unceſſantly,
O when before the Lord my God,
come and appear ſhall I?

3 Tears flowing from mine eyes, have been
my meat both night and day,
While to my ſoul continually
where is thy God? they ſay.
4 My ſoul in me is poured out,
when this I think upon,
How I with the great multitude
into Gods houſe had gone.

With them into Gods houſe went I,
with voice of joy and praiſe,
With the great multitude that kept
the ſolemn holidays.
5 Why art thou now caſt down my ſoul?
what doth diſquiet thee?
Wait ſtill on God, for him I ſhall
yet praiſe for helping mee.

6 My God, my ſonl's caſt down, therefore
upon thee think I will,
From Hermonites and Jordans land,
and from the little hill.
7 At thy great water ſpouts loud noiſe
deep unto deep doth call,

And over me come furiouſly
thy waves and billows all.

8 Yet God his mercies will command
by day, by night with me
Shall be his ſong, and pray'r to God,
God of my life is he.
9 Thus will I ſay to God, my rock,
why me forgett'ſt thou ſo?
And why do I thus mourning walk,
oppreſſed with my foe?

10 They wound my ſoul as with a ſword
within my bones, when me
My foes reproach, and ſay, my God,
where is he, where is he?
11 Why art thou now caſt down my ſoul?
why thus with grief oppreſt,
Art thou diſquieted in me?
in God ſtill hope and reſt.

12 For yet I know, I him ſhall praiſe,
who graciouſly to me,
The health is of my countenance,
yea, mine own God is he.

Pſalm 43.

Againſt th'ungodly plead my cauſe,
O Lord, and judge for me,

And from the man of frauds and wrongs,
save me, and set me free.
2 For of my strength thou art the God,
why dost thou cast me by?
Why mourn I for th'oppression
of my strong enemy?

3 Send out thy mercy and thy truth,
that they may lead me still,
And may me to the Temple guide,
and to thine holy hill.
4 Then will I to Gods Altar goe,
to God my joy alwaies,
Yea, on my harp, O God, my God,
will I set forth thy praise.

5 Why art thou now cast down, my soul?
what should discourage thee?
And why with vexing thoughts art thou
disquieted in mee?
Still hope in God, for him to praise
good cause I still shall have,
He of my count'nance is the health,
the God that doth me save.

Psalm 44.

O God, we with our ears have heard,
our fathers us have told,
What works thou in their days hast done,
and in the times of old.

2 How

2 How thou didſt drive the Heathen out,
and plant them in their land,
Mad'ſt them take root, but didſt afflict
the Heathen with thine hand.

3 'Twas not their ſword that gate for them
poſſeſſion of the land,
Nor did the ſtrength of their own arm,
ſave them from th'enemies hand:
But thy right hand, thine arm, the light
of thine own countenance,
Becauſe them out of thy free love,
it pleas'd thee to advance.

4 'Tis thou, O God, that art my King,
command deliverances,
For Jacob thine own people, now
in time of this diſtreſs.
5 Through thy pow'r will we now at once
puſh down our enemies,
Through thy name will we tread them down
that up againſt us riſe.

6 For neither ſhall my ſword me ſave,
nor truſt I in my bow,
7 Thou ſav'ſt us from our foes, and them
with ſhame doſt overthrow.
8 In God we all day long do boaſt,
and ever praiſe thy name,
9 But now thou haſt us quite caſt off,
and haſt put us to ſhame.

10 Thou with our armies goeſt not forth,
but from our foes doſt make
Us fly, our haters do our goods
ſpoil for themſelves, and take.
11 Amongſt the Heathen thou doſt us
ſcatter, and give for meat
12 Like ſheep, and ſell'ſt us for no price,
nor wealth by us doſt get.

The Second Part.

13 Unto our neighbours a reproach
thou makeſt us to be,
They mock us that dwell round about,
to them a ſcorn are we.
14 Yea, thou amongſt the Heathen all,
a by-word doſt us make,
The nations proudly in contempt
their heads at us doſhake.

15 Thus my confuſion haſt thou made
before me ſtill to be,
Yea ſo, that daily ſhame of face
doth wholly cover me,
16 Ev'n for his voice that doth reproach,
and utter blaſphemy,
Becauſe of the avenger, and
the cruel enemy.

17 For all this we forgat not thee,
nor yet thy covenant brake,

18 We

18 We turn'd not back our hearts from thee,
nor did thy paths forſake.
19 Though thou us brak'ſt in deſolate
places of Dragons fell,
And didſt us cover with the ſhade
of dreadful death and hell.

20 If our Gods name we have forgot,
or help of idols ſought,
21 Shall not God ſearch this out, who knows
the hearts moſt ſecret thought?
22 Yea, all day long moſt cruelly,
ſlain for thy name are we,
As ſheep that are for ſlaughter kept,
ſo we accompted be.

23 But, Lord awake, why ſleepeſt thou?
ariſe, and us deliver,
Stand up, and do not us forſake,
nor caſt us off for ever.
24 Why doeſt thou hide thy face, and us
in grief and ſorrows leave?
25 Our ſouls ſtoop to the duſt, to th'earth
our bellies faſt do cleave.

26 Ariſe now, O thou gracious God,
to us an helper be,
We pray thee for thy mercies ſake,
redeem and ſet us free.

Psalm 45.

MIne heart good matter poureth out,
touching the King I utter
What I compos'd, my tongue the pen
is of a ready writer.
2 O thou the faireſt of all men,
grace to thy lips doth flow,
Therefore God bleſſings evermore
will upon thee beſtow.

3 Gird now thy ſword upon thy thigh,
thou that art moſt of might,
Appear in dreadful Majeſty,
and in thy glory bright.
4 On truth, meekneſſe, and juſtice, ride
proſp'ring, in Majeſty,
Moſt dreadful things thy ſtrong right hand
ſhall teach thee fearfully.

5 The heart of the Kings enemies,
by th'arrows of thy Word
Is peirc'd, that men fall down to thee,
as conquer'd by the ſword.
6 Thy roial throne for ever is,
(O God) and ſhall remain,
Becauſe thy Kingdomes Scepter ſtill
doth righteouſneſſe maintain.

7 Juſtice

7 Justice thou lov'st, and wrong doest hate,
above thy fellows, he,
Ev'n thine own God, hath oil of joy
and gladnesse pour'd on thee.
8 Of Myrrhe, Alloes, and Cassia,
a sent thy garments had,
Out of thy ivory palaces,
whereby they made thee glad.

9 Amongst thine honourable train
Kings daughters waiting stand,
And thy fair Queen in precious gold,
is seen at thy right hand.

The Second Part.

10 Hearken, O daughter, well advise,
incline and bow thine ear,
Thine own people thou must forsake,
and fathers house most dear.
11 And then thy beauty of the King
shall much desired be,
Yet thou must humbly worship him,
because thy Lord is he.

12 The daughter there of glorious Tyre,
with a rich gift shall be,
And all the wealthy of the land
shall make their sute to thee.
13 Within doth the Kings daughter sit,
all glorious to behold,
And all the garments that she wears
are wrought of perfect gold.

14 She ſhall be brought forth to the King,
in robes with needle wrought,
The Virgins that do follow her,
ſhall unto thee be brought.
15 They ſhall be brought with gladneſs great,
and mirth on ev'ry ſide,
Into the palace of the King,
and there they ſhall abide.

16 In ſtead of thoſe thy parents, whom
thou now doſt quite forſake,
Shall be thy children, whom thou maiſt
in all Lands Princes make.
17 Thy name will I remembred make
to all poſterity,
Thee therefore ſhall the people praiſe
to all eternity.

Pſalm 46.

GOd is our ſtrength and refuge, then
when dangers us ſurround,
In troubles great a preſent help,
and ready to be found.
2 Wherefore we will not be afraid,
though th' earth removed be,
Though mountains hurled be into
the middle of the ſea.

3 No, though the deep waters thereof
troubled with windes do roar,
And their high ſwellings cauſe to ſhake
the mountains on the ſhoar.
4 There is a brook whoſe pleaſant ſtreams
Gods City do make glad,
The holy place where the moſt high
his tabernacle had.

5 In midſt of her God doth abide,
nothing can her remove,
For God betimes ſhall ſuccour her,
and help her in his love.
6 The Heathen raged furiouſly,
the Kingdomes moved were,
He did but utter his loud voice,
the earth melted for feare.

7 The Lord of hoſts ſtands on our part,
who all things doth command,
The God of Jacob's our high place,
all evil to withſtand.
8 Come, and the works of God behold,
and weigh them in your thought,
What fearful deſolations he
in all the world hath wrought.

9 Through th'earth he makes all wars to ceaſe,
and them to peace he turns,
He breaks the bow, he cuts the ſpear,
with fire the charets burns.

10 Be ſtill, and know that I am God,
and will exalted be,
The Heathen me ſhall magnifie,
the earth ſhall honour me.

11 The Lord of hoſts ſtands on our part,
and he doth us defend,
And our high place is Jacobs God,
on him we do depend.

Pſalm 47.

O Clap your hands with one accord,
all people, and rejoice,
Be glad, and ſhout aloud to God,
with a triumphing voice.
2 For God moſt high is terrible,
and he muſt feared be,
A great and Univerſal King
O're all the world is he.

3 And under us he ſhall ſubdue
the people mightily,
And all the nations ſhall bring down
under our feet to lie.
4 He choſe a goodly heritage
for us, the dignity
Of his true ſervant Jacob, whom
he lov'd moſt tenderly.

5 God

5 God with his Ark is now gone up
with joy and pleasant noise,
The Lord to Zion his own hill,
with the loud trumpets voice.
6 Sing praises to our God, sing praise,
sing praises to our King,
7 The praise of God the earths great King
with understanding sing.

8 God o're the Heathen reigns, and sits
upon his holy throne,
9 The voluntary Princes are
made with Gods people one.
The people of just Abrahams God,
for all the shields are his,
And power of all the earth, and he
highly advanced is.

Psalm 48.

GReat is the Lord, and with great praise
to be advanced still,
Within the City of our God,
upon his holy hill.
2 Mount Zion is a pleasant place,
the joy of all the land,
The City of the mighty God,
on her North-side doth stand.

3 A refuge in her palaces,
well known is God most high,

God

4 For

4 For lo, the Kings aſſembled were,
together they paſt by,
5 They viewed it as they went on,
wondring exceedingly,
And much aſtoniſht, and away
they haſted ſpeedily.

6 There did great terreur ſeiſe on them,
they ſtood amaz'd with fear,
Their grief was like a womans pains
when ſhe a child doth bear.
7 Thus doeſt thou quickly ſcatter them,
as, if thou do but ſpeak,
With a ſtrong Eaſtern winde thou doſt
the ſhips of Tarſhiſh break.

8 I'th' City of the Lord of hoſts
our God, our eyes have ſeen
It now, as we have heard it hath
in former ages been,
And ſo will God eſtabliſh it.
9 And till thou do fulfill
Thy loving kindneſſes, we wait
within thy Temple ſtill.

10 According to thy name, O God,
to th' earths end is thy praiſe,
Thy right hand is of juſtice full,
and righteouſneſſe always.
11 Let Zion Mount rejoice, becauſe
of all thy judgements juſt,

And daughters of Jeruſalem,
be glad and in thee truſt.

12 Walk round about all Zion hill,
and view it well, and goe
And tell the towrs that thereupon
are builded on a rowe.
13 Conſider her fair palaces,
and mark her bulwarks well,
That to the age to come ye may
her ſtrength and beauty tell.

14 Becauſe this God is ours, our God
for evermore is he,
He will not leave us, but our guide
he unto death ſhall be.

Pſalm 49.

HEar all ye people, hearken all
that in the world do dwell:
2 Both high and low, both rich and poor,
together mark it well.
3 My mouth to you the precepts ſound
of wiſdome ſhall impart,
Of underſtanding are the thoughts
that iſſue from my heart.

4 Unto an hidden parable,
I will incline mine ear,

And then will open on my harp
the wiſdome that I hear.
5 Why ſhould I fear in evil time
when mine iniquities
Of my footſteps ſurround me with
deſerv'd calamities?

6 The rich men who do make their wealth
their only truſt and ſtay,
And boaſt themſelves of their great ſtore
of riches that decay;
7 None of them can his brothers life
redeem by any way,
Nor can he for him unto God
ſufficient ranſome pay,

8 (The price of life's impoſſible,
paid it can never be)
9 That he ſhould alway live on earth,
and not corruption ſee.
10 For that wiſe men and fools both die,
they eaſily perceive,
And being dead, to other men
their wealth behinde they leave.

11 Yet their deep thought is, that their houſe
continue ever ſhall,
And their fair dwellings, and their lands,
by their own names they call.
12 But all in vain, for no man ſhall
abide continually

In honour here, but shall be like
unto the beasts that die.

The Second Part.

13 This their ill-grounded folly, is
apparent in their way,
And yet their fond posterity
approve what they do say.
14 Like silly sheep in grave they lie,
and death doth them devour,
And in the morning shall the just
o're them have rule and pow'r.

Their beauty shall consume away,
and perish in the grave,
When for an house in dust they chang'd
their sumptuous buildings have.
15 But God will surely me redeem
from pow'r of grave and hell,
And he at last shall me receive
with him in blisse to dwell.

16 When then a man grows very rich,
afraid thou must not bee,
Nor when the glory of his house
thou dost encreased see.
17 For he shall carry nothing hence,
when death his days doth end,
Nor shall his glory after him
into the grave descend.

18 Though he his ſoul did ſeem to bleſſe,
while he on earth did live,
(For when thou to thy ſelf doſt well,
men will thee praiſes give)
19 Yet ſhall he to his Fathers goe,
that have been dead before,
To their own generation
that light ſhall ſee no more.

20 Man then in honour plac't, that is
not wiſe, when he ſhall die,
Is no whit better then the beaſts
that periſh utterly.

Pſalm 50.

THe mighty God, the Lord
ſpake, and the earth did call
From the Sun riſing to the place
where it doth ſet and fall.
2 And out of Zion hill,
which by Gods preſence there,
Of beauty the perfection is,
he ſhines and doth appear.

3 Our God ſhall come and ſpeak,
and ſilent ſhall not bee,
Before him fire ſhall waſte, and ſtorms
ſhall round about him flee.
4 Then to the Heav'ns above
the Lord himſelf ſhall call,

And

And to the earth below, that he
may judge his people all.

5 Together let my Saints
to me assembled be,
Those that by sacrifice have made
a covenant with me.
6 And then the Heavens shall
his righteousnesse declare,
And testifie, for God is Judge,
whose judgements righteous are.

7 My people Israel hear,
and il'e speak openly,
And unto thee will testifie,
God, even thy God am I.
8 For want of sacrifice,
blame thee I never will,
Nor for burnt-offerings, for they
are brought before me still.

9 I need no bullock take
for my use from thy stall,
Of the he-goats out of thy folds,
I have no need at all.
10 The beasts are all mine own,
in forests that abound,
And all the cattel that upon
a thousand hills are found.

11 The fowls on mountains high
are all to me well known,

And

And all the wilde beasts of the field
are with me as mine own.
12 If hunger could me pinch,
yet would I not complain
To thee, because the world is mine,
and all it doth contain.

The Second Part.

13 That I the flesh of bulls
will eat, canst thou once think?
Or else that I to quench my thirst,
the bloud of goats will drink?
14 Nay, rather to the Lord
thanksgiving offer thou,
To the most high perform thy word,
and duly pay thy vow.

15 And call thou on my name,
when trouble thee dismaies,
And then will I deliver thee,
and thou shalt give me praise.
16 But what hast thou to doe
(to wicked men, saith God)
To take my cov'nant in thy mouth
or laws declare abroad?

17 Seeing it doth appear
thou hat'st instruction,
And hast my words behinde thee cast,
them not to think upon.
18 When thou a thief dost see,
thou join'st with him in sin,

And

And with unclean adulterers
thou haſt partaker been.

19 Thy mouth thou uſeſt ſtill
to evil to apply,
And ſlie deceits, thy tongue doth join
together cunningly.
20 Thou ſitt'ſt, and ſpeak'ſt to wrong
thy brother in his name,
And thine own mothers ſon, thy tongue
by ſlanders doth defame.

21 Theſe things thou thus haſt done,
and I have ſilent been,
Thou thought'ſt that I was like to thee,
and did delight in ſin.
But I will thee reprove
for thine iniquities,
And I will them in order ſet
plainly before thine eyes.

22 Conſider wiſely this,
you that forget the Lord,
Leſt he do you in pieces tear,
when none can help afford.
23 Who ſo doth offer praiſe,
he truly honours mee,
And he that orders right his way
ſhall Gods ſalvation ſee.

Psalm 51.

O Lord have mercy upon me,
After thy loving kindnesses,
Blot out my sins, according to
Thy tender mercies numberlesse.
2 Wash me from mine iniquitie,
And throughly cleanse me from my sin,
3 I knowledge my transgressions,
My sins before him still have been.

4 Against thee, thee alone I sinn'd,
And did those evils in thy sight,
To justifie thee when thou speak'st,
And clear thee when thou judgest right.
5 Behold, when I was born with pain,
I was stain'd with iniquity,
My mother that did bring me forth,
Before in sin conceived me.

6 Behold, thou in the inward parts
Desirest uprightnesse alone,
And wisdome in the secret of
My soul, to me thou didst make known.
7 With hyssop purge me now, O Lord,
And then I shall be clean and bright,
And if thou wash me thoroughly,
More then the snow I shall be white.

8 Of joy and gladneſſe cauſe thou me
To hear again the pleaſant voice,
That ſo the bones that thou haſt now
By ſorrow broken may rejoice.
9 From the beholding of my ſin,
O Lord, turn thou away thy face,
And all my deeds of wickedneſſe
Blot out, and utterly deface.

The Second part.

10 O Lord, create in me an heart
Clean, and unſpotted in thy ſight,
And do within me Lord renue
A ſpirit conſtant, free, and right.
11 Caſt me not from thy preſence out,
Nor take thy holy Spirit away,
12 The joy of thy ſalvation
Reſtore to me again, I pray.

With thy free Spirit me ſtill uphold;
13 Tranſgreſſors then ſhall learn of mee,
Thy righteous ways, yea ſinners then
Shall be converted unto thee.
14 Thou God of my ſalvation,
O God, from blouds deliver mee,
Then of thy truth and righteouſneſſe,
My tongue aloud ſhall ſing to thee.

15 My lips which now faſt cloſed are,
Do thou, Lord, open graciouſly,

My mouth ſhall then ſet forth thy praiſe,
When it is ſet at liberty.
16 For thou deſir'ſt not ſacrifice,
That I ſhould it preſent to thee,
Nor in burnt-offerings doſt delight,
That thou ſhould'ſt them accept of mee.

17 A broken ſpirit is to God
An acceptable ſacrifice,
A broken and a contrite ſpirit,
O Lord, thou never wilt deſpiſe.
18 Do good in thy good pleaſure, Lord,
To Zion, and her ſtill ſuſtain,
The walls of thy Jeruſalem
Build thou up now, and ſtill maintain.

19 The ſacrifices which they then
Shall freely offer up to thee,
In truth and uprightneſſe of heart,
Thou ſhalt accept moſt graciouſly.
With burnt-off rings of ſundry ſorts,
With whole burnt-off rings, in that day
They ſhall their bullocks offer up,
And them upon thine Altar lay.

Pſalm 52.

O Mighty man in wickedneſſe,
why doſt thou boaſt with pride?

Be

Be ſure the goodneſſe of the Lord,
for ever ſhall abide.
2 Thy tongue ſpeaks miſchief, which thine heart
deviſeth wickedly,
And like unto a raſor ſharp,
it works deceitfully.

3 In evil more then any good,
thine heart doth take delight,
And lying, rather then to ſpeak,
and utter what is right.
4 O thou deceitful tongue, thou lov'ſt
words that devour and waſte.
5 But God ſhall juſtly cut thee down
for evermore at laſt.

Thee ſhall he take away, and pluck
out of thy dwelling place,
Yea, from the land of life ſhall he
pluck up thy root and race.
6 The righteous man ſhall this behold,
and tremble in that day,
And have him in deriſion,
and thus of him ſhall ſay.

7 Behold, the man that made not God
his ſtrength, but truſted in
His ſtore of riches, and himſelf
did ſtrengthen in his ſin.
8 But like to a green Olive tree
within Gods houſe am I,

For in his mercy great ſhall be
my truſt continually.

9 And I, becauſe thou this haſt done,
to praiſe thee will not ceaſe,
And ſtill will wait upon thy name,
for this thy Saints doth pleaſe.

Pſalm 53.

THere is no God, the fool hath ſaid
in s heart, corrupt they are,
Their works moſt vile, and to do good,
not one takes any care.
2 The Lord beheld from Heaven high,
the whole race of mankind,
To ſee if any one were wiſe,
or ſought his God to find.

3 They all are gone aſide, and are
moſt filthy, there is none
Amongſt them all doth any good,
there is not any one.
4 Theſe workers of iniquity,
are they ſo blinded all,
Eating my people up as bread,
not one on God doth call.

5 There were they with great fear poſſeſt,
and ſtood all as diſmaid,

Even

Even where there was no cauſe at all
why they ſhould be afraid.
For God his bones that thee beſieg'd,
hath ſcattered all abroad,
Thou haſt conſumed them, for they
rejected are of God.

When God his people brings again,
and ſets his captives free,
Then Jacob greatly ſhall rejoice,
and Iſrael glad ſhall bee.

Pſalm 54.

SAve me, O God, by thy great name,
by thy ſtrength judge thou me.
2 Lord, hear my pray'r, give ear unto
the words I ſpeak to thee.
3 Oppreſſors for my ſoul do ſeek,
ſtrangers againſt me riſe,
And God the Lord they have not ſet
at all before their eyes.

4 But lo, my God doth give me aid,
the Lord is ſtraight at hand,
With them that do uphold my ſoul,
the Lord doth ever ſtand.
5 He ſhall with plagues reward my foes,
for me in wait that ly,
According to thy word and truth,
cut them off ſpeedily.

6 Then will I with a willing heart
bring ſacrifice to thee,
And I will praiſe thy name, O Lord,
which hath been good to mee.
7 The Lord hath clearly ſet me free
out of my troubles all,
And now mine eye doth plainly ſee
my foes expected fall.

Pſalm 55.

O God, give ear, and do attend
to me when I do pray,
And from my ſupplications
turn not thy ſelf away.
2 Take heed attentively to me,
and patiently me hear,
I mourn in my complaint, and make
a noiſe through grief and fear.

3 For the noiſe of my foes, becauſe
the wicked me oppreſſe,
They pour out injuries on me,
in wrath and ſpitefulneſſe.
4 With grievous pains my heart is ſore
diſquieted in mee,
Nothing but terrours of pale death
before mine eyes I ſee.

5 Trem-

5 Trembling and fearfulneſſe of heart
take hold and ſeiſe on me,
Terrour doth me ſo overwhelm,
I no way out can ſee.
6 I ſaid in heart, O that I had
the ſwift wings of a dove,
Then would I fly from wrongs, and to
a place of reſt remove.

7 Then would I haſten far away,
to fly I would not ceaſe,
Until in ſafety I might ſtay
in ſome great wilderneſſe.
8 To free my ſelf from injuries,
I would eſcape in haſte,
Leſt tempeſts ſhould me overtake,
or the fierce ſtormy blaſt.

9 Deſtroy, O Lord, and ſoon confound
their tongues, and them divide,
For in their Cities, curſed ſtriſe,
and violence abide.
10 And on their walls both day and night
they go about it round,
And in the midſt doth miſchief dwell,
and ſorrows ſtill abound.

11 Within it, in the midſt thereof,
is wickedneſſe eſpi'd,
Deceit and guile do not depart,
but in his ſtreets abide.

12 It was no foe that me reproach'd,
For that I could have born,
No enemy that lift up himself
against me thus in scorn,

For then I would have hid my self:
13 Thou didst me this despight,
My guide, mine equal, my near friend,
in whom I did delight.
14 We oftentimes in counsel did
sweetly together talk,
And us'd into the house of God
in company to walk.

The Second Part.

15 Let death upon them seise, and let
them quick go down to hell,
For wickedness amongst them is,
and reigneth where they dwell.
16 But as for me, upon my God
I will not cease to call,
And out of all adversities
he me deliver shall.

17 Evening, and morning, and at noon,
I unto him will pray,
And cry aloud, and he my voice
shall hear, and what I say.
18 Against me when the battel was,
he did my soul set free,

He me preſerved ſtill in peace,
for many were with mee.

19 God me ſhall hear, and them afflict,
the God that is of old,
Becauſe they have no changes, God
they fear not, but wax bold.
20 On ſuch as live in peace with him,
he fears not to lay hands,
And of his cov'nant made with them,
breaks wickedly the bands.

21 While he in heart doth harbour war,
like butter are his words,
While ſoft as oil his ſpeeches be,
yet are they ſharp drawn ſwords.
22 Thy burthen caſt upon the Lord,
thee ſure ſuſtain ſhall he,
The righteous he ſhall not permit
remov'd at all to be.

23 But for theſe men thou ſhalt, O Lord,
bring them down every one
Into the everlaſting pit
of juſt deſtruction.
Theſe bloudy and deceitful men
ſhall not live half their days,
But I on thee alone, my God,
will put my truſt always.

Pſalm 56.

HAve mercy now on me, O God,
for man would me devour,
He fighteth with me day by day,
he troubleth me each hour.
2 Mine enemies that watch for me,
would daily ſwallow me,
For thoſe, O thou moſt high, that fight
againſt me, many be.

3 But when their multitude and power
ſtrike terrour into me,
Ev'n then do I ſtay up my heart
by reſting ſtill on thee.
4 In God, his word and promiſe, I
will praiſe, and truſt in thee,
O Lord, and will not fear at all
what fleſh can do to mee.

5 All my words which I ſpake, they wreſt,
and conſtrue at their will,
And all the counſel that they take,
is how to work me ill.
6 They gathered were, and hid themſelves,
cloſe watch for me to lay,
They mark my ſteps, when they lay wait
to take my life away.

7 Shall

7 Shall they by their iniquity,
escape from judgement free?
In thy fierce anger let them Lord,
cast down for ever bee.
8 Thou tellest all my wandrings, Lord,
thou on my tears dost look,
Them in a bottle keep by thee,
are they not in thy book?

9 When unto thee I cry, my foes
shall turn their backs, and flee,
This do I know assuredly,
for God doth stand for mee.
10 In God who makes good what he speaks
I shall still praise his word,
His word which he performs to me,
shall I praise in the Lord.

11 In God have I put all my trust,
my rock, my rest is he,
12 Therefore I will not be afraid
what man can do to me.
13 Thy vows, O Lord, upon me are,
I will give praise to thee,
For thou hast still my soul from death
preserved and set free.

And wilt thou not hereafter keep
my feet from falling free?
That in Gods favour walking, I
the light of life may see.

Pſalm 57.

BE merciful to me, O God,
be merciful to mee,
Becauſe, according to thy Word,
my ſoul doth truſt in thee.
Yea in the ſhadow of thy wings,
will I my ſhadow make,
Till theſe calamities be paſt,
that might me overtake.

2 To God moſt high, will I in pray'r
ſend up my earneſt cry,
To that God, who all things for me
performeth graciouſly.
3 From heav'n ſhall God ſend, and me ſave,
and them confound, that me
Would ſwallow up, God ſhall ſend forth
his truth and mercy free.

4 My ſoul is among lions fierce,
and I with them do dwell,
That are inflam'd with cruel rage,
as ſet on fire with hell.
Baſe mens ſons, who are wholly bent
to miſchief and to wrong,
Their teeth like ſpears, and arrows fierce,
a ſharp ſword is their tongue.

5 Be

5 Be thou exalted now, O God,
above the Heavens high,
And over all the earth advance
thy glorious Majesty.
6 They for my steps a net prepar'd,
my soul bow'd down in me,
Before me they have digg'd a pit,
but faln therein they be.

7 My heart is fixt in me, O God,
and setled stedfastly,
My heart is fixt, and unto thee
sing and give praise will I.
8 My tongue, my glory, up, awake,
my harp and psaltery,
Yea, I my self will wake betimes,
and break my sleep will I.

9 Among the people I le set forth
thy praises, O my God,
Among the nations I will sing
thy praises, O my God.
10 Because unto the height of Heaven
thy mercies great ascend,
Thy faithfulnesse and constant truth
unto the clouds extend.

11 Exalted be thy name, O Lord,
above the Heavens high,
And over all the earth advance
thy glorious Majesty.

Pſalm 58.

YOu that in counſel ſit, do you
conſult of what is juſt?
And juſtly judge the ſons of men,
according to your truſt?
2 Yea, in your hearts you wickedneſſe
contrive, and plot, and then
Out of the ſears of juſtice weigh
out violence to men.

3 The wicked from the very womb
erre out of the right way,
Yea, from the birth in ſpeaking lies,
they ſtraightway go aſtray.
4 In them the poiſon you may ſee
of ſerpents to appear,
And like the adder deaf they are,
which faſt doth ſtop her ear,

5 From hearkning to the charmers voice
at all, although he charm
Never ſo wiſely, to inchant
her that ſhe do no harm.
6 Break thou their teeth, Lord, in their mouth,
wherewith they hurt ſo ſore,
Yea, the great teeth break out, O God,
of young lions that roar.

7 So

7 So let them ſlide as waters melt,
that run continually,
Arrows which they prepare, let them
as cut in pieces lie.
8 So let them paſſe away, as ſnails
to nothing melted bee,
As an untimely birth, that they
the Sun may never ſee.

9 Before your brambles prickles hurt,
he takes them hence in haſte,
Alive, and in his wrath he takes
them with his whirlwinds blaſt.
10 The righteous ſhall rejoice, when he
this vengeance juſt ſhall ſee,
And in the bloud of wicked men
his own feet waſht ſhall bee.

11 Then ſhall men ſay, ſurely there is
for righteous men reward,
Surely he is a God that doth
the earth judge and regard.

Pſalm 59.

DEliver me, O Lord my God,
from all mine enemies,
Set me in ſafety from all thoſe
that up againſt me riſe.

2 Deliver me, O Lord, from them
that work iniquity,
Preſerve, and ſave me from the men
of bloud and cruelty.

3 They for my ſoul do lie in wait,
the mighty join in one
Againſt me, Lord, not for my ſin
or my tranſgreſſion.
4 They run and do prepare themſelves,
though I gave no offence,
Awake, and from me be not far,
look out for my defence.

5 Thou Lord of hoſts, and Iſraels God
to judge the world, awake,
Spare none that wilfully rebel,
but on them vengeance take.
6 At evening they return again,
like dogs a noiſe they make,
They grin, they bark, the city round
about their courſe they take.

7 Behold they belch out with their mouths,
and in their lips are ſwords;
And boldly ſay, who doth attend
or hearken to your words?
8 But thou, O Lord, that hear'ſt all this,
ſhalt laugh at them, and ſmile,
And in deriſion thou ſhalt have
the Heathen all the while.

9 Becauſe

9 Becauſe mine enemies are ſo ſtrong,
therefore with confidence
Will I depend and reſt on God,
for he is my defence.
10 The God, whoſe mercies I have found,
ſhall me prevent, and he
On all mine enemies my deſire
ſhall fully let me ſee.

The Second Part.

11 Slay them, not leſt it be forgot,
ſcatter them by thy pow'r,
And from their high ſtate bring them down,
O Lord, our ſhield and tow'r.
12 For their mouths ſin, their wicked words,
curſes, and lies withall,
Which they ſtill utter in their pride,
let them be ſnar'd and fall.

13 Conſume, conſume them in thy wrath,
that they no more may be,
And know that God in Jacob rules,
to the end of th' earth rules he.
14 At evening let them back return,
a noiſe like dogs to make,
To bark, and grin, the city round
about their courſe to take.

15 And let them wander up and down,
and ſeek for food to eat,

And

And grudge when they do hungry grow,
and be not fill'd with meat.
16 But I thy pow'r and mercy too,
betimes aloud will praiſe:
For thou my refuge and defence,
haſt been in troublous days.

17 Yea, I will ſing, and praiſes give,
O thou my ſtrength, to thee,
For God is my defence, the God
of my mercy is hee.

Pſalm 60.

LOrd, thou of late haſt caſt us off,
and ſcatt'red us abroad,
Thou haſt been ſore diſpleas'd with us,
return to us, O God.
2 Thou mad'ſt the earth and ſtate to quake,
and it thine anger brake,
The breaches of it now make up,
for it doth ſorely ſhake.

3 Thou ſhewd'ſt hard things, and brought'ſt
the people that are thine, (them on
Thou haſt of great aſtoniſtment
made us to drink the wine.
4 But yet to gather them again,
as many as thee fear,
A banner thou haſt now diſplaid,
to make thy truth appear.

5 Now

5 Now that thy people, whom thou lov'ſt,
may full deliverance have,
Preſerve them all with thy right hand,
hear me in that I crave.
6 God ſpake thus in his holineſſe,
my joy therein is great,
I will divide Shechem in parts,
and Succoth Valley mete.

7 Gilead I claim as mine by right,
Manaſſeh mine ſhall be,
Ephraim is of my head the ſtrength,
Judah gives laws to me.
8 Moab I will my waſh-pot make,
and Edom, over thee
I caſt my ſhoe, Philiſtia
triumph thou over mee.

9 Who can unto the Towns of ſtrength,
Or will me ſafely bring?
Who into Edom that ſtrong land,
will bring me conquering?
10 Wilt not thou, O our God, that ſeem'ſt
us lately to reject?
Who with our armies when they marcht,
to go forth didſt neglect?

11 Now give us help, our gracious God,
from trouble ſet us free,
For all the help that men can yield,
we finde moſt vain to be.

Now by th'assistance of our God,
we shall do valiantly,
For he our enemies shall tread down,
under our feet to ly.

Psalm 61.

O God, when I to thee do cry,
be pleased me to hear,
Attend unto me graciously,
and to my pray'r give ear.
2 When grief and fear o'rewhelm my heart,
unto thee will I cry,
Lead me my God unto the rock
that higher is then I.

3 In time of danger thou hast been
a shelter safe for me,
A tow'r and place of sure defence
from my strong enemie.
4 Within thy tent for evermore,
I gladly will abide,
Under thy wings I trust, and will
my self in safety hide.

5 For thou, Lord, didst accept my vows,
and all my prayers hear,
And gavest me an heritage
with those that do thee fear.

6 The Kings life, Lord, thou wilt prolong,
he many days ſhall ſee,
As many generations ſhall
his life extended be.

7 Before the Lord a dwelling place
for ever he ſhall have,
Prepare thy mercy and thy truth,
him to preſerve and ſave.
8 So ever thankfully will I
Sing praiſes to thy name,
That all my vows I may perform,
and daily pay the ſame.

Pſalm 62.

YEt ſurely my ſoul waits on God,
and him depends upon,
Becauſe all my ſalvation
cometh from him alone.
2 My only refuge, and my rock,
and Saviour is he,
And ſtrength, I ſhall not from my ſtate
greatly removed be.

3 How long againſt me do you plot
miſchief? you ſhall be all
Deſtroied, like a rotten hedge,
or like a bowing wall.

4 To cast him down is all their plot,
they do delight to ly,
When with their mouth they seem to blesse,
then curse they inwardly.

5 But thou my soul, still wait upon
the Lord, and him attend,
My expectation wholly doth
on him alone depend.
6 He only is my fort and tow'r,
and my salvation he,
And strength, I shall not from my state
greatly removed be.

7 In God is my salvation,
my glory only he,
My rock of strength, to God I fly,
when dangers threaten me.
8 At all times put your trust in him,
all people that are his,
Pour out your heart before him still,
for God our refuge is.

9 Sure men of low degree are vain,
and great men are a ly,
They in the scales together are
lighter then vanity.
10 Trust not in wrong, in robbery,
and theft become not vain,
Set not your heart upon your wealth,
when you much riches gain.

11 God once hath ſpoken, yea, again,
for I have twice heard this,
That to God only power belongs,
and that all ſtrength is his.
And that all mercy, Lord, belongs,
and reſts alone in thee,
For thou ſhalt every man reward,
as his own deeds ſhall bee.

Pſalm 63.

O God thou art my God, betimes
I ſeek thee, and for thee
My ſoul doth thirſt, my fleſh doth long,
where waters none there bee,
2 In a dry thirſty land, thy pow'r
and glory ſo to ſee,
As in the ſanctuary I
have formerly ſeen thee.

3 Becauſe thy loving kindneſſes
do like it ſelf excell,
Therefore my lips ſhall thankfully
thy glorious praiſes tell.
4 Thus when thou ſhalt reſtore me, I
will bleſſe thee all my days,
And in thy holy name I will
lift up my hands in praiſe.

5 As with abundant fatneſſe, then
my ſoul ſhall filled bee,

Alſo my heart with joyful lips,
ſhall praiſes ſing to thee.
6 As oft as I thee in my bed
remember with delight,
And when on thee I meditate,
in watches of the night,

7 Calling to minde how thou haſt been
my faithful helper ſtill,
In the ſafe ſhadow of thy wings
truſt, and rejoice I will.
8 My longing ſoul doth follow hard,
and cloſely cleave to thee,
And thou again with thy right hand
in love upholdeſt mee.

9 But to the grave they ſhall go down,
that would my ruine ſee,
10 The ſword ſhall ſlay them, and a prey
to foxes they ſhall bee.
11 But the King ſhall in God rejoice,
and all they glory ſhall,
That ſwear by him, but ſtopt ſhall be
the mouth of liars all.

Pſalm 64.

O Lord, when unto thee I pray,
unto my voice give ear,
From my proud enemies eye preſerve,
and ſave my life from fear.

2 From ſecret plots of wicked men,
Lord, hide me carefully,
From th'inſurrections of thoſe
that work iniquity.

3 Who do their tongues in malice whet,
and ſharpen them like ſwords,
And ſet their arrows in their bows,
to ſhoot out bitter words.
4 That ſo at him that is upright,
they may ſhoot ſecretly,
And without fear of God or men,
may ſtrike him ſuddenly.

5 In evil matters they themſelves
encourage, and to lay
Their ſnares, in ſecret they confer;
who ſhall us ſee? ſay they.
6 They ſearch our miſchief, and perform
a through ſearch to their minde,
What ere the inmoſt thoughts of them,
and depth of heart can finde.

7 While they thus buſie are, at them
ſhall God ſhoot privily
A deadly arrow, and therewith
ſhall wound them ſuddenly.
8 So they ſhall make ev'n their own tongue
upon themſelves to fall,
Men ſeeing them ſhall flee away
from them affrighted all.

9 For

9 For on all men great fear ſhall fall,
they ſhall Gods work declare,
They wiſely ſhall conſider then,
that theſe his doings are.
In God ſhall righteous men be glad,
and, truſting in his might,
Shall greatly glory, even all thoſe
that are in heart upright.

Pſalm 65.

PRaiſe ſilently for thee, O God,
doth wait in Zion hill,
And all the vows that they have made
to thee, they ſhall fulfill.
2 O thou that heareſt prayers, which
to thee preſented bee,
All ſorts of men throughout the world
ſhall come and ſeek to thee.

3 Iniquities prevail, O Lord,
againſt me day by day,
But as for our tranſgreſſions, thou
ſhalt purge them clean away.
4 Happy is he whom thou doſt chooſe,
and cauſeſt to draw near
Unto thy ſelf, that he may dwell,
and in thy Courts appear.

With the great goodneſſe of thine houſe
we ſhall be ſatisfi'd,

Of

Of thy moſt holy Temple, which
thy ſelf haſt ſanctifi'd.
5 By terrible and dreadful things,
in truth and righteouſneſſe,
O God of our ſalvation, us
thou anſwereſt in diſtreſſe;

Who art of th'ends of all the earth
the confidence and ſtay,
And of the Iſlands, which within
the ſea ly far away.
6 The hills and mountains great and high,
he hath eſtabliſhed,
As with a girdle, ſo with power
he is encompaſſed.

7 The hideous noiſe of ſwelling waves
thou doſt aſſwage and ſtill,
Their waves great noiſe, and peoples rage
reſtraineſt at thy will.
8 Thoſe that in th' utmoſt parts do dwell,
at thy great works do fear,
From Eaſt to Weſt thou mak'ſt them ſing
for joy, both far and near.

9 The earth thou viſit'ſt being dry,
and waters with thy ſprings,
And ſo enricht abundantly
by thee, much fruit it brings.
Gods river it doth overflow,
whoſe waters plenteous are,

When

When thou for it provideſt thus
their corn thou doſt prepare.

10 By thee the ridges watred are,
and furrows ſetled bee,
With ſhowers thou doſt ſoften it,
the ſpring is bleſt by thee.
11 Thus thou the year abundantly
doſt with thy goodneſſe crown,
Thus plentifully upon us
thy paths drop fatneſſe down.

12 They drop upon the paſture grounds
that are in deſerts wide,
The little hills refreſht thereby,
rejoice on every ſide.
13 With flocks the paſtures clothed are,
the valleys cov'red bee
With corn, ſo that they ſhout for joy,
and alſo ſing to thee.

Pſalm 66.

MAke unto God a joyful noiſe
all lands, and ſpread his fame,
2 His praiſe make glorious, and ſing forth
the honour of his name.
3 Say unto God, how fearful are
thy works? thy foes ſhall all

Through

Through thy great power ſubmit to thee,
and down before thee fall.

4 All nations the earth throughout
ſhall worſhip thee their King,
And they ſhall ſing to thee, yea to
thy name ſhall praiſes ſing.
5 Draw near all men, wiſely behold
what works the Lord hath wrought,
Mark well the fearful things that he
for man to paſſe hath brought.

6 The ſea into dry land he turn'd,
and all his people dry
Went through the flouds, there we in him
rejoice exceedingly.
7 He rules for ever by his power,
his eyes the nations ſee,
Let none of them exalt themſelves
to him that rebels bee.

8 O let the people bleſſe our God,
and let the chearful voice
Of his due praiſe be heard abroad,
with thanks in him rejoice.
9 Which holds and doth preſerve our ſoul
in life from day to day,
And ſuffers not our feet to move,
or our eſtate decay.

10 For thou haſt proved us, O Lord,
as with the fiers heat

Men try their silver, thou hast us
tri'd with affliction great.
11 Thou broughtest us into the net,
wherein we snared were,
Heavy afflictions to our loins
thou bound'st and mad'st us bear.

The Second Part.

12 Over our heads thou causedst men
imperiously to ride,
We went through fire and water both,
we every way were tri'd.
Yet when we had been thus abas'd,
and hopelesse seem'd our case,
Ev'n then thou brought'st us out into
a large and wealthy place.

13 Burnt-offerings now within thine house
present to thee will I,
And all the vows which I have made,
will pay thee faithfully,
14 Which with my lips I uttered,
in all my grief and smart,
Which I have spoken with my mouth,
when troubles vex'd my heart.

15 Burnt-sacrifices I to thee
with fatlings offer will,
Incense with rams I will present,
and beeves and goats will kill.

16 Come

16 Come near, and hearken every one
whose heart the Lord doth fear,
And what he for my soul hath done,
you now of me shall hear.

17 To him in mine adversity
I with my voice did cry,
And with my tongue his holy name
I did lift up on high.
18 If in my heart I any way
regard iniquity,
The Lord I know will not give ear
to my voice when I cry.

19 But God did hear me readily,
and graciously attend
Unto my prayers voice, and cry,
which did to him ascend.
20 Blessed now be the Lord my God,
who hath not turn'd away
His mercy any time from me,
for which to him I pray.

Psalm 67.

HAve mercy, Lord, on us,
and blesse us with thy grace,
And on us ever cause to shine
the brightnesse of thy face.

2 Thy ways and works to us
that all the earth may know,
And that thy saving health thou maist
unto all Nations show.

3 O let the people all
give praise unto thy name,
Yea, let the people through the world
in praise extoll the same.
4 O let the nations all
rejoice, and sing with mirth,
For thou in righteousnesse dost judge
the nations of the earth.

5 O let the people all
give praise unto thy name,
Yea, let the people through the world
in praise extoll the same.
6 And then the earth shall yield
a plentiful increase,
And our God, even our own God,
shall blesse us all in peace.

7 God shall himself us blesse,
who are his people dear,
And then the ends of all the earth
shall worship him in fear.

Psalm 68.

LEt God arise, and let his foes
be scatter'd in their flight,

And

And let them all that him do hate,
fly from before his ſight.
2 Like ſmoak, ſo drive thou them away,
as wax melts by the fire,
Let wicked men before his face,
ſo periſh in his ire.

3 But let the righteous men be glad,
and in Gods ſight rejoice,
Exceedingly let them be glad
in him with chearful voice.
4 Praiſe God that on the heavens rides,
ſing praiſes to his name;
By his name JAH advance him, and
rejoice before the ſame.

5 To ſuch as are left fatherleſſe,
he is a father kinde,
The widows in his holy place
him a juſt Judge ſhall finde.
6 The barren, God in families
doth place, and he from bands
Sets free the bound, while rebels dwell
in dry and thirſty lands.

7 When thou before thy people went'ſt,
redeem'd from great diſtreſſe,
Marching before them as their guide,
through the great wilderneſſe,
8 Then did thy preſence ſhake the earth,
the drops from Heaven fell,

Sinai did ſhake before the Lord,
the God of Iſrael.

9 Thou didſt upon thine heritage
pour out a plenteous rain,
O God, whereby when it was faint
it was refreſht again.
10 Thy Congregation dwelt, O Lord,
in Canaan land, whereby
Thou of thy goodneſſe for the poor
prepareſt plenteouſly.

The Second Part.

11 By thy great works thou matter gav'ſt
of publique joy, O God,
Great multitude of women it
did publiſh all abroad.
12 The Kings of armies of our foes
fled in great haſte away,
And ſhe that ſtill abode at home,
did part and ſhare the prey.

13 And though ye lay among the pots,
like doves ye ſhall appear,
Whoſe wings with ſilver, and with gold
her feathers covered were.
14 When the Almighty by his pow'r
great Kings did overthrow,
Then was it like to Salmon hill,
when it was white with ſnow.

15 Like unto fruitful Baſhan, ſo
is Zion Gods own hill,

Above the height of Baſhan hill
advanced by his will.
16 Why leap ye you high hills? this is
the hill choſen by God,
To dwell in, God for ever there
will ſettle his abode.

17 Gods chariots twenty thouſand are,
his Angels thouſands be,
Amongſt them, as in Sinai mount,
in's holy place is he.
18 When thou aſcendeſt up on high
triumphing glorioufly,
A multitude of captives thou
leadſt in captivity.

Thou then beſtowedſt gifts on men,
even ſuch as did rebel,
That by thine Ordinances thou
in midſt of them mighr'ſt dwell.
19 All praiſes be unto our God,
we daily loaden be,
With his great benefits, alone
our Saviour is he.

20 Our God is he that is the God
of all ſalvation,
The iſſues out of death belong
to God the Lord alone.
21 But God ſhall deadly wound the head
of all his enemies,
The hairy ſcalp of all that walk
ſtill in iniquities.

The Third part.

22 God ſaid, I'le bring them back as I
from Baſhan did before,
And as my people through the ſeas,
I once brought ſafe to ſhore.
23 That thou maiſt dip thy feet in bloud
of thy ſlain enemies,
And that thy dogs may lick it up,
where ſpilt on ground it lies.

24 Thy goings they have ſeen, O God,
in glorious majeſty,
The goings of my God, my King,
in his own ſanctuary.
25 Firſt, went the ſingers, next came they
on inſtruments that play,
The damſels too their tabrets beat,
in midſt of that array.

26 Bleſſe God in your aſſemblies all,
unto him praiſes ſing,
All ye that from the fountain doe
of bleſſed Jacob ſpring.
27 Young Benjamin's there with his Prince,
with Judahs companies,
And Princes, with them Zebuluns
Princes, and Naptalies.

28 Thy Word and thy Commandement
this ſtrength to us hath brought,
Then, Lord, we pray thee ſtrengthen what
thy ſelf for us hath wrought.

29 Even

29 Ev'n for thy Temples ſake, which thou
haſt at Jeruſalem
Set up, to thee ſhall Princes come,
and preſents bring with them.

30 Rebuke the Archers company,
wanton calves, bulls of might,
Till they pay tribute, ſcatter thoſe
that do in wars delight.
31 Then ſhall the Lords of Egypt come,
and preſents with them bring,
Arabians ſhall ſtretch out their hands
unto their God and King.

32 Sing ye aloud unto the Lord,
ye Kingdomes of the earth,
Sing ye unto the Lord our God
praiſes with joy and mirth,
33 Who on the higheſt Heavens rides,
which of old framed were,
From whence he ſends a mighty voice,
a dreadful voice to hear.

34 Aſcribe ye ſtrength unto the Lord,
his excellency he
On Iſrael ſhews, and in the clouds
his ſtrength he makes us ſee.
35 Dreadful out of his holy place,
and Iſraels God is he,
Who gives his people ſtrength and power,
God therefore bleſſed be.

Pſalm 69.

SAve and preſerve me, O my God,
with ſpeed deliver me,
The waters ſo encreaſe, that to
my ſoul they entred be.
2 I ſink in deep mire, where I feel
no ſtanding, come am I
Into the depths, where waves do me
o'reflow continually.

3 And I with crying wearied am,
my throat therewith is dry,
Mine eyes do fail, while on my God
I wait continually.
4 Thoſe men that for no cauſe at all
do hatred bear to me,
More then the hairs that are upon
mine head, in number be.

And mighty are my cauſleſſe foes,
who gladly would me ſlay,
Then did they force me to reſtore
what I took not away.
5 Mine errours and my fooliſhneſſe,
Lord, thou doſt know and ſee,
My ſins and all my treſpaſſes
cannot be hid from thee.

6 Let them not for my ſake be ſham'd,
O Lord, that wait on thee,
Nor thoſe that ſeek thee, Iſraels God,
for me confounded be.
7 Becauſe I onely for thy ſake
do ſuffer this diſgrace,
And for thy ſake and not mine own,
ſhame covers all my face.

8 Ev'n unto mine own brethren I
a meer ſtranger became,
And as an alien unto
my mothers children am.
9 The fervent zeal hath me conſum'd,
that to thine houſe I bear,
The ſcorns wherewith they thee reproach,
upon me lighted are.

The Second Part.

10 Then humbled I my ſoul with tears
and faſting, and was clad
11 In ſackcloth, they reproached me,
a proverb me they made.
12 Thoſe that ſit in the gate, on me
a railing ſentence paſs,
And I the ſubject of the ſongs
of beaſtly drunkards was.

13 But, Lord, in an accepted time,
my prayer is to thee,

Lord,

Lord, in thy ſaving truth, and in
great mercy, hear thou mee.
14 Free me out of the filthy mire,
my feet from ſinking keep,
Save me from ſuch as hate my ſoul,
and out of waters deep.

15 Let not the flouds me overflow,
nor the depths ſwallow me;
And let not the pits mouth below
upon me cloſed be.
16 Good is thy kindneſſe, and thy love,
therefore to me give ear,
Turn to me for the multitude
of thy mercies moſt dear.

17 O do not from thy ſervant hide,
or turn thy face away,
I troubled am on every ſide,
hear me with ſpeed I pray.
18 Unto my troubled ſoul draw nigh,
redeem and ſet it free,
Becauſe of all mine enemies,
ſave and deliver mee.

19 Thou haſt known my reproach & ſhame,
and my diſhonour ſeen,
Mine adverſaries all of them
before thee ſtill have been.
20 My heart is broken with reproach,
my ſoul is full of grief,

I lookt, but found no comforter,
nor one to give relief.

The Third Part.

21 They bitter gall, in ſtead of meat,
unto me given have,
When I was thirſty, for my drink
ſharp vinegar they gave.
22 Let their own table, when they eat,
become to them a gin,
And that be made a trap, which for
their welfare ſhould have been.

23 Let both their eyes and minde be dark,
that they may nothing ſee,
Make their loins ſhake continually,
wherein their ſtrength ſhould bee.
24 Pour out thine indignation
upon them fearfully,
And let thy burning anger ſeiſe
and ſtill upon them lie.

25 And let their ſtately palaces
be deſolate within,
Thoſe Towns without inhabitant,
which had their dwelling been.
26 For him whom thou ſmot'ſt with thy rods,
they perſecuted more,
They talk unto the griefs of thoſe
whom thou didſt wound before.

27 In thy juſt judgement leave them Lord,
to adde ſin unto ſin;
To thy truth and thy righteouſneſſe,
let them not enter in.
28 Out of the book of living men,
blotted be they by thee,
And never let them in the roul
of juſt men written bee.

29 But full of ſorrows and of grief,
and weak and poor am I,
O God, let thy ſalvation
now ſet me up on high.
30 Then will I praiſe the name of God
with ſongs and melody,
And with thankſgiving ſhall my tongue
him greatly magnifie.

The Fourth Part.

31 This ſacrifice ſhall pleaſe the Lord,
that more accept ſhall he,
Then Bull, or Oxe, with hoofs, and horns,
if they were brought by me.
32 The meek and humble ſhall be glad,
and joy when this they ſee,
All that ſeek God, your heart ſhall live,
and full of comfort bee.

33 Becauſe the Lord the poor doth ſave,
when they their prayer make,

And

And doth not caſt off thoſe that are
made priſ'ners for his ſake.
34 Let the high Heav'ns, and all the earth
unto him praiſes give,
The ſpacious ſeas, with ev'ry thing
that there doth move and live.

35 For ſurely God will Zion ſave,
and Judahs cities build,
That men may them poſſeſſe, and dwell,
and have their houſes fill'd.
36 And his own ſervants godly ſeed
inherit ſhall the ſame,
And they ſhall have their dwelling there,
that love his bleſſed name.

Pſalm 70.

O God, my God, from my diſtreſſe
be pleas'd to ſet me free,
With ſpeed, O Lord, do thou afford
thy ſaving help to mee.
2 Together ſhame them, and confound
that ſeek my ſoul to ſpill,
Let them be driven back with ſhame,
that think or wiſh me ill.

3 For a reward unto their ſhame,
let them deſtroyed be,

That

That in ſcorn and rejoycing ſay,
aha, aha, to me.
4 Let them in thee be glad and joy,
who ſeek thy face always,
Let thoſe that thy ſalvation love,
ſay ſtill, to God be praiſe.

The Lord yet ſtill doth think on me,
though weak and poor I be;
Thou art my God, my Saviour,
ſtay not, Lord, long from me.

Pſalm 71.

O Lord, I put my confidence,
and truſt in thee alone,
Let me not be at any time
put to confuſion.
2 In juſtice, Lord, deliver me,
and help to ſet me free,
Save and preſerve me, and incline
thy gracious ear to mee.

3 Be thou my ſtrong dwelling, whereto
I may all times reſort,
Thou didſt command to ſave me, Lord,
thou art my rock and fort.
4 Out of the hand of wicked men,
O Lord, deliver me,
Out of the power of th'unjuſt,
and cruel ſet me free.

5 For thou, O Lord my God, art ſtill
my hope, me to defend,
Ev'n from my youth my truſt art thou,
on thee I do depend.
6 Thou haſt ſuſtain'd me from the womb,
thou only tookeſt mee
Out of my mothers womb, my praiſe
ſhall always be of thee.

7 A wonder and a gazing ſtock
to many men am I,
But thou art my ſtrong refuge ſtill,
to which by faith I fly.
8 Such mercy ſhew me, that my mouth
may filled be alway
With matter of thy praiſe, and of
thy glory all the day.

9 Now in this time of my old age,
caſt me not off from thee,
Then when my ſtrength begins to fail,
O Lord, forſake not mee.
10 For lo thine enemies ſpeak againſt
thy ſervant bitterly,
And they conſult againſt me, that
in wait for me do lie.

The Second Part.

11 They ſay, the God in whom he truſts
doth wholly him forſake,

There's

There's none to ſave him, now let us
him perſecute and take.
12 Wherefore my Lord my God, from me
be not thou far away,
But for my help make haſte, my God,
and make no long delay.

13 Confound, conſume them, to my ſoul
that adverſaries be,
Let ſhame and ſcorn o'rewhelm them all
that ſeek to injure me.
14 But I on thee alone will truſt,
and wait continually,
And praiſe and magnifie thy name,
yet more and more will I.

15 My mouth ſhall publiſh all the day
thy truth and righteouſneſſe,
And thy ſalvation, though to me
they ſeem quite numberleſſe.
16 In thy ſtrength, Lord, not in mine own,
I will all undertake,
And of thy righteouſneſſe alone
always will mention make.

17 O God, ev'n from my youth thou haſt
me by experience taught,
And hitherto I have declar'd
the wonders thou haſt wrought.
18 Now then when I am old and gray,
forſake me not, O God,

Till

Till to this Age I ſhew thy ſtrength,
and thy pow'r all abroad.

19 And to the Age ſucceeding too,
thy juſtice very high,
For who is like to thee, O God,
that doſt things wondrouſly?
20 Thou with great troubles ſhewedſt me,
and fill'dſt me with great pain,
Haſt quickned me, and from the grave
haſt brought me up again.

21 Beyond all this, thou, Lord, ſhalt make
my greatneſſe to increaſe,
And thou ſhalt compaſſe me about
with comforts and with peace.
22 Thee and thy truth i'le praiſe, O God,
the pſaltery upon,
And with the harp will ſing to thee,
O ſraels holy One.

23 Then greatly ſhall my lips rejoice,
when I ſhall ſing to thee,
So ſhall my ſoul, which thou haſt now
redeemed and ſet free.
24 And of thy juſtice all the day
my tongue ſhall talk with joy,
For thou confound'ſt and bringſt to ſhame
all thoſe that me annoy.

Psalm 72.

THe ſpirit of judgement give, O God,
to thine anointed King,
And with an upright heart aſſiſt
his ſon in governing.
2 So ſhall he judge with righteouſneſſe
the people of thy fold,
The poor that have no helper, he
with judgement ſhall uphold.

3 The barren mountains then ſhall bring
unto his people peace,
The ſmall hills ſhall by juſtice yield
of happineſſe increaſe.
4 The poor of people he ſhall judge,
and of the needy ſave
The children, and in pieces break
thoſe that them wronged have.

5 As long as the bright Sun and Moon
in Heaven ſhall appear,
Throughout all generations
the people ſhall thee fear.
6 As rain come down on new mown graſſe,
ſo us refreſh he ſhall,
And like to gentle ſhowrs, which on
the parched earth do fall.

7 The

7 The righteous then and godly men
shall flouriſh in his reign,
And while the Moon endures, he ſhall
abundant peace maintain.
8 And his rule and dominion ſhall
from ſea to ſea extend,
And from the river it ſhall reach
to the worlds utmoſt end.

9 Thoſe that in deſarts dwell, ſhall bow
before him reverently,
His enemies licking the duſt,
ſhall down before him lie.
10 The Kings of Tarſhiſh, and the Iſles
to him ſhall preſents bring,
Sheba's and Seba's Kings ſhall gifts
bring to him as their King.

The Second Part.

11 Yea all the Kings on ev'ry ſide
ſhall down before him fall,
And ſerv'd and honoured ſhall he
be by the nations all.
12 The needy and oppreſt ſhall he
deliver when they cry,
Yea, the poor man, and him that hath
no man to ſtand him by.

13 And all the poor and needy ones
he ſhall in mercy ſpare,

He ſhall preſerve the ſouls and lives
of thoſe that needy are.
14 And from deceit and violence,
their ſoul he ſhall ſet free,
And in his ſight the bloud of them
moſt precious ſhall bee.

15 Long ſhall he live, and men ſhall gold
of Sheba to him bring,
And they ſhall always pray for him,
and daily bleſſe their King.
16 On tops of mountains ſhall be ſown
of corn an handful ſmall,
The fruit thereof ſhall ſhake, like to
Lebanons Cedars tall.

The cities people like the graſſe,
on th'earth ſhall flouriſh ſure,
17 And his name through all ages ſhall
for evermore endure.
His name ſhall be continued
as long as the Sun ſhall,
In him ſhall men be bleſt, him ſhall
all nations bleſſed call.

18 The holy God of Iſrael,
the Lord God bleſſed be,
Who only can do wondrous things,
and doth continually.
19 His glorious name for evermore
be bleſſed by all men,

And with his glory let the earth
be fill'd, Amen, Amen.

Psalm 73.

SUrely to Israel God is good,
and gracious is he
To all that in their hearts upright
and clean before him be.
2 But as for me through thoughts of heart
my steps were almost gone,
My feet were almost slipt through force
of strong temptation.

3 For at the fools that flourished,
I fretted enviously,
And at the wicked, when I saw
their great prosperity.
4 For these in ease live, and do not
in pains and torments dye,
Their strength is firm, and so it doth
abide continually.

5 When others in distresses are,
they are not troubled then,
Nor are by God or other means
plagued like other men.

6 Therefore pride like a coſtly chain
adorns and ſets them out,
As a rich garment, violence
covers them round about.

7 With fatneſſe do their eyes ſtand out,
they ſuch abundance have,
And wealth and riches they enjoy
more then their heart can crave.
8 They are corrupt in heart and life,
and they ſpeak wickedly,
And vaunt of their oppreſſions,
yea, they ſpeak loftily.

9 Againſt Heav'n open they their mouths
in vile blaſpheming talk,
And proudly their unbridled tongue
through all the earth doth walk.
10 With this Gods people ſhaken are,
turn back and look about,
When they ſee waters from a cup
ſo full at them wrung out.

The Second part.

11 And in their weakneſſe thus they ſay,
how doth God all things know?
Doth the moſt high full knowledge take
of things done here below?
12 Behold, thoſe the ungodly are,
who live in outward peace,

And they do prosper in the world,
in riches they increase.

13 Then said I, verily my heart
in vain cleansed have I,
And to abstain from sin, my hands
have washt in purity.
14 For notwithstanding this I still
am plagued every day,
And ev'ry morning chastisements
thou dost upon me lay.

15 If I should thus conclude, against
the generation, I,
Of thine own children, should offend,
and trespasse grievously.
16 But when I thought to search the depth
of this great mystery,
It was too hard a task for me,
and painful in mine eye.

17 Until at last I me betook
unto Gods sanctuary,
And there out of Gods Word I learn'd
what their last end should be.
18 Verily slippery places thou
didst choose to set them on,
And by thine hand didst cast them down
into destruction.

19 How into desolations
are they brought suddenly,

With

With fearful terrours are they all
consumed utterly.
20 Like as a dream when one awakes,
doth vanish from his eyes,
So, Lord, thou when thou risest up
their shadow wilt despise.

The Third Part.

21 Yet thus was my weak heart a while
disquieted in vain,
Through indignation my reins
were pricked with great pain.
22 So ignorant was I, and like
a fool besotted quite,
And without understanding, was
like a beast in thy sight.

23 Nevertheless I do remain
continually with thee,
When I was weak, by my right hand
thou fast hast holden mee.
24 Thou by thy faithful counsel wilt
me always safely guide,
And after me receive with thee
in glory to abide.

25 In Heaven whom have I but thee
to rest upon alone?
And on the earth that I desire,
besides thee there is none.

26 Mine heart and flesh doth fail me both,
but God doth fail me never,
For he is of mine heart the strength,
my portion he for ever.

27 For lo, they that go far from thee,
shall perish quite and fall,
Those that a whoring go from thee,
thou hast destroyed all.
28 But surely it is good for me
still to draw near to God,
In the Lord God I trust, that I
may shew thy works abroad.

Psalm 74.

O Lord, why hast thou cast us off
for ev'r in dangers deep,
Why doth thy burning anger smoak
against thy pasture sheep?
2 Think on thy Congregation which
of old was purchased,
Thine heritage which was by thee
by thy rod measured.

Which thou from cruel bondage by
thy pow'r redeemed hast,
This mount Zion where thou hast dwelt
so long in ages past.

3 Lift up thy feet now to tread down
and ruine utterly
Thy foes, that in thine holy place
have wrought thus wickedly.

4 For where thy Congregations were,
thine enemies roar and cry,
And they for signs of triumph have
their ensigns set on high.
5 A man was famous, once as he
had labour'd painfully,
To fell down and to square thick trees
thine house to beautifie.

6 But now at once most spitefully
they labour to deface,
With ax and hammer, carved works
of thy most holy place.
7 Thy Temple they have burnt with fire,
and cast down to the ground,
Defiling it, the place where once
thy name dwelt much renown'd.

8 Thus in their hearts they say, Let us
destroy them out of hand;
They have burnt up the Synagogues
of God throughout the land.
9 We see no more our wonted signs,
our Prophets all are gone,
To tell us when these plagues shall end,
amongst us there is none.

The Second Part.

10 How long ſhall theſe oppreſſors, Lord,
reproach thus ſcornfully?
Shall theſe thine enemies blaſpheme
thy name perpetually?
11 Why doſt thou ſtill turn back thine hand?
the right hand of thy ſtrength,
Pluck it out of thy boſome now,
and make an end at length.

12 For God from the beginning is
my King that rules alone,
He in the midſt of all the earth
doth work ſalvation.
13 Thou didſt divide and break the ſea
by pow'r of thy command,
The heads of Dragons in the flouds
thou brakeſt with thine hand.

14 The head thou brak'ſt in pieces of
Leviathan ſo great,
And to the people dwelling in
the deſart mad'ſt him meat.
15 Out of cleft rocks, fountains and flouds
thou brought'ſt out plenteouſly,
The mighty flouds of Jordans ſtreams
thou madeſt to be dry.

16 The ſhining day and the dark night
thine and thine onely are,

The bright Sun and his glorious light,
thou only didſt prepare.
17 Thou all the borders of the earth
haſt ſet by thy decree,
The Summers heat and Winters cold
they both are made by thee.

18 Remember that thy foes, O Lord,
reproach'd thee ſcornfully,
That fooliſh people have thy name
blaſphem'd moſt wickedly.
19 Thy Church, thy Turtles ſoul, do not
to wild beaſts, Lord, deliver,
The Congregation of thy poor
do not forget for ever.

20 Reſpect thy faithful Covenant;
for each dark lurking den
Of th'earth is now repleniſht with
dwellings of cruel men.
21 O let not thoſe that are oppreſt
be turned back with ſhame,
But let the poor and needy ones
have cauſe to praiſe thy name.

22 Ariſe, O Lord, why ſit'ſt thou ſtill,
thine own cauſe plead and try,
Remember how the fooliſh thee
reproach continually.
23 The voice forget not of thy foes,
for thoſe that openly

In tumults up againſt thee riſe,
increaſe continually.

Pſalm 75.

TO thee, O Lord, do we give thanks,
to thee we thankful are,
For that thy name and pow'r is near,
thy wondrous works declare.
2 When I th'aſſembly undertake,
uprightly judge I ſhall.
3 The earth and dwellers are diſſolv'd,
I ſtay her pillars all.

4 To thoſe diſturbing fools, I ſaid,
deal not ſo fooliſhly,
And to the proud and wicked men,
lift not your horn on high.
5 Advance not your proud horn aloft
againſt the Lord moſt high,
And againſt his holy decree,
ſpeak not preſumptuouſly.

6 For honour and promotion
comes neither from the Eaſt,
Nor from the South can be procur'd,
nor purchas'd from the Weſt.
7 But God that governs all the world
is the great Judge alone,

He pulls down one, and setteth up
another in the throne.

8 God takes into his hand a cup,
the wine therein is red,
Ready to drink, with mixture much,
and fully tempered.
Of this he poureth out, and gives
to drink to all about
The dregs, the wicked of the earth
shall drink, and wring them out.

9 But I for ever will declare
and publish all abroad
Thy glorious praises, I will sing
to thee, O Jacobs God.
10 And all the horns of wicked men
shall be cut off by me,
But the horns of the righteous shall
highly exalted be.

Psalm 76.

GOd is in Judah known, and there
he hath advanc'd his fame,
Among his people Israel,
great is his glorious name.
2 His Tabernacle to erect
in Salem was his will,

And

And for his constant dwelling place,
he chose out Zion hill.

3 The fiery arrows of the bow
he brake there by his might,
The sword and shield of all his foes,
and armies put to flight.
4 Thou art more bright and glorious,
and excellent, O God,
Then Mountains, and great Monarchs are,
that spoil and rob abroad.

5 The stout and valiant men are spoil'd,
by sleep of death they fall,
No man of might could finde his hands
to help himself withall.
6 By thy rebuke and judgment just,
O Jacobs God, at last,
Those that on horse and Chariots ride
into deep sleep are cast.

7 Thou, even thou alone, O Lord,
art he whom all should fear,
And who dare stand before thy face,
if once thy wrath appear?
8 Thou from the highest Heavens mad'st
thy judgements to be heard,
The earth in silence stood, and was
exceedingly afear'd,

9 When God the patron of the poor,
in judgement did arise,

To save the humble of the earth
from all their enemies.
10 Surely the wrath of man at last
shall turn unto thy praise,
And the remainder of their wrath
the Lord restrains and staies.

11 Vow ye, and pay unto the Lord,
all ye that are him near,
And bring ye presents unto him,
that ought to be your fear.
12 For he the spirit of Princes great
shall cut off suddenly,
And Kings that make the earth to quake,
shall sorely terrifie.

Psalm 77.

I With my voice to God did cry,
in my distresse and fear,
To God I did lift up my voice,
and he to me gave ear.
2 In my distresse I sought the Lord,
my sore ran in the night,
And ceased not, my soul refus'd
all comfort and delight.

3 I thought on God, but then my grief
did still on me remain,

My

My ſpirit was overwhelmed, though
to God I did complain.
4 Thou doſt withhold ſleep from mine eyes,
and keep'ſt me ſtill awake,
Through my ſore trouble and great pain,
my ſpeech doth me forſake.

5 Then in mine heart I did reſolve
to think on days of old,
And on the works of ancient times
which men to us have told.
6 Mine own night ſongs of former days
I thought on ſeriouſly,
I commun'd with my heart, my ſpirit
made ſearch diligently.

7 And thus I reaſon'd, will the Lord
for ever me reject?
And will he look on me no more
with gracious reſpect?
8 What! is his boundleſſe mercy now
for ever periſhed?
And doth his promiſe fail, and ſhall
nere be accompliſhed?

9 Doth God forget himſelf, and now
leave gracious to be?
Hath he his tender mercies clean
in wrath ſhut out from me?
10 Then ſaid I, mine infirmity
doth cauſe theſe doubts and fears,

I will recall what the most high
hath done in former years.

The Second Part.

11 I will remember of the Lord
the great works manifold,
And I will surely call to mind
thy wondrous works of old.
12 And I also of all thy works
will throughly meditate,
And of thy doings with my friends
will seriously debate.

13 Thy secret ways are best within
the sanctuary known;
Who hath appear'd so great a God,
as our Almighty One?
14 Thou art the mighty powerful God
that do'st great works alone,
Thou hast thy mighty power made
amongst thy people known.

15 Thou hast thy people with thine arm
redeemed, and set free
Jacobs and Josephs sons, whom thou
brought'st from captivitie.
16 The waters deep saw thee, O God,
they saw thee and they fled,
As much afraid, the depths also
were soerly troubled.

17 The

17 The clouds their waters poured out,
a ſound came from the ſky,
And then abroad the hail-ſtone ſtorms
as arrows ſwift did fly.
18 Thy thundring voice was heard in heav'n,
thy lightnings that did fly,
Lightned the world, the earth did ſhake
and tremble fearfully.

Thy way is in the ſea, thy paths
in which thou ledſt thine own,
Were in great waters, ſuch footſteps
before were never known.
By Moſes thou, and Aarons hand
thy people through the deep
And deſart, to the promis'd land,
ledſt like a flock of ſheep.

Pſalm 78.

ATtend unto my doctrine all
my people, and give ear
Attentively unto the words
which from my mouth you hear.
2 My mouth ſhall utter parables,
and ſayings dark of old,
3 Which we have heard and known, & which
our fathers have us told.

4 We will not hide them from their ſeed
to thoſe unborn that be,
Gods praiſes, ſtrength, and wondrous works
which he wrought teach will we.
5 This ſtatute he to Jacob gave,
and law to Iſrael,
To charge our fathers that his works
they to their ſeed ſhould tell.

6 That future generations
might theſe things learn and know,
That children yet unborn, the ſame
might to their children ſhow.
7 That they Gods works might not forget,
but on him ſtay their heart,
And his Commandements might keep,
and from them not depart.

8 And might not like their fathers old
be diſobedient found,
Whoſe heart not right, whoſe ſpirit with God
nor ſtedfaſt was, nor ſound.
9 The Ephraimites by Gods juſt hand,
though arm'd and carrying bows,
Yet in the day of battel turn'd
their backs before their foes.

10 They kept not that juſt covenant,
which God to them did give,
And after his moſt perfect laws
they did refuſe to live.

11 But they forgat the weighty works
which wrought by him had been,
Remembring not thoſe wonders great,
which their own eyes had ſeen.

The Second Part.

12 In the whole land of Egypt, and
in Zoan field wrought hee,
Before their fathers eyes his works
moſt marvellous to ſee.
13 The ſea divided, gave through it
a paſſage to them all,
The waters he made ſtand on heaps
which were to them a wall.

14 With a thick cloud he ſhadowed
them while the day was light,
And with a pillar of light fire,
he led them in the night.
15 And in the thirſty wilderneſſe
the ſtony rocks he clave,
And as from the great depths, from them
he drink unto them gave.

16 From thoſe dry and hard rocks he caus'd
great ſtreams to iſſue out,
And caus'd the waters to run down
like rivers round about.
17 For all this, more and more they did
againſt him ſtill tranſgreſſe,

And

And the moſt high they did provoke
in the great wilderneſſe.

18 And in their hearts they God himſelf
tempted by their miſtruſt,
In boldly asking fleſh of him
to ſatisfie their luſt.
19 Againſt their God they utter'd words,
and ſpake profanely thus,
A Table in the wilderneſſe
can God prepare for us?

20 Behold, he ſmote the rock, and thence
came ſtreams and waters great,
But can he give his people bread,
and give them fleſh to eat?
21 The Lord heard this, and waxed wroth,
and kindled was a flame
In Jacobs houſe, and anger great
from God on Iſrael came.

The Third Part.

22 Becauſe they did not in their God
believe, and reſt upon
His pow'r and truth, and truſted not
in his ſalvation.
23 Although he his commandement
gave to the clouds above,
And unto them had opened
the doors of Heav'n in love.

24 And

24 And on them Mannah had rain'd down,
from thence for them to eat,
And had on them beſtow'd the Corn
of Heaven for their meat.
25 Thus man with food for Angels meet
was fed and ſatisfi'd,
He of his bounty meat to them
abundantly ſuppli'd.

26 He caus'd an Eaſt-wind in the Heav'ns
to paſſe by his command,
The South-wind too he caus'd to come
by the ſtrength of his hand.
27 And like to duſt he rained fleſh
on them abundantly,
And feathered fowls as thick as ſands
that on the ſea-ſhore lie.

28 In midſt of all their Camp, and round
about their tents it fell,
29 He gave their own deſire, they eat
and they were filled well.
30 They were not weaned from their luſt,
nor turned from their ſin,
But while their dainty meats were yet
their luſtful mouths within,

31 On them the wrath of God, which ſlew
the fatteſt of them, fell,
And ſoon ſmote down the choſen men
and flow'r of Iſrael.

32 Nor

32 Nor wrath, nor mercy could prevail
to turn them from their ſin,
But ſtill for all his wondrous works,
him they believ'd not in.

The Fourth Part.

33 Therefore their days in vanity
he did conſume and waſte,
And by his wrath their years away
in trouble ſoon they paſt.
34 When thus he ſlew them in his wrath,
they ſought him by and by,
And they return'd, and after God
enquired ſpeedily.

35 They then remembred that their God,
their rock and ſtay had been,
The high God, their redeemer, whom
they griev'd thus by their ſin.
36 Yet with their mouths they flattred him,
and ſpake but feignedly,
And they unto the God of truth
with their falſe tongues did ly.

37 For their falſe hearts were not with him
eſtabliſht thoroughly,
Nor in his Covenant did they
continue ſtedfaſtly.
38 But he full of compaſſion,
pardoned their ſin, when they

Him

Him ſought, deſtroyed them not, but oft
his anger turn'd away,

And did not ſtir up all his wrath,
39 Remembring they were vain
Weak fleſh, a wind that being paſt
returneth not again.
40 How often had they him provok'd
in the wide wilderneſſe,
And in the deſart griev'd him ſtill
with their rebellioufneſſe.

41 Yea, they return'd again, and God
they tempted wickedly,
And unto Iſraels holy One,
ſet bounds, his power to try.
42 They thought not on his mighty hand,
nor on the day when he
From their oppreſſing enemy
them ſaved and ſet free.

The Fifth Part.

43 His ſigns in Egypt they forgat,
though wrought in their own ſight,
His wonders great in Zoan field,
done by his dreadful might.
44 Nor did conſider how he turn'd
their rivers into bloud,
That neither any man nor beaſt
could drink at any floud.

45 He

45 He ſent them divers ſorts of flies,
which did them ſore annoy,
And fill'd their Country full of frogs,
which did their land deſtroy.
46 He to the Caterpillers gave
th' increaſe of all their land,
And fruits of all their labours to
devouring locuſts hand.

47 Their fruitful Vines he did deſtroy,
with hail in all their coaſt,
And all their Sycamores he kill'd,
with the ſharp biting froſt.
48 And he deliv'red to the hail
their cattel in the field,
And to the lightenings their flocks
to be deſtroy'd and kill'd.

49 His burning anger, troubles, wrath
and indignation;
By ſending evil meſſengers,
he did ſend them upon.
50 He to his anger making way,
ſpar'd not their ſoul from death,
But to the killing peſtilence,
gave up their life and breath.

51 And in the land of Egypt he
all their firſt-born did ſmite,
And in the tents of Ham the chief
of all their ſtrength might.

52 But his own people he brought forth
like ſheep, and them did guide
In ſafety through the wilderneſſe
while they did there abide.

The Sixth Part.

53 He led them ſafely by his pow'r,
they had no cauſe to feare,
But by the ſeas their enemies
all overwhelmed were.
54 He brought them on into the Coaſts
of his own holy land,
Into this Mount Zion, which he
did purchaſe with his hand.

55 For them he caſt the Heathen out,
and did their land divide,
And in their tents he ſet the tribes
of Iſrael to abide.
56 Yet did they tempt the higheſt God,
and him provoked they,
His teſtimonies they forſook,
and did not them obey.

57 But like their fathers turned back,
and dealt unfaithfully,
Like to a warping bow which ſhoots
from the mark clean awry.
58 They with their Altars him provok'd,
ſet up in places high,

And

And with their graven images,
mov'd him to jealousie.

59 But when into the Lords ears came
of those foul sins the cry,
He waxed wrath, and Israel he
abhorred utterly.
60 So that the Tent of Shiloh he
forsook, though lov'd so well,
The Tabernacle which he plac't
amongst men there to dwell.

61 The Ark his peoples strength he gave
into captivity,
His glory he gave up into
the hand of th'enemy.
62 He gave his people to the sword,
and being angry then
With his inheritance, the fire
consum'd their strongest men.

The Seventh Part.

63 Their maids in marriage were not prais'd,
their Priests fell by the sword,
64 Widows no solemn mourning did
for the deceas'd afford.
65 But then the Lord arose as one
that did from sleep awake,
And like a Giant that by wine
refresht, a shout doth make.

66 His

66 His enemies in the hinder parts
he ſmote both great and ſmall,
And thereby on them did he bring
a ſhame perpetuall.
67 But yet the Tabernacle he
of Joſeph did refuſe,
The fruitful Tribe of Ephraim,
he was not pleas'd to chooſe.

68 But he the Tribe of Judah choſe,
that he therein might dwell,
Even that holy Mount Zion
which he did love ſo well.
69 There he his ſanctuary built,
like to a palace high,
And like the earth eſtabliſh'd it
to ſtand continually.

70 And he his ſervant David choſe,
his flock to rule and keep,
And he out of his favour took
him from the folds of ſheep.
71 Even from behind the Ews with young,
the Lord did him advance,
To feed his people Iſrael,
his own inheritance.

72 And ſo in ſoundneſſe of his heart
them faithfully he fed,
And he with skilfulneſſe of hand
them wiſely governed.

Psalm 79.

O Lord, the Heathen do invade
thine heritage, by them
Thy Temple is defil'd, on heaps
they lay Jeruſalem.
2 The bodies of thy Saints they give
to fowls of th'air for meat,
The fleſh of all thy ſervants dear
to the wilde beaſts to eat.

3 Like water they have ſpilt their bloud
about Jeruſalem,
As for their bodies there is none
takes care to bury them.
4 To all our neighbours bordering neer,
a vile reproach are we,
A ſcorn and mocking ſtock to thoſe
that round about us be.

5 How long, O Lord, for evermore
ſhall thus thine anger laſt?
And ſhall thy burning jealouſie
like fire devour and waſte?
6 Upon the Heathen pour thy wrath
that have not known thy name,
And on the Kingdomes all that have
not call'd upon the ſame.

7 Thy

7 Thy ſervant Jacob they have now
devoured and deſtroi'd,
His habitations they have
wholly laid waſte and void.
8 O now forget our former ſins,
and us prevent in haſte
With tender mercies, for we now
down very low are caſt.

9 For th'honour of thy holy name,
our Saviour us relieve,
And for thy names ſake purge away
our ſins, and them forgive.
10 Why ſhould the Heathen ſay, where is
their God? let him be known
Among them, by revenging of
the bloud-ſhed of his own.

11 Ev'n in our ſight, of priſoners
receive the ſighs and cry,
By thy great power preſerve ſuch as
appointed are to die.
12 Into their boſomes ſeven fold
to our neighbours, repay
Thoſe vile reproaches, Lord, wherewith
they lade thee day by day.

13 So we thy folk and paſture ſheep,
will give thanks unto thee
For ever, and ſhew forth thy praiſe
to all poſterity.

Pſalm 80.

O Thou that Joſeph like a flock,
ſhepherd of Iſrael,
Doſt lead, ſhine brightly forth, that doſt
between the Cherubs dwell.
2 Before Ephraim and Benjamin,
and in Manaſſehs ſight,
To come and ſave us in diſtreſſe,
ſhew forth thy pow'r and might.

3 Turn us, O God, bring us again
from our Captivity,
And cauſe thy face on us to ſhine,
then ſaved ſhall we be.
4 O Lord, thou God of hoſts, how long
wilt thou thus angry bee,
Againſt thy peoples pray'r, and ſutes
which they preſent to thee?

5 Thou feedſt them with ſuch ſorrows, that
their bread with tears they eat,
Thou doſt give them their tears to drink,
in meaſure full and great.
6 Thou makeſt us a ſtrife unto
our neighbours that be neer;
Our enemies amongſt themſelves
at us do laugh and jeer.

7 Turn

7 Turn us again, O God of hosts,
from our captivitie,
And cause thy face on us to shine,
then saved shall we be.
8 Thou hast a Vine from Egypt brought
by thine out-stretched hand,
And thou hast cast the Heathen out,
to plant it in their land.

9 A large room thou prepar'dst for it,
that it might thrive and grow,
And mad'st it fill the land where it
had ta'en deep root below.
10 And with the shadow of the same
the mountains cov'red were,
The boughs that did from it shoot out,
like cedars did appeare.

11 Her mighty boughs from sea to sea,
she spread on every side,
Her branches to the river great
Euphrates multipli'd.
12 Why hast thou then her fences all
and hedges thus down cast,
That all that passe along the way,
her branches break and waste?

13 The fierce wilde boar out of the Wood
turns up her roots apace,
Her branches wilde beasts of the field
eat up before our face.

14 O Lord of hosts return again,
we pray thee unto thine,
Look down from Heaven and behold
and visit this thy Vine.

15 The Vineyard which with thy right hand
thou plantedst carefully,
The branch which thou mad'st strong, that it
might bring forth fruit to thee,
16 Behold, it is burnt up with fire,
and it is quite cut down,
Thy people perish when thou dost
in wrath upon them frown.

17 Upon the man of thy right hand
let thy right hand remain,
On him whom thou mad'st strong, and didst
for thine own self maintain.
18 And then will we no more go back,
nor from thee ever fall,
O quicken and raise up our hearts,
we on thy name will call.

19 Turn us, O God of hosts again
from our captivity,
And cause thy face on us to shine,
then saved shall we be.

Pſalm 81.

SIng unto God our ſtrength and might,
lift up aloud your voice,
Unto the God of Jacob ſing,
and make a joyful noiſe.
2 Take up unto you now a pſalm,
the timbrels hither bring,
The pleaſant harp and pſaltery
that we may ſweetly ſing.

3 In the new Moon the Trumpet blow,
as God gave us command,
On ſolemn feaſts in general
aſſemblies of the Land.
4 For this a ſtatute was ordain'd
by God to Iſrael,
A law which Jacobs God them gave,
that they might keep it well.

5 In Joſeph this a law he made,
when he went from the land
Of Egypt, where the ſpeech I heard,
I did not underſtand.
6 I from the heavy burthens took
his ſhoulder clean away,
His hands were alſo quite ſet free
from making pots of clay.

7 In trouble thou didſt call on me,
and I did ſet thee free,
From the dark cloud whence thunder comes,
I ſtraightways anſwer'd thee.
At the waters of Meribah
I did thee prove and try,
Where murmuring, thou didſt of me
ask water, grudgingly.

The Second Part.

8 Hear, O my people, and I will
declare my law to thee,
My ſervant Iſrael, if thou
wilt hearken unto mee,
9 Beſides my ſelf amongſt you then
no ſtrange God ſhall allow,
Nor worſhip any other God,
nor ſhall unto it bow.

10 I am the Lord thy God, I thee
brought up from Egypt land,
Open thy mouth, and I will it
fill with an open hand.
11 But for all this they would not hear
my voice, when I did chuſe
For mine own people, Iſrael me
did utterly refuſe.

12 Therefore in wrath I gave them up
by their luſts to be led,

And so in their own counsels still
they vainly wandered.
13 O that my people unto me
had hearkned what I said,
And Israel had walked in
my ways, and me obey'd!

14 I would have quickly by my pow'r
subdu'd their enemies,
And turn'd my hand against all those
that did against them rise.
15 Gods enemies should soon themselves
have humbled him before,
Their states and prosp'rous times should have
endur'd for evermore.

16 I would have fed them with the crop
and finest of the wheat,
And made the rock with honey drop,
that they their fill might eat.

Psalm 82.

IN the assembly of our God
the Lord himself doth stand,
And he doth judge amongst the gods
and rulers of the land.
2 And thus against them pleads, How long
will ye unrighteously

Give ſentence thus, and wicked men
accept ſo partially?

3 Defend the poor and fatherleſſe,
when they of wrongs complain,
And judge for the afflicted ones,
the poor mans cauſe maintain.
4 Deliver poor and needy men
from thoſe of pow'r and might,
And from the hand of wicked men
let free, and rid them quite.

5 They know not, nor will underſtand,
but vvalk in darkneſſe on,
All the foundations of the earth
out of due courſe are gone.
6 I unto you high titles gave,
and ſaid, that Gods you be,
That of the higheſt God you are
the children all of ye.

7 But like the reſt of mortall men,
you die and periſh muſt,
And like to other Princes you
ſhall fall and turn to duſt.
8 Ariſe, O God, to judge the earth,
do thou thy ſelf advance,
Thou ſhalt all Nations challenge, as
thine own inheritance.

Psalm 83.

KEep not thou silence now, O God,
no longer hold thy peace,
Remove not still, O God, nor cause
thy vvorking hand to cease.
2 For now behold thine enemies
rise up tumultuously,
And they that hate thee vaunt themselves,
and lift their heads on high.

3 For they against thy people have
conspired craftily,
And have against thine hidden ones
resolved cruelly.
4 Come, let us cut them off (say they)
that they no more may be
A nation, nor shall Israels name
be kept in memory.

5 They do all vvith one heart and minde
together counsel take,
Yea, against thee, O Lord, they do
their combination make.
6 There vvere the tents of Edomites,
there Ismaels children were,
With them were join'd the Moabites,
the Hagarens were there.

7 Gebal and Ammon joined, do
with Amalek conſpire,
With them the Philiſtims agree,
with thoſe that dwell at Tyre.
8 To them hath Aſhur join'd his foree,
in league with them is he,
That to Lots children he an aid
and arm of ſtrength may be.

9 As to the Midianites thou didſt,
ſo deal thou with them here,
As with Jabin and Siſera,
the brook of Kiſon neer.
10 Which were at Endor ſlain, and there
did periſh utterly,
Their bodies in the fields caſt out
like dung on earth did lie.

The Second Part.

11 Let all their noble men, O Lord,
like Zeb and Oreb fall,
As Zeba and Zalmunna were,
make thou their Princes all.
12 Who proudly ſaid, into our hand
let us Gods houſes take,
Yea, all his houſes through the land
our own poſſeſſion make.

13 But, O my God, make thou them like
to wheels that cannot ſtay,

As ſtubble doth before the winde,
ſo let them fly away.
14 Or as the flame of fire the wood
conſumeth ſpeedily,
And on the mountains burns the thorns
and briars when they 're dry.

15 As with a tempeſt with thy wrath
purſue them ſpeedily,
And vvith thy fury like a ſtorm
do thou them terrifie.
16 Cover, O Lord, and fill their face
with their deſerved ſhame,
That they confounded thus, O Lord,
at length may ſeek thy name.

17 Let them be to confuſion brought,
and troubled very ſore,
And put to a perpetual ſhame,
and periſh evermore.
18 That men may know that thou whoſe name
Jehovah is alone,
Art moſt high over all the earth,
and beſides thee is none.

Pſalm 84.

HOw lovely is thy dwelling place,
O Lord of hoſts to me?

Thy

Thy Tabernacles glorious more
then can expreſſed be.
2 My ſoul within me longs, yea faints,
the Courts of God to ſee,
My heart and fleſh cry out aloud,
my living God for thee.

3 (The ſparrow findes her out an houſe,
the ſwallow hath a neſt,
Wherein ſhe laies her young, but I
for my feet finde no reſt,)
Thine Altars, O thou, Lord of hoſts,
my Lord God, and my King.
4 Bleſt are they that dwell in thine houſe,
to thee ſtill praiſe to ſing.

5 Yea, bleſſed are thoſe men to whom
thou art their ſtrength and ſtay,
That with their hearts and whole deſires
to thine houſe mindes the way.
6 When through the Valleys dry they go,
where wells they dig up ſtill,
The rain from Heaven doth them all
moſt plentifully fill.

7 From ſtrength to ſtrength they walk on ſtil,
unwearied they bear
Their travel, till before the Lord
in Zion all appear.
8 Hearken, O Lord, the God of hoſts,
to that which I do pray,

O God of Jacob give an ear
to that which I do ſay.

9 O God our ſhield and our defence,
Behold, and look upon,
And graciouſly accept the face
of thine anointed one.
10 Becauſe within thine houſe one day
is better to abide,
Then in another place to ſtay
a thouſand days beſide.

11 Much rather would I keep a door
in the houſe of my God,
Then dwell in tents of wickedneſſe,
as now I do abroad.
12 For God the Lord our Sun and ſhield,
will grace and glory give,
And no good thing withholds from thoſe
that do uprightly live.

13 O Lord of hoſts, that man is bleſt,
and happy ſtill ſhall bee,
Whoſe heart by faith doth ever reſt
and firmly truſt in thee.

Psalm 85.

O Lord our God, unto thy Land
thou haſt done graciouſly,
Thou haſt brought Jacob back again
from his captivity.
2 Thou to thy people didſt forgive
their great iniquities,
And all their ſins which they had done
haſt cov'red from thine eyes.

3 Thou all thy wrath haſt quite withdrawn,
which on them heavy lay,
And from the fierceneſſe of thy wrath,
haſt turned clean away.
4 O God of our ſalvation,
return us back again
Unto our former ſtate, from us
O Lord, thy wrath reſtrain.

5 Why? ſhall thine anger never ceaſe,
but ſtill lie upon us?
And ſhall thy wrath it ſelf extend
unto all ages thus?
6 Wilt thou not us reſtore again,
and quicken us? that we
Who are thy people, evermore
in thee may joyful be?

7 Thy

7 Thy mercy and thy favour, Lord,
ſhew us, and us relieve,
And thy ſalvation in thy love
unto us freely give,
8 Now vvill I hear what God will ſay;
for he with peace will bleſſe
His Saints, and folk; but let them not
return to fooliſhneſſe.

9 Surely to ſuch as do him fear,
is his ſalvation nigh,
That glory now may in our land
abide continually.
10 For faithful truth, and mercy free,
ſhall now together meet;
And righteouſneſſe and peace, with kiſſe
ſhall there each other greet.

11 Truth and uprightneſſe on the earth
out of mens hearts ſhall ſpring;
And faithfulneſſe from Heaven ſhall
look down, and bleſſings bring.
12 Yea, every good thing ſhall the Lord
give to us bounteouſly;
And then our lands with fruits ſhall us
abundantly ſupply.

13 Before his face ſhall righteouſneſſe
go forth, which ſhall us lead;
And in the way ſhall ſet us ſo
that we his ſteps may tread.

Psalm 86.

DO thou, O Lord, bow downn thine ear,
and hear me graciously,
And help me, and consider, Lord,
that poor and weak am I.
2 Preserve my soul, for I am one
that favour'd is by thee,
O thou my God, thy servant save,
that puts his trust in thee.

3 Be merciful to me, O Lord,
to thee I daily cry.
4 Rejoice thy servants soul, O Lord,
for unto thee do I
5 Lift up my soul, thou Lord art good,
and pardon'st graciously,
And unto those that call on thee,
shew'st mercy plenteously.

6 When I unto thee pray, O Lord,
attend and bow thine ear,
And of my supplications,
the voice be pleas'd to hear.
7 In time when troubles compasse me,
I will to thee complain,
For certainly I know that thou
wilt answer me again.

8 Amongst

8 Amongſt ſuch as are Gods eſteem'd,
none, Lord, is like to thee,
Nor any works unto thy works,
may once compared bee.
9 The nations all throughout the world
which thou didſt make and frame,
Before thee come, and worſhip ſhall,
and glorifie thy name.

The Second Part.

10 For thou, Lord, art exceeding great,
all power is thine own,
Thou worke'ſt ſtrange and wondrous things,
for thou art God alone.
11 Teach me thy way of truth, O Lord,
I will walk in the ſame;
Unite my heart and ſoul in one
to fear thy holy name.

12 Thee will I praiſe, O Lord my God,
with all my heart; and I
For evermore thine holy name
will highly glorifie.
13 Becauſe thy mercy towards me
in greatneſſe doth excell,
My ſelf thou haſt delivered
even from the loweſt hell.

14 O God, the proud againſt me riſe,
terrible men are met

In

In Troups, to ſeek my life, they have
not thee before them ſet.
15 But thou, full of compaſſion, Lord,
and gracious, haſt been found,
Long-ſuffering, and in mercy, and
in truth thou doſt abound.

16 O turn thee unto me, O Lord,
and mercy on me have,
Strengthen thy ſervant, and the ſon
of thine own handmaid ſave.
17 On me ſome ſign of favour ſhew,
that all my foes may ſee,
And be aſhamed, Lord, when thou
doſt help and comfort mee.

Pſalm 87.

UPon the holy mountains Gods
foundations do abide.
2 God Zions gates loves, more then all
Jacobs dwellings beſide.
3 Exceeding great and glorious things
reported are abroad,
Of thy great name Jeruſalem,
thou city of our God.

4 Rahab, and Babylon, with Tyre,
and Cuſh, and Paleſtine,

To

To thoſe that know thee will I name,
that theſe converts of thine
5 Were born in them; of Zion too
it ſhall be ſaid, theſe men
Were born in her: the high'ſt himſelf
ſhall her eſtabliſh then.

6 Yea, when God ſhall his own record,
thus ſhall his reck'ning be,
Of any man amongſt them nam'd,
in Zion born was he.
7 Both ſingers and the players on
inſtruments there ſhall be,
My ſprings of graces and of joys,
and comforts are in thee.

Pſal. 88.

O Lord, that art the God to me
of my ſalvation,
I have cry'd day and night to thee
in pray'r, and made my moan.
2 Before thee let my prayer come,
hearken unto my cry.
3 My ſoul is troubled ſore, my life
unto the grave draws nigh.

4 I counted am as one of thoſe
that to the pit deſcend,

As a weak man they me esteem,
and one that hath no friend.
5 Shut out as one dead, like the slain
that lie in grave forgot,
Quite cut off from thine hand and care,
whom thou remembrest not.

6 In a most loathsome dungeon thou
hast laid me down below,
In darkness and in dang'rous deeps
that do me overflow.
7 Thy fearful indignation
upon me hard doth lie,
Thou with thy waves and billows dost
afflict me grievously.

8 My friends thou hast put far from me,
to them I loathsome grow,
I am with griefs so compass'd in,
that forth I cannot goe.
9 Because of mine affliction, Lord,
I daily mourn for grief,
I daily call and stretch my hands
to thee for some relief.

The Second Part.

10 Those that are dead, Lord, wilt thou cause
thy wondrous works to see?
Shall they arise out of their graves,
and praises give to thee?

11 Shall

11 Shall all thy loving kindneſſes
men in the grave declare?
12 they ſpeak of thy faithfulneſſe
that in deſtruction are?

13 Shall in the darkneſſe be made known
thy wonders manifold?
14 the land of oblivion, ſhall
thy righteouſneſſe be told?
15 But unto thee do I O Lord,
daily lift up my cry,
and in the morning with my pray'r
prevent thy face will I.

16 Why doſt thou then, O Lord, in wrath
caſt off my ſoul from thee?
and why the favour of thy face
doſt thou thus hide from mee?
15 I am afflicted from my youth,
and ready ſtill to die,
thy terrours which I ſuffer, ſtill
diſtract me fearfully.

16 The fierceneſſe of thy wrath like waves
hath clean gone over me,
thy terrours have me quite cut off
which I ſuffer from thee.
17 Like over-flowing waters ſtill
they round about me came,
and by them all together met
encompaſſed I am.

18 My friends and ſuch as did me love,
thou haſt put far from me,
And into darkneſſe them remov'd,
that mine acquaintance be.

Pſal. 89.

THE mercies of the Lord will I
for ever ſing, and will
With my mouth ſhew thy faithfulneſſe
unto all ages ſtill.
2 For I have ſaid, that mercy ſhall
for ever ſettled be,
Thy faithfulneſſe eſtabliſhed
in Heav'n it ſelf by thee.

3 A Cov'nant with my choſen I
have made firm to abide,
Which unto David by an oath
I ſurely ratifi'd;
4 That I thy ſeed eſtabliſh will
for ever to endure,
And unto generations all
will build thy Throne moſt ſure.

5 The Heav'ns ſhall ſhew with joy and mirth
thy wondrous works, O Lord,
Thy Saints ſhall in thy Church on earth
thy faithfulneſſe record.

6 For in the Heavens to the Lord,
who may himſelf compare?
Amongſt the ſons of mighty ones,
who with him equall are?

7 The Saints in their aſſemblies ought
the Lord greatly to fear,
He muſt be rev'renced of all
that come about him near.
8 O God, the Lord of hoſts, who can
like thee a ſtrong Lord be?
Thy truth and faithfulneſſe do as
a girdle compaſſe thee.

9 The ſea though raging furiouſly,
thou ruleſt at thy will,
The waves though mounting up on high,
thou makeſt calm and ſtill.
10 Thou Egypt ſtrongly didſt beat down,
as one that wounded is,
And with thy mighty arm thou haſt
diſpers'd thine enemies.

The Second Part.

11 The heaven is thine, the earth is thine,
and by thy pow'r and will,
The great wide world thou founded haſt
and all that doth it fill.
12 The North and South from thee alone,
their firſt beginning had,

Both

Both Tabor Weſt, Hermon Eaſt,
In thy name ſhall be glad.

13 Thou haſt, O God, an arm of ſtrength
that worketh mightily,
Strong is thy hand, and thy right hand
in pow'r exceeding high.
14 In juſtice, and in judgement, doth
thy thrones foundation lie,
Mercy and truth ſhall go before
thy face continually.

15 O thoſe that know the joyful ſound,
a bleſſed people be,
In the light of thy countenance,
Lord, they ſhall walk with thee.
16 All the day long ſhall they rejoice,
becauſe thy name is nigh,
And in thy righteouſneſſe and truth
ſhall be exalted high.

17 For of their ſtrength thou only art
the glory and the praiſe,
And in thy favour ſhall our horn
exalted be always.
18 For God the Lord is our defence,
who doth us ſafety bring,
The holy One of Iſrael
is our almighty King.

19 Then to thy holy One thou ſpak'ſt
and ſaidſt in viſion,

A mighty one I have advanc'd,
and have laid help upon.
Whom I out of the people chose,
David I did anoint
20 With holy oil, my servant whom
I found, and did appoint.

The Third Part.

21 With whom my hand and pow'r shall be
confirm'd and stablished,
And by my mighty arm shall he
always be strengthned.
22 The enemy on him shall not
any exaction lay,
Nor shall the son of wickedness
afflict him any way.

23 I will beat down before his face
all his malicious foes,
And will them greatly plague that doe
in hatred him oppose.
24 With him my mercy and my truth
shall be continually,
And in my name his horn shall be
exalted graciously.

25 The power of his hand will I
unto the seas extend,
Of the rule of thy right hand shall
the rivers be the end,

26 Thou art my father, he ſhall cry,
thou art my God alone,
Thou only art the ſtrength and rock
of my ſalvation.

27 I likewiſe vvill him make, and call
my firſt-born, my delight,
He ſhall the Kings of th' earth excel
in glory and in might.
28 For him my mercy promiſed,
for ever keep I will,
And my unchanged Covenant ſhall
with him ſtand ſtedfaſt ſtill.

29 Yea, his ſeed alſo will I make
for ever to endure,
And as the days of heav'n his throne
ſhall ſtable be and ſure.
30 If his children forſake my law,
vvalk not in my judgements,
31 But break my ſtatutes, and do not
keep my Commandements,

The Fourth Part.

32 Then their tranſgreſſion with the rod
viſit on them will I,
And ſharply chaſtiſe them with ſtripes
for their iniquity.
33 My loving kindneſſe ne'rtheleſſe
I will not utterly

Take

Take from him, nor my faithfulneſſe
ſuffer to him to lie.

34 My Covenant ſhall continue ſtill,
that will I never break,
Nor ever alter will that thing
vvhich once my lips did ſpeak.
35 Once ſware I by my holineſſe,
and that perform will I,
With David I will promiſe keep,
to him I will not lie.

36 His ſeed and his poſterity
for ever ſhall endure,
And his throne as the Sun ſhall be
before me ſettled ſure.
37 Or as the Moon which in the skie
for ever ſtandeſt faſt,
A faithful witneſſe of my truth,
ſo ſhall his kingdome laſt.

38 But now thou wholly haſt caſt off,
and abhorr'd utterly,
And haſt with thine anointed one
been wroth exceedingly.
39 The Covenant with thy ſervant made,
thou wholly broken haſt,
And haſt profan'd his glorious Crown,
and to the ground it caſt.

40 Yea, farther thou haſt broken down
in wrath his hedges all,

Thou his ſtrong holds haſt overthrown,
that they to ruine fall.
41 To all that by the way do paſſe,
a ſpoil and prey is he,
And a reproach he is to thoſe
that neer him dwelling be.

The Fifth Part.

42 The right hand of his oppoſites
thou haſt ſet up on high,
Thou haſt made all his enemies
rejoice exceedingly.
43 The edge thou alſo of his ſword
haſt turned in his hand,
And haſt not ſtrengthned him, that he
might in the battel ſtand.

44 The brightneſſe of his glory thou
haſt made to ceaſe and waſte,
And thou his throne of Majeſty
unto the ground haſt caſt.
45 Thou of the flower of his youth
the days haſt ſhortned,
And thou as with a garment, him
with ſhame haſt covered.

46 How long, Lord, wilt thou hide thy ſelf?
ſhall thy wrath ever laſt?
And ſhall thine anger evermore
like fire conſume and waſte?

47 Remember now how short a time
I shall on earth remain,
If life be spent in miseries,
thou hast made man in vain.

48 What man is he that lives on earth,
and death shall never see,
And from the power of the grave,
what man his soul can free?
49 Thy former loving kindnesses,
O Lord, where are they now?
Those which in truth and faithfulnesse
to David sworn hast thou?

50 Remember, Lord, the foul reproach
of all thy servants dear,
How I the scorns of mighty ones
do in my bosome bear.
51 Wherewith thine enemies, O Lord,
reproaches laid upon
Reproaches, on the footsteps of
thine own anointed one.

52 Now let the holy Lord our God
for us be blest for aye,
Amen, amen, with heart and voice,
let all the people say.

Psalm 90.

A Dwelling place of safety thou
hast been to us, O Lord,
In all our wandrings in times past
a place of sure abode.
2 Before the mountains were brought forth,
the earths and worlds great frame,
Thou, God, from all eternity
for ever art the same.

3 Thou to destruction dost crush
weak man with grief and pain,
And to the sons of men thou say'st,
to dust return again.
4 Though life a thousand years could last,
it seemeth in thy sight
As yesterday, when it is past,
or as a watch by night.

5 Thou like a flood sweep'st them away,
and as asleep they be,
In morning as the grasse they are,
which soon we changed see.
6 In the morning it flourisheth,
and grows up fair and green,
But in the evening cut down,
and with'red it is seen.

7 By thy wrath in this wilderneſſe,
quickly conſum'd are we,
And troubled by thine anger fierce,
and much affrighted be.
8 Thou all our foul iniquities
haſt ſet before thine eyes,
And the light of thy countenance
our ſecret ſins eſpies.

The Second Part.

9 For all our days do in thy wrath
come to a ſpeedy end,
And as a tale that men do tell,
our days and years we ſpend.
10 Scarce threeſcore years and ten, the days
of our ſhort life may bee,
And if by reaſon of their ſtrength
men fourſcore years do ſee;

Yet is the pride of all their ſtrength
but pain and miſery,
And that at length is ſoon cut down,
and we away do fly.
11 Who of the ſons of men doth know
what pow'r thine anger hath?
To bring his heart to fear thee ſtill
according to thy wrath.

12 Teach us the number of our days
wiſely, O Lord, to weigh,

That unto wisdome then betimes
our hearts apply we may.
13 How long wilt thou in wrath proceed?
return, some favour show,
Of thy decree against thine own,
O Lord, repent thee now.

14 O satisfie us speedily,
Lord, with thy mercy free,
That all our days we all rejoice
may, and be glad in thee.
15 According to the days wherein
affliction we have had,
As years of evil we have seen
long time, now make us glad.

16 O let thy work of grace appear
now in thy servants sight,
And to their children after them
shew forth thy grace and might.
17 Lord, let thy beauty be on us,
and what we take in hand,
Our God establish, all our works
strengthen, that they may stand.

Psalm 91.

HE that within the secret place
of the most high doth dwell,

Under

Under th'Almighties ſhadow ſhall
abide ſecure and well.
2 Unto the Lord mine heart doth ſay,
he is my refuge ſtill,
My God, and my fortreſſe is he,
and in him truſt I will.

3 Surely from the fly fowlers ſnare
he will deliver thee,
And from the noiſom peſtilence,
his hand ſhall keep thee free.
4 His feathers ſhall thee hide, his truſt
under thy wings ſhall bee,
A buckler and a ſhield of proof,
his truth ſhall be to thee.

5 So that the terrours of the night
thy heart ſhall not affray,
Nor yet the dang'rous arrow ſhalt
thou fear that flies by day.
6 No nor the peſtilence that walks
in darkneſſe ſecretly,
Nor yet deſtruction that doth waſte
at non-day openly.

7 Though at thy ſide a thouſand fall,
and at thy right hand lie
Ten thouſand dead, yet unto thee
it ſhall not once come nigh.
8 Only thou ſhalt ſtand and behold,
whilſt thou thy ſelf at free,

And of the wicked of the earth
the just reward shalt see.

The Second Part.

Because the Lord, who unto me
my refuge is alone,
The most high God hath made to thee
thine habitation,
10 None evil thou shalt need to fear,
it shall not thee befall,
Neither to hurt thee any plague
come nigh thy dwelling shall.

11 For to his Angels over thee
a strict charge he shall give,
That safely thee in all thy ways
they do keep and preserve.
12 They in their hands shall bear thee up,
still waiting thee upon,
Lest thou at any time shouldst dash
thy foot against a stone.

13 Upon the Adder thou shalt tread,
and on the Lion strong,
Thy feet on dragons trample shall,
and on the Lions yong.
14 Because he set his love on me,
deliver him will I,
Because my name is known to him
I will set him on high.

15 I, when he calls, will answer him,
I will be with him still,
In trouble to deliver him,
yea, him I honour will.
16 With a long life and many days
I will him satisfie,
And my salvation he shall see,
and by experience try.

Psalm 92.

TO give thanks to the Lord it is
a good and comely thing,
And to thy name, O thou most high,
thine own due praise to sing.
2 Thy loving kindnesse forth to shew
in the first morning light,
And to declare thy faithfulnesse
and thy truth every night;

3 On a ten stringed instrument,
and on the psaltery,
With solemn sound upon the harp,
and grave sweet melody.
4 For with thy works, Lord, thou hast made
my soul right glad to be,
And in the works will I triumph
which have been wrought by thee.

5 O Lord, how glorious and how great
are the works of thine hand?
So deep thy thoughts and counsels are,
none can them understand.
6 The brutish man is far unfit
thy secrets to receive,
The foolish man cannot in this
thy wisdome now perceive.

7 That when like grasse the wicked spring,
and sinners flourish all,
It is that they for ever may
into destruction fall.
8 But thou, O Lord, who dost them judge,
for ever dost remain,
And thou most high, above thy foes
for evermore shalt reign.

The Second Part.

9 For lo, thine enemies, O Lord,
thine enemies perish shall,
The workers of iniquity
they shall be scattered all,
10 But thou shalt like the Unicorns
my horn lift up on high,
And in my prosperous state with oil,
my face anoint shall I.

11 Mine eye shall see my full desire
upon mine enemies,

Mine

Mine ear ſhall hear it of all thoſe
that up againſt me riſe.
12 But like a palm-tree freſh and green,
the righteous flouriſh ſhall,
Increaſing, as in Lebanon
do grow the Cedars tall.

13 Thoſe that within the houſe of God
once firmly rooted are,
They always ſhall within the houſe
of our God flouriſh fair.
14 When they wax old they ſhall not fail,
but ſtill forth fruit ſhall bring,
And they ſhall not decay, but ſhall
be fat and flouriſhing.

15 To ſhew that righteous is the Lord,
who doth the righteous bleſſe,
He is my rock, and ſtrength, in him
is no unrighteouſneſſe.

Pſalm 93.

THE Lord doth reign, and he himſelf
hath cloth'd with Majeſty,
And he is cloth'd with ſtrength, wherewith
begirt himſelf hath he.
The world is ſo eſtabliſhed,
that mov'd it cannot be.

2 Thy

2 Thy throne's ſtabliſht of old, thou art
from all eternity.

3 The flouds have lifted up, O Lord,
the flouds lift up their voice,
The flouds have lifted up their waves,
and made a dreadful noiſe.
4 The Lord our God that ſits on high,
he is more mighty farre,
Then mighty waves of ſeas, then noiſe
of many waters are.

5 Thy teſtimonies are moſt ſure,
and laſt eternally,
O Lord, for ever holineſſe
thine houſe ſhall beautifie.

Pſal. 94.

O Lord God, to avenge all wrongs
belongs alone to thee,
O God, to whom vengeance belongs,
let us thy vengeance ſee.
2 O thou the Judge of all the earth,
lift up thy ſelf on high,
Render a juſt reward to thoſe
that deal preſumptuouſly.

3 O Lord, how long ſhall all theſe men,
this proud ungodly rout?
How long ſhall all theſe wicked men,
triumphing walk about?
4 How long ſhal theſe men hard things ſpeak,
and utter cruelty?
How long ſhall they triumph and boaſt,
that work iniquity?

5 They brea't thy folk in pieces, Lord,
by their oppreſſions,
On thine inheritance they do
lay great afflictions.
6 Poor widows which are comfortleſſe,
and ſtrangers they do kill,
And murther children fatherleſſe
after their cruel will.

7 Yet after all theſe miſchiefs done,
they ſay, God ſhall not ſee,
Nor by the God of Jacob ſhall
theſe things regarded bee.
8 Ye brutiſh men among the folk,
at length this underſtand,
Ye fooliſh, will you never learn
wiſdome at any hand?

9 The Lord did plant the hearing ear,
and hear then ſhall not hee?
And he that form'd the ſeeing eye,
ſhall he not clearly ſee?

10 He that the Heathen chaſtneth, ſhall
not he correct his own?
He that man teacheth knowledge, muſt
not all to him be known?

The Second Part.

11 The thoughts that are within mans heart
the Lord doth know and ſee,
And he diſcovers thoroughly
that vanity they bee.
12 Happy is he, whom thou, O Lord,
doſt chaſten fatherly,
And in thy law doſt him inſtruct,
and wiſdome teach thereby.

13 That thou unto him quiet reſt
from dangerous days maiſt give,
Until the pit be digg'd for thoſe
that do ungodly live.
14 For God the Lord will not caſt off
his people lov'd freely,
Nor will his own inheritance
abandon utterly.

15 But his adminiſtration ſhall
return to righteouſneſſe,
And all upright in heart on it
ſhall vvait vvith cheerfulneſſe.
16 But where is he vvho for me vvill
againſt the vvicked ſtand?

Who

Who vvil ſtand up to ſet me free
from vvicked vvorkers hand?

17 Unleſſe the Lord had been mine help
when none me reſcued,
My ſoul had almoſt in the grave
ſilence inhabited.
18 But when I ſaid within my heart,
my foot doth ſlip away,
Thy mercy held me up, O Lord,
thy goodneſſe me did ſtay.

19 Ev'n when with multitudes of thoughts
my minde was much oppreſt,
My ſoul did in thy comforts finde
even then delight and reſt.
20 Shall the throne of iniquity
have fellowſhip with thee,
Where miſchiefs moſt unrighteouſly
by law ſupported be?

21 For they againſt the life conſpire
of righteous men and good,
And they by law, as vvicked do,
condemn the guiltleſſe blood.
22 But God alone againſt them all
is my defence and ſtay,
The Lord my God, my refuge is,
my rock of ſtrength alway.

23 The Lord our God ſhall bring on them
their own iniquity,

And

And in their ſin ſhall cut them off,
and ſlay them certainly.

Pſalm 95.

O Come, and let us to the Lord
ſhout, and ſing joyfully,
And in our rock of health let us
rejoice triumphantly.
2 Let us into his preſence now
make haſte with thankful voice,
And to him well-compoſed Pſalms
ſing with a joyful noiſe.

3 Becauſe this our Lord is a God
exceeding great and high,
And a great King, above all gods
in pow'r and Majeſty.
4 Th'unſearched depths of all the earth
are in his pow'rful hand,
The ſtrength of all the hills is his,
and by his might they ſtand.

5 The wide unruly ſea is his,
he made it by his hand,
And by his power and decree,
he formed the dry land.
6 Come, let us worſhip and bow down,
before him let us fall,

And

And kneel before the Lord our God,
for he hath made us all.

7 He is our God, the people we
of his own paſtures are,
And of his hand we are the ſheep,
left to his only care.
8 To day if you vvill hear his voice,
then harden not your heart,
As in Maſrah and Meribah,
ye did in the deſart.

9 When your forefathers tempted me,
though they my pow'r did prove,
In my great vvorks which I them ſhew'd,
and wonders from above.
10 Forty years long I grieved vvas
with thoſe men, and I ſaid,
This people hath not known my ways,
but in their hearts have ſtraid.

11 Wherefore to them, when kindled was
my wrath within my breaſt,
I ſware they ſhould not enter in
to Canaan my reſt.

Psalm 96.

O Sing you now unto the Lord,
new songs with joy and mirth,
Sing ye unto the Lord our God,
all people on the earth.
2 Sing ye unto the Lord above,
and bleſſe his holy name,
Shew his ſalvation, forth declare
from day to day the ſame.

3 Among the Heathen all declare,
and of his glory tell,
And the great vvonders manifeſt
to all on earth that dwell.
4 Becauſe the Lord our God is great
and greatly prais'd to be,
Above all gods to be ador'd,
and to be fear'd is he.

5 For all the gods are idols vain,
which the blind nations fear,
The Lord is only he by whom
the Heavens created were.
6 Before him comely honour is,
and glorious majeſty,
And comely beauty and great ſtrength
are in his ſanctuary.

7 Ye

7 Ye kindreds of the people all,
give to the Lord his right,
Give ye unto the Lord above
all glory, ſtrength and might.
8 The glory due unto his name,
give to the Lord and King,
Come ye into his holy Courts,
an offering to him bring.

9 In the beauty of holineſſe
before Jehovah bow,
And fear before his preſence all
the vvhole earth here below.
10 Tell all the Heathen God doth reign
and ſettleth ſtedfaſtly
The vvorld unmov'd, and he ſhall judge
the people righteouſly.

11 Then let the Heavens high be glad,
and let the earth rejoice,
The ſea and fulneſſe of it, let
it roar and make a noiſe.
12 The field and all that therein is,
let it then joyful bee,
And in the ſhady woods themſelves,
rejoice ſhall every tree.

Before God; for he comes, he comes,
the earth to judge and try,
He with his truth ſhall judge the world
and nations righteouſly.

Psal. 97.

THE Lord doth reign continually,
let all the earth rejoice,
And let the multitude of isles
for joy lift up their voice.
2 He round about is compassed
with thick clouds and darkness.
The stable place are of his throne
judgement and righteousness.

3 A flaming and devouring fire
before him goeth out,
Which burneth up and doth consume
his enemies round about.
4 His fearful lightnings o're the world,
gave forth a shining light,
The earth did it behold, and straight
did tremble at the sight.

5 And at the presence of the Lord,
the hills like wax did melt,
When of the Lord of all the earth
they had the presence felt.
6 The Heavens high declare and shew
his righteousness abroad,
And the people they do behold
the glory of the Lord.

7 All

7 All that fear graven images,
confounded may they be,
And that of idols boaſt themſelves;
all Gods him worſhip ye.
8 Zion when ſhe heard this report,
was glad exceedingly,
And Juda's daughters all rejoic'd,
for all thy judgements high.

9 For thou far above all the earth,
O Lord our God, art high,
And art far above all the Gods
exalted wondrouſly.
10 All ye that love the Lord above,
hate evil things, for he
Saves the ſouls of his ſaints, and from
the wicked ſets them free.

11 For ſuch as righteous are, is ſown
proſperity and light,
And joy and gladneſſe for all thoſe
in heart that are upright.
12 Rejoice in God the Lord, all ye
that walk in righteouſneſſe,
And give thanks at the memory
of the Lords holineſſe.

Psalm 98.

SIng a new song unto the Lord,
for he works wonders great,
His own right hand and holy arm
the victory did get.
2 Of his salvation hath the Lord
discover'd now the light,
And hath his righteousnesse reveal'd
in all the Heathens sight.

3 His mercy unto Israel,
and truth remembred he,
And now the ends of all the earth
our Gods salvation see.
4 A joyful noise make to the Lord,
all people of the earth,
Make a loud noise, and praises sing
to him with joy and mirth.

5 Sing to the Lord the King with Harps,
in psalms lift up your voice,
6 With Trumpets and with Cornets sound,
before him, make a noise.
7 Yea, let the sea roar out for joy,
and all that is therein,
The earth and all that therein dwell,
let them be joyful seen.

8 Let

8 Let flouds clap hands, and let the hills
together joyful be
Before the Lord, becauſe the earth
to judge now cometh he.
9 The world with righteouſneſſe ſhall he
moſt juſtly judge and try,
And all the people ſhall he judge
with perfect equity.

Pſalm 99.

THE Lord doth reign, before his face
let all the people quake;
He ſits between the Cherubims,
let th'earth be mov'd and ſhake.
2 The Lord is great in Zion, and
above all people high,
3 His dreadful name which holy is,
let all men magnifie.

4 The Kings ſtrength alſo judgement loves,
and thou doſt equity
Stabliſh, and judgement execute
in Jacob righteouſly.
5 Let now the Lord of all, our God,
in praiſe exalted be,
Before his footſtool worſhip him,
for holy ſure is he.

6 Moſes and Aaron, with his Prieſts,
with thoſe that on him call,
Was Samuel, on the Lord they call'd,
he anſwered them all.
7 He in a cloudy pillar ſpake
to them, they his decree
And teſtimonies which they gave
them, kept obediently.

8 Thou anſweredſt them, O Lord our God,
a pardoning God thou waſt
To them, though for their practices
thou vengeance took'ſt at laſt.
9 Exalt on high the Lord our God,
and at his holy hill
Him worſhip, for the Lord our God
ev'n he is holy ſtill.

Pſalm 100.

ALL people that on earth do dwell,
ſing to the Lord with cheerful noiſe.
2 The Lord with gladneſſe ſerve, and come
before his face with ſinging voice.
3 Know ye the Lord our God in deed,
without our aid he did us make,
We are his flock, he doth us feed,
and for his ſheep he doth us take.

4 O enter with thankſgiving then
his gates, come to his Courts with praiſe,
And be ye thankful unto him,
and bleſſe his holy name alwaies.
5 Becauſe the Lord our God is good,
his mercy is for ever ſure,
His truth at all times firmly ſtood,
and ſhall from age to age endure.

Pſalm 101.

OF mercy and of judgement ſing,
O Lord, to thee will I,
2 And in a perfect way will walk
wiſely and warily.
O when will there aſſiſtance come
from thee, to ſtrengthen mee?
Within my houſe will I walk with
a perfect heart with thee.

3 I ſet no wicked thing before
mine eyes, their work I hate
That turn aſide, it ſhall not cleave
to me at any rate.
4 A froward and rebellious heart
I put away from me,
And any thing that wicked is,
I will not know or ſee.

5 I'le cut off him that ſlandereth
his neighbour privily,
And a proud heart I will not bear,
nor him that looks on high.
6 Upon the faithful of the Land
mine eyes ſhall always be;
He that walks in a perfect way,
ſhall ſervant be to me.

7 He that deceit and guile doth work,
in my houſe ſhall not dwell,
Nor ſhall he tarry in my ſight,
that lying tales doth tell.
8 Betimes I will deſtroy at once
the wicked of the Land,
That I may from Gods City cut
the wicked workers hand.

Pſalm 102.

LOrd, hearken to my pray'r, and let
my cry come up to thee,
2 In time of trouble do not hide
thy face away from me.
Incline thy gracious ear to me,
anſwer me in the day
3 When I do call, for like the ſmoak
my days conſume away.

4 My bones like to an hearth are burnt,
mine heart is withered
Like graſſe, and ſmitten, that I do
forget to eat my bread.
5 By the voice of my groanings, all
my bones cleave to my skin,
6 And I like to a Pellican,
in wilderneſſe have been.

Or like an Owl in deſart, quite
caſt out of men and gone,
7 I watch, and as a ſparrow am,
on the houſe-top alone.
8 My bitter enemies all the day
reproaches caſt on me,
And being mad at me with rage,
againſt me ſworn they be.

9 Aſhes of mourning I do eat
as bread continually,
And daily mix my drink with tears,
when I weep bitterly.
10 Thy wrath and indignation
did cauſe this grief and pain,
For thou haſt lift me up on high,
and caſt me down again.

11 The days of this ſhort life of mine,
are like the fleeting ſhade,
And I am withered like the graſſe
that ſoon away doth fade.

12 But though I fail it, thou, O Lord,
for ever ſhalt endure,
Thy Covenant continues ſtill
unto all ages ſure.

13 Thou wilt ariſe, and mercy now
to Zion thou wilt ſhow,
For now 'tis time to favour her,
yea, the ſet time is now.
14 For all thy ſervants in her ſtones,
though in rude heaps they lie,
Do pleaſure take, her very duſt
is precious in their eye.

The Second Part.

15 Then ſhall the Heathen people fear
the Lords moſt holy name,
The Kings on earth ſhall reverence
thy glory and thy fame,
16 When God ſhall build up Zion, he
in glory ſhall appear,
17 Hee'll not the lowlies ſute deſpiſe,
he will their prayer hear.

18 This for ſucceeding ages ſhall
be kept upon record,
The people that be thus reſtor'd,
ſhall bleſſe and praiſe the Lord.
19 For he hath lookt down from the height
of his own ſanctuary,

The

The Lord with favour th' earth beholds
from out of Heaven high;

20 The groanings ſtill to hear of thoſe
that doe in priſon lie,
To ſet at liberty ſuch as
appointed are to die.
21 That they in Zion may declare
the Lords moſt holy name,
And in Jeruſalem ſet forth
the glory of the ſame.

22 When people from all Countries ſhall
meet there with one accord,
And all the Kingdomes ſhall ſubmit
to ſerve the higheſt Lord.
23 My ſtrength he vveakned in the way,
and ſhortened my day.
24 I ſaid in the midſt of my days,
Lord, take me not away.

25 Thy yeers throughout all ages are,
ere time began, thou laidſt
The Earths foundations, and the Heav'ns
vvith thine own hands thou mad'ſt.
26 Thou ſhalt endure and ſtill ſubſiſt,
but they ſhall wax away,
And like a garment ſhall wax old,
and by degrees decay.

27 Thou as a garment ſhalt them change,
and they ſhall changed be,

But thou doſt ſtill abide the ſame,
thy years no end ſhall ſee.
28 The children of thy ſervants ſhall
continually endure,
And in thy ſight their happy ſeed
ſhall be eſtabliſht ſure.

Pſalm 103.

O Bleſſe and praiſe the Lord, my ſoul,
and to him thankful be,
Yea, let his holy name be bleſt
by all that is in me.
2 The Lord my God bleſſe, O my ſoul,
ſhew not thy ſelf unkind,
And ſuffer not his benefits
to ſlip out of thy mind;

3 Who thy ſins and offences all
forgiveth graciouſly,
And all thy grievous ſickneſſes
heals, and removes from thee.
4 Who from deſtruction doth thy life
redeem and ſet it free,
With tender loving kindneſſes,
and mercies towards thee.

5 And he with all good things thy mouth
doth ſatisfie and fill,

So

So that thy youth like Eagles doth
in ſtrength continue ſtill.
6 For all oppreſt in righteouſneſſe
the Lord doth judge with ſpeed.
7 His ways to Moſes he made known,
his acts to Iſraels ſeed.

8 The Lord is very gracious,
and merciful he is,
To anger ſlow, but plenteous ſtill
in mercy to all his.
9 Though he contend with man a while,
he will not always chide,
Nor keep his anger in his breaſt
for ever to abide.

10 Nor yet according to our ſins
the Lord doth us regard,
And after our iniquities
he doth not us reward.
11 For as the diſtance is between
the earth and heav'n above,
So large his mercy is to thoſe
that him do fear and love.

12 He hath remov'd our ſins from us,
and our tranſgreſſions all,
As far as is the riſing Sun
full diſtant from his fall.

The Second Part.

13 And as a father paſſeth by
faults of his children dear,
So hath the Lord compaſſion
on thoſe that do him fear.
14 The Lord that made us, know full well
our frame and temper muſt,
He cannot but remember ſtill
that vve are all but duſt.

15 The days of man are like the graſſe
that quickly doth decay,
His flouriſhing is like the flow'r
in field that fades away.
16 For it is gone when ever it
the windy ſtorm doth paſs,
The place ſhall never know it more
vvhere once it ſtanding was.

17 But yet Gods mercy to his ſaints
for ever is and was,
And to their childrens children down
his righteouſneſſe doth paſs.
18 To all ſuch as his Covenant
ſtrive to keep ſtedfaſtly,
And think on his Commandements
to do them faithfully.

19 The Lord his Throne of Majeſty
in Heaven did prepare,

His

His kingdome ruleth over all,
and all his ſubjects are.
20 Ye Angels that excel in ſtrength,
bleſſe ye the Lord, that doe
His juſt Commandments, and the voice
of his word hearken to.

21 Yea, all ye mighty hoſts bleſſe ye
the Lord, and praiſe him ſtill
Ye Miniſters that ready are
to execute his vvill.
22 Ye all his vvorks in places all
vvhere he doth rule as King,
Bleſſe ye the Lord, and thou my ſoul
his praiſes ever ſing.

Pſalm 104.

O Bleſſe and praiſe the Lord, my ſoul,
thou art exceeding high,
O Lord my God, vvith honour cloth'd,
and glorious Majeſty.
2 With light as vvith a robe thy ſelf
thou cover'ſt round about,
And like a ſpacious curtain thou
the Heavens ſtretcheſt out.

3 The beams of his large Chambers he
doth in the waters lay,
And on the Clouds as Charets he
doth ride and poſte away;
4 And on the vvings of vvinds doth vva'k,
and he their blaſts doth take
For Meſſengers, his Miniſters
a flaming fire doth make.

5 The firm foundation of the earth
ſo ſtedfaſt he doth lay,
That never from the fixed place
it may be mov'd away.
6 As with a garment thou the earth
with the great deep doſt cover,
The deep, whoſe ſwelling vvaters once
the mountains flowed over.

7 At thy pow'rful rebuke, O Lord,
they fled and did not ſtay,
And at thy thunders dreadful voice
they haſted ſoon away.
8 Over the mountains they aſcend
and paſs by Valleys low,
That to the place vvhich thou for them
hadſt founded they may goe.

9 There haſt thou ſhut them in vvith bounds
vvhich ſhall them ſtill reſtrain,
That back they never do return
the earth to drown again.

10 Yet to the fruitful Valleys thou
by Springs doſt vvaters ſend,
Which to the ſea among the hills
their vvinding courſe do bend.

11 Theſe do give drink to every beaſt
that rangeth in the field,
And by their vvaters they do quench
the thirſt of aſſes vvilde.
12 Neer them their habitations
the fowls do build on high,
Among the branches they delight
to ſing melodiouſly.

The Second Part.

13 As for the hills he vvatreth them
from his Chambers on high,
And with the fruits of his own works
the earth doth ſatisfie.
14 There ma'tes he graſſe for beaſts to grow,
and herb for mans uſe good,
That out of the dead earth he may
bring forth ſufficient food.

15 And vvine to glad mans heart, and oil
to make the face ſhine fair,
And Corn for bread, which may the ſtrength
of weak mans heart repair.

16 The

16 The talleſt Trees, Cedars themſelves
of Lebanon Gods plants,
Are full of ſap, that none of them
ſufficing moiſture vvants.

17 In them the birds and fowls of Heaven
do chooſe their neſts to make,
As for the ſtork, the fir-trees ſhe
doth for her dwelling take.
18 To the wilde Goats the mountains high
a place of refuge be,
The Conies alſo to the rock
do for their ſhelter flee.

19 The Moon thou doſt appoint by courſe
the ſeaſons to diſcern,
From thee the Sun his certain time
of going down doth learn.
20 Thou bringeſt darkneſſe on the earth,
and it is night, and then
Beaſts of the foreſts each of them
creeps forth out of his den.

21 After their fearful prey the yong
lions do roar and rave,
And meat to ſatisfie themſelves
of God himſelf they crave.
22 But when the Sun doth riſe, away
together they do flie
To hide them from the light, and down
they in their dens do lie.

23 Then man may ſafely come abroad,
and to his labour goes,
Each to his vvork, vvherein the day
till evening he beſtows.
24 O Lord, how manifold are all
thy vvorks? in wiſdome thou
Mad'ſt them, and thou to fill the earth
thy riches doſt beſtow.

The Third part.

25 Thou doſt this great wide ſea likewiſe
repleniſh, where are things
Creeping innumerable, beaſts
both ſmall and great it brings.
26 There in the ſwift ſhips to and fro
do paſſe as in a way,
There is Leviathan vvhich thou
haſt made therein to play.

27 Theſein their divers kinds on thee
do wait, and all attend
That thou ſufficient food to them
in ſeaſon due mayeſt ſend.
28 That vvhich thou ſcattereſt to them
they gather, thou thine hand
Doſt open wide, and they are fill'd
with good at thy command.

29 Thou hid ſt thy face, and then they are
troubled with vvant and pain,

Thou

Thou tak'ſt their breath, they die, and to
their duſt return again.
30 Thou ſendeſt forth thy Spirit, they are
created by and by,
Thus of the whole earth thou the face
renew'ſt continually.

31 The glory ſhall for ever laſt
of God the Lord of might,
And in the works of thy right hand
thou greatly ſhalt delight.
32 If he do but the earth behold,
it trembleth fearfully,
If he the mountains only touch
then ſmoak they preſently.

33 While I do live, unto the Lord
i'le ſing continually,
While I my being have, ſing praiſe
unto my God will I.
34 My meditation of the Lord
moſt ſweet ſhall be to me,
And in my good and gracious God
right joyful ſhall I be.

35 Let ſinners from the earth conſume,
and wicked be no more,
Bleſſe thou the Lord my ſoul, praiſe ye
the Lord, and him adore.

Psalm 105.

O Give ye thanks unto the Lord,
and call upon his name,
Among his people ſhew his works,
and ſpread abroad his fame.
2 O ſing ye unto him, ſing pſalms
unto him joyfully,
Talk ye of all the wondrous works
wrought by his hand moſt high.

3 Glory ye in his holy name,
rejoice vvith one accord,
Let all the hearts of them rejoice
that truly ſeek the Lord.
4 Seek ye the Lord, ſeek ye the Ark
of his ſtrength, and his face
Seek always that, yea ſeek I ſay,
his favour and his grace.

5 The wondrous works that he hath done
keep ſtill in mindful heart,
Let not the judgements of his mouth
out of your mind depart.
6 Ye that of faithful Abraham
his Covenant are the ſeed,
Ye his elect the children that
of Jacob do proceed.

7 Becauſe

7 Becauſe he and he only is
to us our Lord and God,
His judgements manifeſted are
in all the earth abroad.
8 His Covenant he did ever mind,
the word which by him was
To thouſand generations
commanded was to paſs.

9 Which Covenant he eſtabliſhed
with faithful Abraham,
And unto Iſaak by his oath
he did renue the ſame.
10 And unto Jacob for a Law
he made it firm and ſure,
A Covenant to Iſrael
which ever ſhould endure.

The Second Part.

11 To them he ſaid, I unto thee
the Land of Canaan give,
The lot of your inheritance
where you and yours may live.
12 Although their number at that time
did very ſmall appeare,
And in the Land vvherein they liv'd,
they then but ſtrangers were.

13 When they vvent on from land to land
without a ſure abode,

And

And wandred from one kingdome to
another all abroad.
14 Yet all this while he ſuffered not
them any wrong to take,
But great and mighty Kings he oft
rebuked for their ſake.

15 Saying unto them, Touch not thoſe
that mine anointed be,
And to the Prophets do no harm
that doe belong to me.
16 When for a famine he did call
upon the Land, that day
When he did wholly break of bread,
the onely ſtaff and ſtay;

17 He ſent before them Joſeph, who
was for a ſervant ſold,
18 Whoſe feet they hurt vvith fetters, he
was laid in irons cold.
19 Until the Word went out at laſt
to give him liberty,
The Word that from the Lord went out
did him in priſon try.

20 Then ſent the King, and from his bonds
to looſe him did agree,
The Ruler of the people gave
command to ſet him free.
21 And he of his own houſe did him
the ſole Commander make,

And of all his poſſeſſions
made him the charge to take.

22 That he might order by his word
the Princes of the Land,
And teach all his great Senators
wiſdome to underſtand.
23 And while thoſe years of famine were
to Egypt Iſrael came,
And Jacob as a ſojourner
liv'd in the Land of Ham.

The third part.

24 For all that did he mightily
increaſe his people there,
That ſtronger then their enemies
they by his bleſſings were.
25 Then did he turn their heart to hate
his people vehemently,
And ev'n vvith thoſe his ſervants dear
to deal in ſubtilty.

26 He then his ſervant Moſes ſent
unto King Pharaoh,
And vvith them Aaron whom he choſe
to let his people goe.
27 They ſhewed his commanded ſigns
amongſt them powerfully,
And with their wonders they the land
of Ham did terrifie.

28 Thick

28 Thick darkneſſe upon them he ſent,
which dark did make the day,
And his command and pow'rful Word
his creatures did obey.
29 He turn'd their waters into bloud,
and all their fiſh did ſlay.
30 Their land brought frogs abundantly
ev'n where King Pharaoh lay.

31 He ſpake, and at his voice there came
great ſwarms of noiſome flies,
And all the quarters of their land
were fill'd with crawling lice.
32 In ſtead of milde and gentle rain,
upon them hail he ſent,
And with the hail, affrighting flames
of fire conſuming went.

33 He ſmote the Vines and Fig-trees all
which in the land did grow,
Yea all the Trees within their Coaſts
did break and overthrow.
34 He gave command, and at his Word
the Locuſt ſwarmed there,
And vvaſting Caterpillars came,
which without number were.

The Fourth Part.

35 And they did eat up all the herbs
in their land ſpeedily,

And

And all the fruits upon the ground
devoured utterly.
36 The first-begotten in their land
by death he took away,
Even the beginning of their strength,
suddenly in that day.

37 With store of gold and silver he
made them from thence to passe,
And amongst all their Tribes throughout
no feeble person was.
38 All Egypt was exceeding glad
when they did thence depart,
For then a dreadful fear of them
did fall upon their heart.

39 By day he for a covering spread
a cloud, and in the night
To guide them rightly in their way
by fire he gave them light.
40 They asked, and he brought the quail
to them abundantly,
And with the bread of heav'n he did
their hunger satisfie.

41 He opened them the stony rock,
and waters gushed out
Within the dry and parched ground
like rivers round about.
42 Thus dealt he for his promise sake,
which he remembred still,

And Abraham who him did ſerve
according to his vvill.

43 His people thus with joy and mirth
he forth from bondage brought,
His choſen he made glad with all
the works which he had wrought.
44 To them the land poſſeſſed by
the Heathen, then he gave,
That of the peoples labours they
th'inheritance might have.

45 That they his ſtatutes might obſerve,
and guided by his Word,
Might walk in all his holy laws;
bleſſe ye the living Lord.

Pſalm 106.

PRaiſe ye the Lord, O give you thanks
to God, for good is he,
And everlaſting to his own
his grace and mercy be.
2 Who can ſhew forth the mighty acts
and wonders of our God,
Who can ſufficiently declare
his praiſes all abroad?

3 Bleſſed

3 Bleſſed are they that faithfully
judgement keep and obſerve,
That at all times do righteouſneſſe,
and do not from it ſwerve.
4 With favour ſuch as to thine own
thou ſhew'ſt, remember me,
O Lord, and thy ſalvation
I pray thee let me ſee.

5 That I thy choſens good may ſee,
and in their joy rejoice,
And boaſting with thine heritage,
in joy lift up my voice.
6 With our rebellious fathers we
have ſinned every one,
And treſpaſs'd by iniquity,
and wickedly have done.

7 The wonders great which thou, O Lord,
hadſt done in Egypt land,
Our fathers though they knew them not
yet did not underſtand,
Nor did thy many mercies they
remember thankfully,
But at the ſea, at the red ſea
provok'd him grievouſly.

8 Nevertheleſſe he ſaved them
for honour of his name,
That he might make his people know
and ſpread abroad his fame.

9 Tho

9 Then the red ſea did he rebuke,
and dried up it was,
Through deep, as through the vvilderneſſe,
he made his people paſſe.

The Second Part.

10 And from his hand that hated them,
he did his people ſave,
And from the power of their foes
to them redemption gave.
11 Waters cover'd their enemies,
not one was left alive.
12 Then they believ'd his Word, and praiſe
to him in ſongs did give.

13 They ſoon forgat his works, nor on
his counſel did rely,
14 But in the vvilderneſſe for fleſh
luſted exceedingly.
15 And in the deſart tempted God,
who gave them their deſire,
But leanneſſe ſent on them though they
had what they did require.

16 They alſo Moſes in the Camp
envied ſpitefully,
And againſt Aaron murmured,
the ſaint of God moſt high.
17 Therefore the earth open'd her mouth
and Dathan ſwallowed,

And all the Congregation of
Abiram covered.

18 In their aſſembly kindled was
an hot conſuming fire,
And the devouring flames burnt up
the vvicked in Gods ire.
19 In Horeb where God ſpake, with them
they there a calf did frame,
A molten image they did make,
and worſhipped the ſame.

20 And thus their glory, ev'n their God
moſt vainly changed they
Into the likeneſſe of an oxe
that eateth graſſe or hay.
21 And they their God and Saviour
unkindly did forget,
Who had for them in Egypt done
things marvellous and great.

The Third Part.

22 Wondrous works in the land of Ham
and fearful thi: gs ro ſee,
23 At the red ſea, wherefore he ſaid,
that them deſtroy would hee,
Had not his choſen Moſes ſtood
before him in the breach,
That from deſtroying them at once,
his wrath he might impeach.

Ye

24 Yea, they despis'd that pleasant land
which he had sworn to give,
And his sure promise and his word,
these would they not believe.
25 But they did murmure in their Tents,
and there rebelled they,
And to the voice of God their Lord
refused to obey.

26 Therefore he by himself did swear
in lifting up his hand,
Them in the desart to destroy
e're they should see the land.
27 And that in future ages all
their seed should be destroi'd,
And by his hand be scattered
in strange lands far and wide.

28 To Baal-Peor they themselves
did join and cleaved fast,
And there they of the sacrifice
of idols dead did taste.
29 Thus with their own inventions
they did so far provoke
The Lord to anger, that forthwith
the plague upon them broke.

30 Then stood up Phinehas in his zeal,
and those sinners did slay,
And did just judgement execute,
and then the plague did stay.

31 And this to him for righteousneſſe
accompted was by grace,
To be rewarded unto him
and his, from race to race.

The Fourth part.

32 At the waters of Meribah
they did him angry-make,
So that with holy Moſes too
it vvent ill for their ſake.
33 Becauſe vvith grudging they provok'd
his ſpirit ſo grievouſly,
That he in paſſion with his lips
ſpake unadviſedly.

34 Nor as the Lord commanded them
did they the Nations ſlay,
35 But with the Heathen mixt themſelves,
and of them learn'd their way.
36 Thus they did ſerve their idols, which
to them a ſnare became,
37 Their ſons and daughters offered
to idols to their ſhame.

38 And bloud of innocents they did
ev'n of their children ſhed,
Whom unto filthy idols they
of Canaan offered.
39 Thus vvas the land defil'd vvith bloud,
and they with their own vvay,

And

And with their own inventions
a whoring went aſtray.

40 Therefore againſt his people was
the Lords wrath kindled ſore,
And ev'n his own inheritance
he therefore did abhor.
41 Into the hands of Heathen men
he gave them for a prey,
Their enemies that hated them,
over them bare the ſway.

The Fifth Part.

42 Their enemies did them oppreſſe
by vigorous commands,
And into baſe ſubjection they
vvere brought under their hands.
43 Full often from diſtreſſe had he
delivered them before,
But vvith their own inventions
they ſtill provok't him more.

And for their ſins they vvere brought low,
and weakned grievouſly,
44 Yet when he ſaw them in diſtreſſe,
he hearkned to their cry,
And he for them to mind did call
his Covenant ſpeedily.
45 And after his rich mercies he
repented tenderly.

46 And favour he caus'd them to finde
ev'n in the ſight of thoſe
That led them captives from their land,
and vvere their cruel foes.
47 Save us now, and deliver us,
O Lord, our gracious God,
And garher us that ſcatter'd are
in Heathen lands abroad.

That we unto thy holy name
may render thanks alwaies,
And being ſaved, joyfully
may triumph in thy praiſe.
48 Bleſt the Lord God of Iſrael
be to eternity,
Let all the people ſay, Amen,
praiſe ye the Lord on high.

Pſalm 107.

O Give ye thanks unto the Lord
our God, for good is he,
And his mercies exceeding great
to everlaſting be.
2 Let the redeemed of the Lord
thus of his mercy ſay,
Whom he hath from his enemies hand
redeem'd, and brought away

3 Out of the lands wherein they were
disperſed and diſtreſt,
He gathered them from North and South,
from Eaſt, and from the Weſt.
4 They wandred in the wilderneſſe
in a forſaken way,
And where they could no City finde
therein to dwell and ſtay.

5 They hungred and thirſted, in them
their ſoul did pine away,
6 Then they in trouble cri'd to God,
and he freed them that day
7 From their diſtreſſes, and he led
them forth by the right way
To Cities that were dwelt in, where
they might in ſafety ſtay.

8 O give due praiſes to the Lord
for his great goodneſſe then,
And for his ſtrange and wondrous works
amongſt the ſons of men.
9 For he the longing ſoul in want
doth fully ſatisfie
With goodneſſe, ſouls that hungry be
he filleth plenteouſly.

The Second Part.

10 Such as do in ſad darkneſſe ſit,
and in deaths diſmal ſhade,

Whom ſore afflictions bind, as we
do men with irons lade.
11 Becauſe againſt the voice of God
they walkt rebel lionſly,
And all the counſel did contemn
of him that is moſt high.

12 Their ſtout hearts therefore he brought
with great troubles and grief, (low,
And when they fell down there was none
to help or give relief.
13 Then did they in their trouble cry
unto the Lord for aid,
And he freed them from their diſtreſſe
according as they prai'd.

14 Then did he out of darkneſſe bring,
and from deaths ſhadow take,
And of their great afflictions
their bonds in ſunder brake.
15 O give due praiſes to the Lord
for his great goodneſſe then,
And for his ſtrange and wondrous works
done to the ſons of men.

16 For he the mighty gates of braſſe
hath broken by his might,
And the ſtrong bars of iron he
hath cut in ſunder quite.
17 Fools by their own tranſgreſſions
againſt Gods righteous law,

And by their great iniquities,
plagues on themſelves do draw.

18 They grow ſo weak that even their ſoul
all meat doth loath and flie,
And brought ſo low that to the gates
of death they do draw nigh.
19 Then in their trouble do they cry
unto the Lord for aid,
Who ſaveth them from their diſtreſſe
according as they prai'd.

The third part.

20 For he ſent forth his powerful Word
which health did ſoon reſtore,
And kept them from deſtruction
which they were neer before.
21 O give due praiſes to the Lord
for his great goodneſſe then,
And for his ſtrange and wondrous works
done to the ſons of men.

22 And let them ſacrifices bring
of praiſe and thankfulneſſe,
And let them his great works declare
with ſongs of joyfulneſſe.
23 Such men as do in their weak ſhips
into the ſeas deſcend,
And in thoſe waters great and deep
their buſineſſe do attend.

24 Theſe men the mighty works of God
do with their eyes behold,
And in the great deep do obſerve
his wonders manifold.
25 For he ſends out his Word, and ſtrait
the ſtormy winds do riſe,
Which doth the ſwelling waves thereof
lift up unto the ſkies.

26 Then mount they up to heav'n, and to
the depth go down again,
Their ſoul doth faint and melt away
with trouble and great pain.
27 And like a drunkard to and fro
they reel, with tempeſts toſt,
And are as men of wit bereft,
and all their skill is loſt.

28 Then did they in their trouble cry
unto the Lord for aid,
Who brought them out of their diſtreſſe
according as they prai'd.
29 Then is the ſtorm chang'd to a calm
according to his will,
So that the waves which rag'd before
are quiet now and ſtill.

The fourth part.

30 Then are they glad, becauſe at reſt
and quiet now they be,

So

So to the haven them he brings,
which they desire to see.
31 O give due praises to the Lord
for his great goodnesse then,
And for his strange and wondrous works
done to the sons of men.

32 And in the Congregation great
him let them magnifie,
And there where all the elders meet
him praise and glorifie.
33 He to a desart turns a land
where waters did abound,
And lands where water-springs did flow
to dry and thirsty ground.

34 A land of pleasant fruits he turns
into salt barrennesse,
To the inhabitants thereof
for their great wickednesse.
35 To standing waters when he will
the wilderneſſe he brings,
And he the dry and thirsty land
converts to water springs.

36 That those he there may make to dwell
that poor and hungry were,
That for their habitations they
may build a City there,
37 That they may pleasant Vineyards plant,
and there may sow their field,

Which

Which unto them abundantly
fruits of increaſe may yield.

38 He alſo bleſſeth them that they
do mightily increaſe,
And by his goodneſs ſuffers not
their cattail to decreaſe.
39 Yet for their ſins they are brought low,
and miniſhed again,
Being afflicted and oppreſt,
and fill'd with grief and pain.

40 On Princes he doth pour contempt
and cauſeth them to ſtray
In the forſaken vvilderneſſe
where is no path nor way.
41 Yet from affliction he the poor
advanceth up on high,
And makes his family as a flock
to grow and multiply.

42 This ſhall the righteous man behold,
and much rejoice ſhall he,
But then of all iniquity
the mouth ſhall ſtopped be.
43 Whoſo is wiſe and will theſe things
obſerve well in his minde,
The loving kindneſſe of the Lord
ſhall ſurely know and finde.

Pſalm 108.

O God my heart is firmly fixt,
and to thee in a ſong,
I with my glory praiſe will give
both with my heart and tongue.
2 Awake my pſaltery and harp,
ſweet melody to make,
And in the morning I my ſelf
right early will awake.

3 Among the people I will ſhew
thy praiſe, O my God,
Among the Nations I will ſing
thy praiſe all abroad.
4 Becauſe unto the heavens doth
thy mercy great aſcend,
Thy faithfulneſſe and truth likewiſe
unto the clouds extend.

5 Doe thou exalt thy ſelf, O Lord,
above the heavens high,
And over all the earth advance
thy glorious majeſty.
6 That thine own people whom thou lov'ſt
may full deliverance have,
Save thou them ſtill with thy right hand,
hear me in what I crave.

7 Thus ſpake God in his holineſſe,
my joy therein is great,

Shechem

Shechem in parts I will divide,
and Succoths Valley mete.
8 Gilead I claim as mine by right,
Manaſſeh mine ſhall be,
Ephraim is of my head the ſtrength
Judah gives laws to me.

9 Moab I will my waſh-pot make,
and Edom over thee
I caſt my ſhoe, Philiſtia
triumph thou over mee.
10 Into the city fortifi'd,
who will me ſafely bring?
Who into Edom will me guide
to enter conquering?

11 Wilt not thou, O our God, which ſeemſt
us lately to reject,
Which with our armies when they march'd
to go forth didſt neglect?
12 O give us help moſt gracious Lord,
from trouble let us free,
Becauſe the help of mortal man
we finde moſt vain to bee.

13 Through God we ſhall do valiantly,
and conquer when we fight,
For he it is that ſhall tread down
our enemies by his might.

Psalm 109.

O Thou the God whom ſtill I praiſe,
to help me do not ceaſe,
When wicked men againſt me ſpeak,
do not thou hold thy peace.
2 The wicked and deceitful mouths
againſt me opened be,
And with a falſe and lying tongue
they have accuſed me.

3 They did beſet me round about
with words of hateful ſpight,
And though to them I gave no cauſe,
againſt me they do fight.
4 They for my love became my foes,
But I did only pray;
5 Evil for good, and hate for love
they to me did repay.

6 Set thou the wicked over him,
and ev'n at his right hand
Set thou his greateſt enemy
Satan himſelf to ſtand.
7 And when by thee he ſhall be judg'd,
condemned let him bee,
And let his prayer turn to ſin
which he ſhall make to thee.

8 Few

8 Few be his days, and after him
his charge let others take.
9 His children let be fatherleſſe,
his wife a widow make.
10 Yea, let his ſeed be vagabonds,
and beg continually,
And from their places deſolate
ſeek bread for their ſupply.

11 Let covetous extortioners
take all his goods away,
Of all, for which he laboured,
let ſtrangers make a prey.
12 Let none ſhew mercy unto him,
let there be none at all
That on his children fatherleſſe
will let his mercy fall.

The Second Part.

13 Let his poſterity from the earth
cut off for ever bee,
And in the following age his name
be blotted out by thee.
14 Let not his fathers wickedneſſe
from Gods remembrance fall,
And his own mothers ſin let not
be blotted out at all.

15 But let them in the ſight of God
appear continually,

That

That he may wholly from the earth
cut off their memory.
16 Sith mercy he forgat to ſhew,
and did purſue with ſpight
The poor weak man, that him whoſe heart
was broken ſlay he might.

17 As he did bitter curſing love,
ſo let it on him fall,
Let bleſſing be far from him, as
it pleas'd him not at all.
18 As he with curſing cloth'd himſelf
as with clothes, let it ſo
Into his bowels and his bones
like oil and water go.

19 As his garment that covers him,
ſo let it to him be,
And as a girdle wherewith girt
continually is he.
20 This the reward be from the Lord
unto mine enemies,
Who evil ſpeak againſt my ſoul
and miſchief do deviſe.

The Third part.

21 But for thy names ſake, O my God,
and Lord, do thou for me,
From my diſtreſſe deliver me,
for good thy mercies be.

Becauſe

Becauſe I needy am and poor,
and without help diſtreſt,
And my afflicted broken heart
is wounded in my breaſt.

23 Like to the ſhadow that declines
ſo I away do go,
And as the locuſt vvith the vvind
am toſſed to and fro.
24 My trembling knees are weak and faint,
becauſe I long do faſt,
The fatneſſe of my fleſh is gone,
I do conſume and waſte.

25 And I a vile reproach and ſcorn
by them was made to be,
And they that did upon me look
did ſhake their heads at me.
26 But thou, O Lord, that art my God,
ſave and deliver me,
According to thy mercy, Lord,
mine aid and ſuccour be.

27 That all men may ſee and confeſſe
that this is thine own hand,
And that thou, Lord, haſt this perform'd,
they all may underſtand
28 Whom they curſe, do thou bleſſe, and when
they riſe up againſt me,
Let them be made aſhamed, but
let me rejoice in thee.

29 Let

29 Let them be clothed all with ſhame
that enemies are to me,
Let their contention as a cloak
to them a covering be.
30 But vvith my mouth I greatly will
praiſe and advance the Lord,
Yea, I among the multitude
his praiſes will record.

31 For at the right hand of the poor
he ſhall ſtand up to ſave
Him from the cruel hands of thoſe
that him condemned have.

Pſalm 110.

THe Lord did ſay unto my Lord,
ſit thou at my right hand,
Till I have made thy foes a ſtool
whereon thy foot may ſtand.
2 The Lord ſhall out of Zion ſend
the Scepter of thy might,
Thy kingdome plant amidſt thy foes,
and rule it in their ſight.

3 To thy fair holy Temple they
reſort ſhall willingly,
In meeting days when thou thy Word
doſt publiſh powerfully.

As from the early morning womb
the dew falls thick on ground,
So shall the young born babes to thee
flocking in troups be found.

4 The Lord hath sworn, and of this oath
he will repent him never,
Of th'order of Melchisedek
thou art a Priest for ever.
5 The Lord in glory high advanc't,
that sits at thy right hand,
Shall in his day of wrath strike through
great Kings that him withstand.

6 The Heathen he shall judge, and fill
the place with bodies dead,
And over many Countries he
shall smite and wound the head.
7 And in his foes pursute, for haste
of waters in the way,
Shall drink, and shall advance on high
his royal head that day.

Psal. 111.

PRaise ye the Lord, him will I praise
with all my heart and might,
In the assembly of the just,
and in the Churches sight.

2 The vvorks of our Almighty God
in greatneſs do excel,
And ought to be ſought out and ſeen
of all that love them well.

3 His works are honourable all,
and ſhine full glorioully,
And his moſt perfect righteouſneſs
endures eternally.
4 The Lord hath made his wondrous works
remembred ſtill to be,
The Lord is of compaſſion full,
and gracious is he.

5 Of food a portion he doth give
to ſuch as him do fear,
For his firm Covenant made with them
he ſtill in minde doth bear.
6 The power of his works he doth
unto his people ſhow,
That the Heathens inheritance
he might on them beſtow.

7 Both truth and judgement are the works
wrought by his hand and might,
His precepts and Commandments all
are very ſure and right.
8 Firmly they are eſtabliſhed
for all eternity,
And all of them done and perform'd
in truth and equity.

9 Unto

9 Unto his people vvhom he choſe
redemption he did ſend,
His Covenant he hath ſtabliſht ſo
that it ſhall never end.
Holy and reverent is the name
of our great Lord and King.
10 Only from the true fear of God
doth all ſound wiſdome ſpring.

Good underſtanding have all they
his precepts that fulfill,
His glory everlaſting is,
his praiſe endureth ſtill.

Pſal. 112.

PRaiſe ye the Lord. The man is bleſt
that fears the Lord of might,
And in his juſt Commandements
that taketh great delight.
2 His holy ſeed here upon earth
ſhall great and mighty be,
The generation of th'upright
all men ſhall bleſſed ſee.

3 And in his houſe there ſhall be ſtore
of wealth and riches ſure,
And all his righteouſneſs to him
for ever ſhall endure.

4 Unto

4 Unto the righteous doth ariſe
in midſt of darkneſſe light,
Kind and compaſſionate is he,
and leads his life aright.

5 A good man always favour ſhows,
and lendeth willingly,
And all his own affairs he guides
vvith judgement proſperouſly.
6 Surely his ſtate is ſetled ſo
that it ſhall never move,
The juſt ſhall be remembred ſtill
by men and God above.

7 Of evil tidings that may come,
he vvill not be afraid,
Becauſe his heart upon his God
by faith is fixt and ſtaid.
8 His heart is firmly ſtabliſhed,
afraid he will not be,
Until upon his enemies
his whole deſire he ſee.

9 He diſtributes gifts to the poor,
and to eternity
His juſtice laſts, his horn ſhall be
with honour raiſed high.
10 The vvicked ſeeing it ſhall grieve,
and gnaſh his teeth in ire,
And melt away, yea periſh ſhall
the wicked mans deſire.

Pſalm 113.

PRaiſe ye the Lord, O praiſe him all
ye ſervants of the Lord,
The glorious name of God the Lord,
praiſe ye with one accord.
2 From this time forth for evermore
the Lords name bleſſed bee.
3 From Eaſt to Weſt, Gods name muſt be
praiſed by each degree.

4 The Lord's above all Nations high
his glory above the sky.
5 Who is like to the Lord our God,
whoſe dwelling is on high?
6 Who notwithſtanding doth from thence
abaſe himſelf ſo low,
As all things in the heav'n and earth
ſtill to obſerve and know.

7 He raiſeth up out of the duſt
the man of low degree,
And needy men on high, even from
the dunghill liſteth he.
8 That he may raiſe him at the laſt,
and ſet him in the ſeat
With Princes, Princes of his own
people ſo high and great.

9 The

9 The barren woman to keep house
he maketh, and to be
A joyful mother of sweet babes,
the Lord our God praise ye.*

Psalm 114.

WHen Israel out from Egypt went,
and Jacobs family
From people of strange language came
vvith a strong hand and high.
2 His sanctuary Judah was,
his holy place was there,
And his dominion Israel,
and they his people vvere.

3 The Sea saw that, and at the sight
as men away did fly,
And back the river Jordans streams
vvere driven mightily.
4 The huge strong mountains skipped then
like unto lusty Rams,
The little hills strangely did leap
like to yong wanton lambs.

5 What ail'd thee thou unruly Sea,
that thou thus fledst for fear?
Thou Jordan, what sawest thou that back
thy vvaters driven vvere?

6 You huge ſtrong mountains, vvhy skip ye
like unto luſty Rams?
You little hills, vvhy did you leap
like to young vvanton lambs?

7 Before the preſence of the Lord,
tremble thou earth and quake,
At the preſence of Jacobs God
be thou moved and ſhake.
8 Who from the hard and ſtony rock
did pools of vvaters bring,
And by his pow'r did turn the flint
into a vvater ſpring.

Pſalm 115.

NOt unto us, (Lord) not to us,
give glory to thy name,
And of thy mercy and thy truth
get thou the only fame.
2 Why ſhould the Heathen people ſay,
vvhere now, vvhere is their God?
3 But our God in the Heavens is,
he doth what ſeems him good.

4 Their idols gold and ſilver are,
vvorks of mens hands they bee,
5 And they have ears but do not hear,
and eyes and do not ſee.

6 A

6 And noſes, but they do not ſmell,
a mouth, but do not talk,
7 And hands, but handle not at all,
and feet, and do not vvalk.

8 Nor ſpeak they through their throat at all,
and they that do them make,
Are like to them, and ſo are they
that for their ſtay them take.
9 O Iſrael truſt in the Lord,
their help and ſhield is he,
10 Truſt in him Aarons houſe, for he
their help and ſhield muſt be.

11 Truſt ye in God who fear the Lord,
he is their ſhield and ſtay,
12 The Lord of us hath mindful been,
vve vvill him bleſſe alway.
He vvill the houſe of Iſrael bleſſe,
and Aarons houſe vvithall,
13 He all that fear the Lord their God,
vvill bleſſe both great and ſmall.

14 God ſhall encreaſe you more and more,
and all your race with you.
15 You all are bleſt of God, vvho made
the earth and heaven too.
16 The heavens, ye the heavens are
the place of Gods abode,
But on mens children he the earth
hath lib'rally beſtow'd.

17 The dead do not give to the Lord,
praiſe from the grave below,
Nor any that into the place
of ſilence down do go.
18 But we his people to the Lord,
all praiſes vvill afford.
From this time forth for evermore,
praiſe ye the holy Lord.

Pſal. 116.

I Lôve the Lord, becauſe my voice
and prayer heard hath he,
2 And all my days vvill call on him,
who bow'd his ear to me
3 When the ſorrows of cruel death
about beſet me round,
When pains of hell got hold on me,
I vvoe and ſorrow found.

4 Upon the name of God the Lord,
then did I call, and ſay,
Deliver thou my ſoul, O Lord,
I do thee humbly pray.
5 Exceeding gracious is the Lord,
and righteous is he,
And towards ſuch are diſtreſt,
great his compaſſions be.

6 The Lord in safety doth preserve
all those that simple be,
Even I my self was brought down low,
and he relieved me.
7 And now my soul sith thou art safe,
return unto thy rest,
For largely the Lord God to thee
his bounty hath expresst.

8 Because my soul from threatned death
thou safely hast set free,
By thee mine eyes from tears, my feet
from falls delivered bee.
9 Before the Lord God in the land
of life now vvalk shall I,
10 This I believ'd, therefore I spake,
though troubled grievously.

The Second Part.

11 I rashly spake in haste, and said,
that all men liars be.
12 What shall I render God for all
his benefits to me?
13 The joyful cup of saving health
in feasts take up will I,
And to the name of God my Lord,
ascribe all thankfully.

14 The vows vvhich in distress I made,
I to the Lord vvill pay,

In presence of his people all
ev'n now vvithout delay.
15 The Lord makes great account of all
his saints, and in his eyes
Exceeding precious is their death,
though men do them despise.

16 Truly, Lord, I thy servant am,
thy servant, and thy son
Of thine hand-maid, my bonds by thee
are broken and undone.
And I vvill offer up to thee
the sacrifice of praise,
And thanks, and call upon the name
of God the Lord always.

The vows vvhich in distress I made,
I to the Lord vvill pay,
In presence of his people all,
ev'n now vvithout delay.
Yea, in the Courts of Gods own house,
and in the midst of thee
Thou glorious Jerusalem,
the Lord God praised be.

Psalm 117.

O All ye nations of the earth
praise ye the Lord always,

And

And all ye people every where
set forth his noble praise.
2 For great his kindness is to us,
and the truth of the Lord
For ever lasts, the holy Lord
praise ye with one accord.

Psalm 118.

O Give ye thanks unto the Lord,
for good and kind is he,
Because his mercies very sure,
for everlasting be.
2 Let Israel now confesse that still
his mercies still endure.
3 Let Aarons house say now, that still
his mercies are most sure.

4 And let them now that fear the Lord,
say, that his mercies sure
Which he doth for his saints reserve,
for ever do endure.
5 In my distress I call'd on God,
and he did answer me,
In a large place he did me set
where in I might go free.

6 The Lord himself is on my side,
afraid I will not be,

If God ſtand on my part what hurt
can man do unto me?
7 The Lord doth take my part with them
that help to ſuccour me,
Therefore on thoſe that do me hate,
I my deſire ſhall ſee.

8 Better it is to truſt in God,
then on man to be ſtaid.
9 Better it is to truſt in God,
then Princes for their aid.
10 All nations have incloſed me,
and me incompaſs'd round,
But in the name of God ſhall I
them conquer and confound.

11 They compaſt me on every ſide,
they compaſſed me round,
But I vvill ſurely them deſtroy,
and in Gods name confound.
12 Like bees they compaſs'd me about,
but like the thorns that flame,
They quenched are, for them I ſhall
deſtroy in Gods own name.

The Second Part.

13 Thou haſt vvith violence at me
thruſt ſore, that fall I might,
But yet the Lord ſuſtained me,
and made me ſtand upright.

14 The

14 The Lord is my defence and ſtrength
which I depend upon,
He is my ſong, and praiſe, and he
is my ſalvation.

15 In dwellings of the juſt is heard
the voice and melody
Of joy and health: for the right hand
of God doth valiantly.
16 The right hand of the mighty God
exalted is on high,
The right hand of the mighty Lord
hath done moſt valiantly.

17 I ſhall not die, but live, and ſhew
the Lords works, ſorely he
18 Hath chaſtned me, but unto death
hath not delivered me.
19 Set ye vvide open unto me
the gates of holineſs,
That I may enter into them
the Lord to praiſe and bleſs.

20 This gate of God, there ſhall with me
the righteous enter in.
21 I will praiſe thee, thou haſt me heard,
and my ſalvation been.
22 The ſtone which by the builders was
refuſed vvith diſgrace,
Now the head-corner ſtone is made,
and ſet in chiefeſt place.

The Third Part.

23 This vvas the mighty vvork of God,
this was the Lords own fact,
And it is marvellous to behold,
vith eyes that noble act.
24 This is the day vvhich God hath made,
and hath advanced high,
We will therein be glad, and will
rejoice exceedingly.

25 O send salvation now, O Lord,
I pray thee earnestly,
O Lord, I thee beseech to send
us now prosperity.
26 Blessed be he that in the name
of God comes us to save,
You all out of the house of God,
the Lord we blessed have.

27 God is the Lord that shews to us
light and prosperity,
The sacrifice to th'altars horns
with coards binde speedily.
28 Thou art my God, and therefore I
vvill praises give to thee,
Thou art my God, therefore by me
thou shalt exalted be.

O give you thanks unto the Lord,§
exceeding good is he,

Because

Becauſe for ever to his ſaints
his mercies laſting be.

ALEPH *Pſal.* 119.

BLeſſed are they that are ſincere,
and upright in the vvay,
Who allthеir lives vvalk in Gods law,
and iin heart obey.
2 Yea,bleſſed are all thoſe that keep
his ſtatutes conſtantly,
And that the Lord vvith their vvhole heart
do ſeek unfeignedly.

3 They alſo do not vvillingly
practiſe iniquity,
Thain the holy ways of God
valk in ſincerity.
4 Thou haſt commanded us that in
obedience to thy will;
Wi all our care and diligence
e keep thy ſtatutes ſtill.

5) that the whole frame of my way
were now directed right,
At I thy ſtatutes might obſerve,
nd keep vvith all my might.
No conſcience of my ſin ſhall then
bring any ſhame to me,

When

When to all thy Commandements
my due reſpect ſhall be.

7 Then in uprightneſs of my heart
thee vvill I praiſe, when I
Thy righteous iudgements ſhall have learn'd
by practiſe thoroughly.
8 In confidence of help from thee
thy ſtatutes keep vvill I,
Then fail me not, O Lord, and me
forſake not utterly.

BETH *The Second part.*

9 By vvhat means undefiled may
his ways a yong man make?
If he according to thy Word,
thereto good heed do take.
10 With my whole heart I have thee ſought,
and thus ſeeking abide,
Let me not vvander from thy ways,
nor from them turn aſide.

11 Within mine heart and ſecret thoughts
thy Word I have hid ſtill,
That I might not at any time
offend thy holy will.
12 Thou in thy ſelf art bleſſed, Lord,
goodneſs abounds in thee,
Then for the glory of thy grace,
thy ſtatutes teach thou me.

13 To

13 To other men I with my lips
declared, and did ſhow
The judgements of thy mouth, that them
all men might learn and know.
14 Thy teſtimonies and thy ways
have made my heart ſo glad,
As if the riches and the wealth
of all the earth I had.

15 Upon thy precepts ſtill ſhall be
my meditation,
Thy holy vvays I do reſpect,
and fix mine eyes upon.
16 Upon thy ſtatutes my delight
ſhall be ſo firmly ſet,
That by thy grace I never vvill
thy holy Word forget.

GIMEL *The third part.*

17 According to thy bounty great
deal with thy ſervant, Lord,
That I may live, and conſtantly
obſerve and keep my Word.
18 Let my vveak eyes by thy good ſpirit
ſo fully opened be,
That all the wonders of thy law
I may diſcern and ſee.

19 I am a ſtranger on the earth,
and wander dang'rouſly,

Hide not thy laws from me, that they
may guide me constantly.
20 My soul within me breaketh, Lord,
longing continually
For thy judgements, that them I may
know and keep faithfully.

21 Thou hast rebuked all the proud,
and thy curse on them brought,
Because from thy Commandements
they erre in deed and thought.
22 Contempt and vile reproach of men
let not upon me fall,
For I have kept and do observe
thy testimonies all.

23 Great Princes sit and speak against
thy servant every where,
But all my meditations
upon thy statutes were.
24 My comfort and my hearts delight
thy testimonies be,
And what to do in all my doubts
they teach and counsel me.

DALETH *The Fourth Part.*

25 My soul doth cleave unto the dust,
I hardly life retain,
According to thy faithful Word,
Lord, quicken me again.

My ways and works I did declare,
and did confeſſe to thee,
nd thou in mercy didſt me hear,
thy ſtatutes teach thou me.

Make me to underſtand thy way
which thy Commandements ſhow,
hen of thy vvonders ſhall I talk,
that others may them know,
My ſoul doth faint and melt away
through heavineſs and grief,
o me according to thy Word
ſend ſtrength and give relief.

The ways of men which falſhood are,
remove far off from me,
rant me to know and keep thy laws
which true and righteous be.
For I of truth and righteouſneſs
have choſen the right way,
nd all thy laws and judgements I
before mine eyes do lay.

Unto thy teſtimonies I
did cloſely ſtick and cleave,
hen to reproach and ſhame, O Lord,
thy ſervant never leave.
The way of thy Commandements
I will run cheerfully,
When thou haſt by thy ſpirit mine heart
enlarged graciouſly.

HE. *The Fifth part.*

33 Of thy Commandements, O Lord,
teach me the perfect way,
That without swarving walk in it
unto the end I may.
34 Give me right understanding, then
I shall keep faithfully
Thy law, and duly it observe
with my whole heart will I.

35 By the strength of thy Spirit, Lord,
make me to go aright
In paths of thy Commandements,
for therein I delight.
36 Incline mine heart unto thy laws,
and make me them to love,
And do all filthy avarice
far from my heart remove.

37 From vain desires and worldly lusts
turn back mine eyes and sight,
Quicken me by the spirit of life
to vvalk thy vvays aright.
38 Confirm thy faithful promise, Lord,
which thou hast made to mee,
Who am thy servant, and desire
to fear and honour thee.

39 Reproach and shame vvhich I do fear,
turn thou away from mee,

Who

Who am thy ſervant, and deſire
to fear and honour thee.
40 Behold, for thy precepts I long,
and love them to obey,
Quicken me in thy righteouſneſs,
that them fulfill I may.

VAU *The Sixth Part.*

41 Thy mercies great and manifold
let me obtain, O Lord,
Let me thy ſaving health enjoy
according to thy Word.
42 So ſhall I ſtop the ſlanderous mouths
of leud men and unjuſt,
Who me with ſcorn reproach, becauſe
I in thy words do truſt.

43 The word of truth out of my mouth
do not take utterly,
For on thy judgements righteous
my hope and truſt rely.
44 Then ſhall I thus encouraged,
thy laws continually
Obſerve, yea, keep them whilſt I live,
for evermore will I.

45 Then ſhall I in a plain ſafe way
walk on at liberty,
For thy Commandements to ſeek,
my ſelf I do apply.

46 And

46 And of thy teſtimonies I
will ſpeak, and not forbear,
Before the face of greateſt Kings
no ſhame ſhall make me fear.

47 And walking in obedience
to thy juſt laws, will I
Joy and delight my ſelf, for I
have lov'd them tenderly.
48 Yea, all my ſtrength will I lift up
to vvalk in the right way
Of thy ſtatutes, and I therein
will meditate alway.

ZAIN *The ſeventh part.*

49 Thy Word unto thy ſervant paſt,
remember carefully,
Upon which thou haſt cauſed me
in hope ſtill to rely.
50 This word my only comfort is,
when troubles do me grieve,
When I am in diſtreſs it doth
me quicken and relieve.

51 The proud and ſcornful men had me
in great deriſion,
Yet from obedience to thy law
I have not ſwarv'd or gone.
52 But then, O Lord, thy judgements old,
I called back to minde,

Whereby

Whereby I comforted my self,
and cauſe from grief did find.

53 Horrour hath taken hold on me,
and made mine heart to quake,
Becauſe of all the wicked ones
that do thy law forſake.
54 While in this honſe of pilgrimage
I abſent am from thee,
Thy ſtatutes ſtill have been my ſongs,
and joy of heart to mee.

55 In the night ſeaſon I thy name
remembred have, O Lord,
While others in their beds did ſleep,
and I have kept thy Word.
56 This comfort which I thus enjoy,
I have beſtowed by thee,
Becauſe thy precepts carefully
have been obſerv'd by me.

CHETH *The eighth part.*

57 I for my portion and my lot
have taken thee, O Lord,
I ſaid, and purpos'd in my heart
that I would keep thy word.
58 With my whole heart I thee beſought
thy favour to afford,
Be merciful unto me now,
according to thy word.

59 My

59 My former ways I thought upon,
and course of life I tri'd,
And to thy laws I turn'd my feet,
and did not go aside.
60 I did not stay nor linger long,
as those that slothful are,
But speedily thy laws to keep
I did my self prepare.

61 The cruel bands of wicked men
have made of me their prey,
Yet would I not thy laws forget,
nor from them go astray.
62 At midnight will I rise from sleep,
to blesse and praise thy name,
Thy righteous judgements are so great,
and of such wondrous fame.

63 Of all those that do fear thy name,
companion am I,
And of those that observe and keep
thy precepts faithfully.
64 Thy mercies great most gracious Lord,
the earth throughout do fill,
O teach me how I may obey
thy statutes and thy will.

TETH *The ninth part.*

65 With me who thine own servant am,
thou hast dealt well, O Lord,
Thy bounty thou hast shew'd to me
according to thy Word.

66 Teach

66 Teach me good knowledge how to walk,
and good diſcretion give,
For I do thy Commandements
approve, and them believe.

67 Before thine hand did me afflict,
I err'd and went aſtray,
But now I keep thy holy Word,
and by it guide my way.
68 Thou, Lord, art good and gracious,
and good doth from thee flow,
Then of thy goodneſs teach me how
thy ſtatutes I may know.

69 The proud and vvicked men have forg'd
againſt me many a lie,
Yet thy Commandements ſtill obſerve
with all my heart vvill I.
70 Their hearts by eaſe as fat as greaſe,
ſenſleſs and careleſs be,
But in thy law do I delight,
and that is ſweet to me.

71 It was exceeding good to me,
that thou didſt me correct,
For as a guide to learn thy law,
thy rod did me direct.
72 The law which from thy mouth proceeds
is better unto me,
Then thouſands of the pureſt gold
and fineſt ſilver be.

JOD *The tenth part.*

73 Thine hands have made & faſhioned me,
thy breath hath made me live,
That I may thy Commandments keep,
me underſtending give.
74 Thoſe that do fear thee will be glad
when they my ſtate do ſee,
Becauſe I by thy word have learn'd
to put my hope in thee.

75 I know and do confeſs, O Lord,
thy judgements righteous be,
And that in very faithfulneſs
thou haſt afflicted me.
76 Thy loving kindneſs now, O Lord,
let for my comfort be,
According to thy word unto
thy ſervant, help thou me.

77 Thy tender mercies unto me
let come, that I may live,
For conſolation and delight
thy law to me doth give.
78 Make thou the proud aſham'd, for they
vex me vvithout a cauſe,
But I vvill meditate upon
thy precpts and thy laws.

79 Let thoſe that do thee truly fear,
turn and rejoice with me,

And

And thoſe that know thy laws let us
together joyful be.
80 And in thy righteous ſtatutes, Lord,
ſtill let my heart be ſound,
And then I may aſſured be
no ſhame ſhall me confound.

CAPH *The eleventh part.*

81 My ſoul for thy ſalvation faints,
until I it obtain,
Yet doth my hope upon thy words
my fainting ſoul ſuſtain.
82 Mine eies do fail while on thy word
I vvait, and thus do ſay,
O when wilt thou me comfort, Lord,
why doſt thou thus delay.

83 I like a bottle am become
that in the ſmoak is ſet,
Though worn out by afflictions I
thy law do not forget.
84 How many are thy ſervants daies,
may I yet live to ſee,
When thou wilt judgement execute
on thoſe that trouble mee.

85 The proud have digged pits for me
that I therein might fall,
Which are againſt thy law: both they
and all their works vvithall.

85 All thy Commandements faithful are,
and ſo eſteem'd by me,
They perſecute me wrongfully
thou, Lord, mine helper be.

87 Theſe men on earth had me almoſt
conſumed utterly,
But I did not thy precepts juſt
forſake unfeignedly.
88 After thy loving kindneſs, Lord,
quicken me ſpeedily,
Then all the ſtatutes of thy mouth
obſerve and keep will I.

LAMED *The twelfth part.*

89 Thy word and thy decree, O Lord,
ſtill ſtedfaſt is and ſure,
And in the heavens ſetled courſe,
it ever doth endure.
90 To ev'ry generation
thy truth doth ſtedfaſt ſtand,
The earth abideth, which thou haſt
eſtabliſht by thine hand.

91 The heavens and the earth do ſtill
continue to this day,
As thou ordain'ſt, thy ſervants they
are, and thee do obey.
92 Unleſſe thy holy law my joy
and my delights had been,

When I was so afflicted, I
had surely perisht then.

93 Thy holy precepts never shall
by me forgotten be,
For when my soul was heavie, thou
by them hast quickned me.
94 I am thine own, O Lord, do thou
thy son and servant save,
For with an upright heart thy laws
and precepts sought I have.

95 The wicked men me to destroy,
did watch me narrowly,
But I did thy Commandements
consider carefully.
Of all perfection here on earth
there is an end I see.
96 But thy Commandements very broad
and everlasting bee.

MEM *The thirteenth part.*

97 O how do I embrace thy law,
with great affection,
All the day long it is to me
my meditation.
98 By thy Commandements thou hast made
me far more wise to be,
Then my foes, for thy laws are still
with me to counsel me.

99 In understanding I exceed
those that instructed me,
Because thy testimonies still
my meditation be.
100 In understanding I exceed
those that are full of daies,
Because I kept and did observe
thy precepts and thy waies.

101 And I restrained have my self
from every evil way,
That I thy holy Word may keep
and wholly it obey.
102 From the right judgement of thy mouth
I never will depart,
For thou in them didst me instruct,
and wrot'st them in my heart.

103 How sweet in taste unto my soul
thy words and precepts are?
No pleasant honie may with them
in sweetness once compare.
104 By thy laws and commandements
I understanding gate,
Therefore as foul and dangerous
every false way I hate.

NUN *The fourteenth part.*

105 Thy heavenly Word is to my feet
a lamp that shineth bright,

And to direct me in my path,
it ſhineth as a light.
106 I in my heart have vow'd and ſworn
and it perform I will,
That I will keep thy judgements juſt,
and ſtrive them to fulfill.

107 I am afflicted verie much,
quicken thou me, O Lord,
And in thy goodneſs raiſe me up,
according to thy Word.
108 The offerings which with voice to thee
O Lord, I freely give,
Accept, and teach me how I may
after thy judgements live.

109 My ſoul is ever in my hand,
great dangers me beſet,
Yet in my greateſt troubles I
thy law do not forget.
110 Although the wicked men for me
a ſnare did cloſely laie,
Yet from thy precepts would I not
for danger go aſtraie.

111 Thy laws as mine inheritance
I have eſteem'd to be
For ever, for they of mine heart
the joy are unto me.
112 Aſſiſted by thy grace I do
mine heart incline and bend,

Thy ſtatutes alwaies to perform,
and ſhall do to the end.

SAMECH *The fifteenth part.*

113 I do abhor unſtable hearts,
and thoughts of vanitie,
But thy pure and holy law
do love exceedingly.
114 Thou art my ſecret hiding place,
and ſhield of my defence,
And on thy faithful Word I fix
my hope and confidence.

115 All ye that evil doers be,
from me depart away,
For the Commandments of my God
I purpoſe to obey.
116 According to thy faithful Word
uphold and ſtabliſh me,
That I may live, and of my hope
aſhamed may not be.

117 Hold thou me up, then ſhall I ſtand
in ſafetie conſtantly,
And to thy ſtatutes I will have
reſpect continually.
118 Thou all that from thy ſtatutes erre,
treadſt down as things moſt vile,
For their deceit meer falſhood is,
and will themſelves beguile.

119 Thou all the wicked of the earth
doſt like the droſs remove,
Therefore thy teſtimonies juſt
I fervently do love.
120 My fleſh for fear of thee doth quake,
when I thy juſtice ſee,
I of thy judgements am afraid,
which high and dreadful be.

AIN *The ſixteenth part.*

121 I judgement have to all men done,
and given them their right,
Then leave me not to them that would
oppreſs me if they might.
122 In mercie for thy ſervants good,
O Lord, a ſuretie be,
And from oppreſſions of the proud
do thou deliver me.

123 Mine eies do fail with looking long
for thy ſalvation, Lord,
While the performance I expect
of thy moſt faithful Word.
124 According to thy mercie great
with me thy ſervant deal,
Thy ſtatutes and thy holy laws
teach, and to me reveal.

125 I am thy ſervant, Lord, give me
a minde to underſtand

Thy teſtimonies, ſo that I
may do what they command.
126 Lord it is time for thee to work
and ſhew thy power forth,
For wicked men thy holy laws
make void and nothing worth.

127 Therefore I thy Commandements
and preeepts dearly love,
Yea, above gold I love them, yea,
the fineſt gold above.
128 And in all things thy precepts all
moſt righteous I eſteem,
And all falſe ways I do abhor
what ever they may ſeem.

PE *The ſeventeenth part.*

129 In truth and wiſdome wonderful
thy teſtimonies are,
Therefore my ſoul ſtrives them to keep
with diligence and care.
130 The verie entrance of thy Word
doth give an heavenly light,
Yea, to the ſimple it doth give
an underſtanding right.

131 My mouth I open'd, and did pant,
and almoſt ſpent was I,
For after thy Commandements
I long'd exceedingly.
132 With mercie and compaſſion, Lord,
behold me from above,

As

As thou wert wont to do to thoſe
that thy name fear and love.

133 Direct my footſteps by thy Word,
in it my Leader be;
Let no iniquity obtain
dominion over me.
134 From the oppreſſions and wrongs
of man deliver me,
By me with greater freedome then
thy precepts kept ſhall be.

135 Upon thy ſervant cauſe to ſhine
the brightneſs of thy face,
And me thy righteous ſtatutes teach,
that *I* may them embrace.
136 Rivers of vvaters did run down
from mine eyes when *I* ſaw
How wicked men run on in ſin
and do not keep thy law.

TSADDI *The eighteenth part.*

137 Moſt juſt and righteous, thou, O Lord,
doſt to the world appear,
And all thy judgements are upright
which thou workſt everie vvhere.
138 Thy teſtimonies vvhich thou haſt
commanded in thy Word,
All of them righteous are, and juſt,
faithful and true, O Lord.

139 My zeal hath even consumed me,
because mine enemies
Thy holy words forgotten have,
and do thy laws despise.
140 Thy holy Word is verie pure,
as silver tri'd by fire;
Therefore thy servant loveth it,
and doth it much desire.

141 Small am *I*, and by worldly men
despised in their sight;
Thy precepts yet forget *I* not,
but do in them delight.
142 Thy righteousnes most stedfast is,
and ever shall endure,
Thy law is also truth it self,
most constant and most sure.

143 Trouble and anguish have me found,
and taken hold on me;
Yet in this trouble my delight
thy just Commandments be.
144 Eternal righteousnes have all
thy testimonies; give
To me knowledge of them, then *I*
shall comfortably live.

KOPH *The nineteenth part.*

145 To thee with my whole heart *I* cri'd,
hear me most gracious Lord,

And

And then will *I* thy ſtatutes keep,
and vvill obey thy Word.
146 *I* in my trouble cri'd to thee,
do thou me ſafe preſerve,
And *I* thy teſtimonies then
vvill carefully obſerve.

147 The dawning of the morning *I*
prevented vvith my crie,
For in my trouble did my hope
upon thy Word relie.
148 Mine eies in waking do prevent
the watches of the night,
That *I* might meditate upon
thy word of truth and light.

149 After thy loving kindneſs hear
my voice when *I* do crie,
According to thy Word, O Lord,
quicken me graciouſly.
150 Thoſe that in waies of miſchief walk,
and do purſue me hard,
Draw nigh, and they do not thy law,
nor equitie regard.

151 But thou art near to me, and canſt
their miſchief ſoon prevent,
And all thy laws and promiſes
ſhall prove true in event.
152 This of thy teſtimonies *I*
have known in times long paſt,

That them for ever to endure,
thou firmly founded haſt.

RESH *The twentieth part.*

153 Conſider mine affliction, Lord,
from trouble free me ſet,
For *I* in thy moſt holy law
to walk do not forget.
154 Plead my cauſe, and deliver me,
and do my right maintain,
According to thy promiſes,
quicken thou me again.

155 Salvation ſure is far away
from thoſe that wicked are,
For they thy ſtatutes do not keep,
nor for thy laws do care.
156 O Lord, both great and manifold
thy tender mercies be,
According to thy judgements then,
in mercie quicken me.

157 Many my perſecutors are,
and enemies of mine,
Yet from thy teſtimonies juſt,
mine heart doth not decline.
158 *I* greatly grieved was, when *I*
the leud tranſgreſſors ſaw,
Becauſe they did not keep thy Word,
but ſinn'd againſt thy law.

159 Conſi-

159 Conſider how *I* dearly love
thy precepts, and thy Word,
After thy loving kindneſs then
quicken thou me, O Lord.
160 From the beginning all thy Word
hath been moſt true and ſure,
Thy righteous judgements everie one
for ever ſhall endure.

SCHIN *The 21. part.*

161 Princes have perſecuted me,
although no cauſe they ſaw,
But ſtill of thy moſt holy Word
mine heart doth ſtand in aw.
162 In thy moſt pure and holy Word,
as much rejoice do *I*,
As he vvho lighting on great ſpoil
is made rich ſuddenly.

163 From lying waies, which *I* abhor,
and hate, *I* do remove,
But thy moſt pure and holy law
of truth *I* dearly love.
164 Deſerved praiſes *I* do give,
ſeven times a day to thee,
Becauſe thy judgements righteous are,
and they have holpen me.

165 Great peace and ſafety they ſhall have
which do thy ſtatutes love,

No danger shall their blessed state
empair or once remove.
166 O Lord, for my salvation
I only hope in thee,
And strive alwaies thy laws to keep,
which thou commandest me.

167 Thy testimonies hath my soul
observed carefully;
On them my heart is set, and them
I love exceedingly.
168 Thy laws and thy Commandments
I keep with special care,
For all my waies and works (I know)
before thee open are.

TAU *The 22 part.*

169 Let my complaint and crie come near
before thy presence, Lord,
Right understanding give thou me
acording to thy Word.
170 And let my supplications come,
and have access to thee,
According to thy faithful Word,
O Lord, deliver me.

171 From a full heart, my thankful lips
shall utter forth thy praise,
When thou shalt make me understand
thy statutes and thy waies.

172 To

172 To speak of thy most holy Word,
my tongue shall never cease,
For thy Laws and Commandements
are perfect righteousness.

173 Let now thy hand and mighty power
me succour and relieve,
For I thy precepts chose, that I
after thy laws might live.
174 I long'd, O Lord, exceedingly
for thy salvation,
And thy Law is my whole delight
and meditation.

175 O let my soul live, and it shall
give praises unto thee,
And let thy faithful judgements, Lord,
still help and succour mee.
176 Like a lost sheep I went astray,
thy servant seek and finde,
For thy Commandements I do
retain still in my minde.

Psalm 120.

IN my distresse unto the Lord,
I did complain and cry,
And he forthwith inclin'd to me,
and heard me graciously.

2 From lying lips, O Lord, my ſoul
deliver and ſet free,
From double and deceitful tongues,
O Lord, deliver mee.

5 What ſhall to thy falſe tongue be done?
or giv'n, thou ſlanderer?
4 Sharp arrows of the mighty man,
and coals of Juniper.
5 O woe is me! that I muſt thus
ſojourn ſo long a ſpace
In Meſech; and muſt dwell in tents
with Kedars curſed race.

6 With him that hateth peace, my ſoul
is forc'd long to abide.
7 For peace I am, but when I ſpeak
for war they do provide.

Pſalm 121.

Shall I look up unto the hills,
and ſafety thence expect?
From whence doth come the help that me
in danger ſhall protect?
2 My help only from God doth come,
who earth and heaven did frame.
3 He ſtaies thy feet, that nothing can
remove away the ſame.

4 He

4 He ſlumbers not at all, that doth
thy ſoul in ſafety keep,
Behold he that keeps Iſrael, ſhall
not ſlumber once or ſleep.
5 The Lord thy God thy keeper is,
and he doth alwaies ſtand
To be a ſhadow of defence
to thee on thy right hand.

6 Neither the Suns bright burning beams
by day ſhall once thee ſmite,
Nor ſhall the Moons cold influence
hurt thee in the dark night.
7 The Lord alone ſhall thee preſerve
ſafely from evils all:
Yea, he thy ſoul continually
preſerve in ſafety ſhall.

8 God ſhall himſelf thy going out
and comming in defend,
From this time forth for evermore,
till time it ſelf do end.

Pſal. 122.

I Joy'd in heart when thus to me
they ſpake, and fram'd their talk;
Unto the houſe of God the Lord,
together let us walk.

2 Our

2 Our feet, that once throughout the land
had wandred all abroad,
In the gates of Jeruſalem
have found a ſure abode.

3 The buildings of Jeruſalem
in one compacted be,
And in religious government
her peoples hearts agree.
4 Thither the Tribes of God go up,
the Tribes with one accord,
Before the Ark of Iſrael,
do bleſſe and praiſe the Lord.

5 There are erected Judgement ſeats,
the thrones of equity,
The thrones which God to David gave,
and his poſterity.
6 All ye the ſeed of Iſrael,
pray ſtill for Zions peace,
All thoſe that love Jeruſalem,
God proſper and encreaſe.

7 Let peace be ſtill within thy walls,
and godly unity,
Thy palaces let God enrich
with all proſperity,
8 I wiſh thee now proſperity
even for mine own dear friends,
And brethrens ſake, whoſe hope of wealth
on thine eſtate depends.

9 Yea,

9 Yea, for the houſe of God our Lord,
my heart ſhall never ceaſe,
Nor hand be wanting to procure
thy happineſs and peace.

Pſalm 123.

LOrd, from the earth below
mine eies lift up vvill I
To thee whoſe dwelling is above
even in the heavens high.
2 Behold! as ſervants eies
look to their maſters hand,
As to her miſtreſs hand the maid
doth look, and waiting ſtand:

So on the Lord our God
we look and do attend,
Until he to us favour ſhew,
until he mercy ſend.
3 Have mercy on us, Lord,
on us thy mercy be,
For filled with contempt and ſcorn
exceedingly are we.

4 Our ſoul is greatly fill'd
with ſcorns of men at eaſe,
And with contempt of proud men, who
from ſcoffing never ceaſe.

Pſalm

Psalm 324.

HAd not the Lord been on our side,
may Israel now confess,
2 Had not the Lord been on our side
in time of our distress,
3 When they against us rose inflam'd
with rage and cruelty,
Like rav'nous beasts they us alive
had swallow'd suddenly.

4 Then had their force orewhelm'd our souls,
like to a mighty floud
5 Of swelling waves, or raging streams,
that cannot be withstood.
6 Then alwaies praised be the Lord,
whose mercies ever live,
A prey to their devouring teeth,
our souls who did not give.

7 For when our souls like harmless birds
were snared in that net,
That crafty fowlers secretly
had round about us set;
Our gracious God lookt down from heav'n
and brake that secret gin,
And wondrously did we escape
that were ensnar'd therein.

8 The

8 The hope of all our help did ſtand
in thy moſt holy name,
Our gracious God, who by thy power
didſt earth and heaven frame.

Pſal. 125.

ALL thoſe that in the Lord do truſt
ſhall be like Zion hill,
That cannot be remov'd away
but ſtandeth ſtedfaſt ſtill.
2 As every way Jeruſalem
the mountains do defend,
So God his people round about
abides time without end.

3 Wicked mens power on juſt mens lot
ſhall not reſt ſtill, leſt they
Through weakneſs of their ſpirits at laſt
to ſin ſhould fall away.
4 Do good, O Lord, unto all thoſe
who are good in thy ſight,
Ev'n to all thoſe that faithful are,
and in their hearts upright.

5 But as for thoſe that turn aſide,
and love to go aſtray,
Led by their looſe and wandring nets
in their own crooked way;

6 God

6 God ſhall to judgement lead them forth
vvith vvorkers of all ill,
But on the Iſrael of God
peace ſhall continue ſtill.

Pſalm 126.

WHen Zions ſad captivity
the Lord again did bring,
Like to a dream it ſeem'd to us,
and as a feigned thing.
2 Then was our mouth vvith laughter fill'd,
and with ſinging our tongue,
And of this wonder thus they ſpake
the heathen folk among.

Great things the Lord hath done for them.
3 Great things (acknowledge we)
The Lord hath done for us, for which
we glad and thankful be.
4 The reſt of our Captivity
bring again graciouſly,
Ev'n as the moiſtning water ſtreams
over ground parcht and dry.

5 They that with labour do their ſeed
in tears and ſorrow ſow,
When harveſt comes, with ſongs of joy
their Corn ſhall reap and mowe,

6 And

6 And for a little ſeed, which he
bears out with countenance ſad,
He brings home with him loads of ſheaves
vvherewith his heart is glad.

Pſalm 127.

EXcept the Lord the houſe do build,
vain is the workmans pain,
Unleſs the Lord the City keep,
the watchman wakes in vain.
2 To riſe up early is but vain,
in vain late vvatchings are,
Vain is it penſively to eat
the bread of grief and care.

For the beloved of the Lord
are ſo far by him bleſt,
That unto them he largely gives
ſweet ſleep and quiet reſt.
3 Lo children are an heritage
vvhich doth from God deſcend,
And the wombs fruit is his reward,
his bleſſing doth it ſend.

4 Children of youth a ſtrong defence
are to their parents dear,
As arrows to a ſtrong man be
when there is cauſe of fear.

5 And

5 And bleſſed is the man that hath
his quiver full of thoſe;
They unaſhamed in the gate
ſhall ſpeak unto their foes.

Pſalm 128.

BLeſſed art thou that feareſt God,
and vvalkeſt in his way,
2 For of thy labour thou ſhalt eat,
happy art thou I ſay.
3 Like fruitful Vines on thy houſe ſide,
ſo ſhall thy wife ſpring out,
Thy children ſtand like olive plants
thy table round about.

4 Thus art thou bleſt that feareſt God,
who all thy daies ſhalt ſee,
5 The promiſed Jeruſalem
and her felicitie.
6 Thou ſhalt thy childrens children ſee
to thy great joyes encreaſe,
And likewiſe grace on Iſrael
proſperity and peace.

Pſalm

Psalm 129.

OFt they (may Israel now say)
me from my youth assail'd,
2 Oft they assail'd me from my youth,
but never they prevail'd.
3 Upon my back the plowers plow'd,
and furrows long did cast,
4 The righteous Lord hath cut the coards
of wicked men at last.

5 O let them all confounded be
and forced back to fly,
That do to Zion hatred bear
and cursed enmity.
6 Let these be like the grass, which we
on the house tops do see,
Which fades and dries away before
grown up it fully bee.

7 Whereof the mower cannot finde
enough to fill his hand,
Nor can the man his bosome fill
that puts the sheaves in band.
8 Neither do they say that pass by,
upon you blessing be
From God the Lord; and in the name
of God bless you do we.

Psal. 130.

OUt of the depths of miseries,
O Lord, I cri'd to thee,
2 Lord hear my voice, let to my pray'r
thine ears attentive be.
3 Lord, who shall stand upright, if thou
do mark iniquitie?
4 But that of men thou maist be fear'd,
forgiveness is with thee.

5 Upon the Lord I wait, my soul
doth wait upon the Lord,
All the dependance of my heart
and hope is in his Word.
6 My soul doth look out for the Lord
my God, more watchfully,
Then they that have watch'd all the night
the morning to descry.

7 Let Israel hope in the Lord,
with the Lord mercy is,
And with him there is plentiful
redemption for all his.
8 And he his Israel shall redeem,
and them shall justifie,
And he shall freely them discharge
from all iniquitie.

Psalm

Psal. 131.

O Lord, I am not puff'd in minde,
I have no ſcornful eye,
I doe not exerciſe my ſelf
in things for me too high.
2 But as the chi'd that newly is
wean'd from his mothers breaſt,
So do I, Lord, behave my ſelf
in quietneſs and reſt.

3 Let Iſrael only on the Lord,
place all their hope and ſtay,
Both at this preſent, and henceforth
for time to come alway.

Pſalm 132.

REmember Davids troubles, Lord,
and how he ſware to thee,
2 And how unto the mighty God
of Jacob vowed he,
3 Surely I vvill not come into
mine houſe or bed at all,

4 Nor ſhall mine eyes take any ſleep,
nor eye-lids ſlumber ſhall,

5 Till for the Lord I chooſe a place
vvhere he may make abode,
Till I an habitation finde
for Jacobs mighty God.
6 At Shiloh once in Ephraim
vve heard it did abide,
At Kiriath vve found it a vvhile,
the plains and woods beſide.

7 Into his Tabernacles now
vve know vvhither to go,
There vve before his footſtool vvil
vvorſhip him bowing low.
8 Ariſe, O Lord, ariſe and come
into thy place of reſt,
Thou and the Ark, from whence thy ſtrength
thou doſt make manifeſt.

9 Let all thy Prieſts be clothed vvith
thy truth and righteouſneſs,
Let all thy ſaints be bleſt, that they
may ſhout for joyfulneſs.
10 And for thy ſervant Davids ſake
do not deny thy grace,
And of thine own anointed dear
turn not away the face.

The Second Part.

11 The Lord to David ſware in truth,
and vvill not turn from it,
The fruit of thy body vvill I
cauſe on thy throne to ſit.
12 And if thy ſons my cov'nant keep
and precepts faithfully,
For ever on thy throne ſhall ſit
all their poſterity.

13 For God mount Zion choſen hath,
to dwell there doth he love,
14 There do I love to dwell and reſt,
and never to remove.
15 And there all her proviſion I
will bleſs abundantly,
And I all thoſe that needy are
with bread vvill ſatisfie.

16 I alſo vvith ſalvation vvill
clothe her Prieſts glorioufly,
And all her ſaints ſhall ſhout aloud
for joy exceedingly.
17 And there vvill I make Davids horn
to bud and grow in might,
For mine anointed I ordain'd
a ſhining lamp and bright.

18 As with a garment I vvill clothe
his enemies all vvith ſhame,

But on himself his crown shall still
flourish and be of fame.

Psalm 133.

HOw pleasant and how good is it?
how doth that grace excell,
When in the unity of love,
brethren together dwell?

2 'Tis like that precious fragrant oyl,
that once vvas poured out
On Aarons head, and ran his beard
and collar round about;

3 Like Hermons dew, or that vvhich doth
on Zions hills descend,
For there his blessing God commands,
ev'n life without an end.

Psalm 134.

BEhold, and bless the Lord,
ye servants of his guard,
Which in the house of God the Lord
by night do stand and vvard.

2 Lift

2 Lift up your hands and bleſs
the Lord in holineſs,
3 The Lord that earth and heaven made,
thee out of Zion bleſſe.

Pſalm 135.

PRaiſe ye the Lord, and his great name
praiſe ye vvith one accord,
O praiſe him ſtill all ye that be
the ſervants of the Lord.
2 All ye that ſtand in the Lords houſe,
aloud his praiſes ſound,
Praiſe him all ye that in the Courts
of our great God are found.

3 Praiſe ye the Lord, for he is good,
yea, praiſes to him ſing,
Sing praiſes to his name, becauſe
it is a pleaſant thing.
4 For Jacob to himſelf the Lord
of his good vvill choſe he,
And his peculiar treaſure he
did Iſrael take to be.

5 For vvell I know the Lord our God
is great in Majeſty,
And that he is above all gods
advanc'd exceeding high.

6 In heaven and in earth he did
vvhat ever him did pleaſe,
And in deep places here below,
and in the ſwelling ſeas.

7 He from the ends of th' earth doth cauſe
the vapours to aſcend
For rain, he lightnings makes, and vvinds
doth from his treaſures ſend.
8 All the firſt-born he ſmote with death
in the Egyptians land,
The firſt-born both of man and beaſt
he ſlew by his ſtrong hand.

9 He hath in thee ſhew'd vvonders great,
and tokens vvhich did fall
On Egypt, on Pharaoh thy King,
and on his ſervants all.
10 He alſo nations great and ſtrong
ſmote down, and overthrew,
And vvhen his people they oppos'd,
their mighty Kings he ſlew.

The Second Part.

11 Sihon King of the Amorites,
and Og of Baſhan King,
Of Canaan he the Kingdomes all
did to ſubjection bring,
12 And for an heritage he gave
their land to Iſrael,

His

His people, for an heritage
for them therein to dwell.

13 Thy name, O Lord God, ſhall endure,
and thy memoriall
For evermore ſhall be preſerv'd
to generations all.
14 For the Lord God his people vvill
at length to judge ariſe,
And vvill repent himſelf for all
his ſervants miſeries.

15 The idolls vvhich are vvorſhipped
abroad in Heathen lands,
They are but gold and ſilver, all
the vvork of mens own hands.
16 A mouth they have, but do not ſpeak,
and eyes, but never ſaw,
17 And they have ears, but nothing hear,
their mouth no breath doth draw.

18 As ſenſleſs as they be, are thoſe
that do them form and make,
And ſo are all that truſt in them,
and for their gods them take.
19 But bleſs the everlaſting Lord,
thou houſe of Iſrael,
Bleſs thou the Lord, O Aarons houſe,
vvho onely doth excel.

20 O all ye holy family
of Levi bleſs the Lord,

And all ye that do fear the Lord,
bleſs him vvith one accord.
21 Out of Zion his dwelling place,
let the Lord bleſſed be,
Who dwelleth at Jeruſalem,
the living Lord praiſe ye.

Pſalm 136.

PRaiſe ye the Lord, for he is good,
for ſtill his mercy doth endure.
2 Give thanks unto the God of Gods,
for ſtill do laſt his mercies ſure.
3 Give thanks unto the Lord of Lords,
for ſtill his mercy doth endure:
4 Which only doth great vvondrous vvorks,
for ſtill do laſt his mercies ſure.

5 Who by his vviſdome made the heavens,
for ſtill his mercy doth endure.
6 Who ſtretch'd the earth above the ſeas,
for ſtill do laſt his mercies ſure.
7 Who made the great and glorious light,
for ſtill his mercy doth endure:
8 The Sun to guide and rule the day,
for ſtill do laſt his mercies ſure.

9 The Moon and Stars to rule by night,
for ſtill his mercy doth endure.

10 Which

10 Which Egypt ſmote in their firſt-born,
for ſtill do laſt his mercies ſure,
11 And Iſrael brought out from thence,
for ſtill his mercy doth endure,
12 With a ſtrong hand and ſtretch'd out arm,
for ſtill do laſt his mercies ſure.

13 Who into parts the Red Sea cut,
for ſtill his mercy doth endure,
14 And through the midſt made Iſrael paſs,
for ſtill do laſt his mercies ſure:
15 But there drown'd Pharaoh and his hoſt,
for ſtill his mercy doth endure;
16 Who through the deſart led his folk,
for ſtill do laſt his mercies ſure.

17 Who great and mighty Kings didſt ſmite,
for ſtill his mercy doth endure.
18 And who the famous Kings did ſlay,
for ſtill do laſt his mercies ſure.
19 As Sihon King of th' Amorites,
for ſtill his mercy doth endure,
20 And the great Og of Baſhan King,
for ſtill do laſt his mercies ſure.

21 And gave their land an heritage,
for ſtill his mercy doth endure,
22 Ev'n to his ſervant Iſrael,
for ſtill do laſt his mercies ſure.
23 Who thought on us in low eſtate,
for ſtill his mercy doth endure,

24 And from our enemies us redeem'd,
for ſtill do laſt his mercies ſure.

25 Who giveth food unto all fleſh,
for ſtill his mercy doth endure.
26 O to the Lord of heaven give thanks,
for ſtill do laſt his mercies ſure.

Pſalm 137.

THE Rivers near of Babylon,
there ſate vve mournfully,
On deſolate Zion vve thought
and vvept abundantly.
2 Our Harps once inſtruments of joy,
uſed Gods praiſe to ſound,
We hang'd aſide on vvillow trees,
vvhich planted there we found.

3 For there of us a ſong they ask'd,
that us did captives bring,
Our ſpoilers call'd for mirth, and ſaid,
a ſong of Zion ſing.
4 Shall vve thoſe ſacred ſongs ordain'd
for praiſes of our God,
Prophane? amongſt theſe heathen vvhere
vve ſcattred lie abroad?

5 O dearly lov'd Jeruſalem,
O Zions ſacred hill,

If

If I forget you, my right hand
shall quite forget her skill.
6 If I forget thee, let my tongue
cleave to my palate fast,
If I joy till Jerusalems
sorrows be overpast.

7 Remember Edom, Lord, who in]
Jerusalems sad day
Cry'd out, to the foundations down,
raze it, raze it, we say.
8 Daughter of Babel, justly thou
ere long destroy'd shalt be,
Happy the man thy deeds to us
who shall reward to thee.

9 Yea, happy shall he be that plucks
thy dearest little ones
Out of thy bosome, to dash out
their brains against the stones.

Psalm 138.

With my vvhole heart, O gracious Lord,
vvill I give praise to thee,
Ev'n in the presence of the Gods
thou shalt be prais'd by mee.
2 Towards thy holy Temple I
will worship, and will praise

Thy

Thy name, for all thy kindneſs great,
and for thy truth alwaies.

For above all thy name thou haſt
thy truth advanced high,
3 And faithfully thou anſwer'ſt me
vvhen I to thee do cry,
And in my ſoul thou gav'ſt me ſtreng h.
4 All Kings on th'earth, O Lord,
Shall praiſe thee when they of thy mouth
ſhall hear the ſacred Word.

5 Yea, for the righteous ways and works
of God, they all ſhall ſing
With joy, for great the glory is
of God the Lord and King.
6 Though God be high, the lowly ſtill
by him reſpected be,
Whereas the high and proud of heart
afar off knoweth he.

7 Walking in midſt of troubles, thou
reviv'ſt me, thy right hand
Saves me, and ſtops the wrath of all
my foes that me withſtand.
8 Thou perfects that which me concerns,
thy mercy ever ſtands,
O Lord, then do not thou forſake
the work of thine own hands.

Psal. 139.

O Lord, thou hast me searcht and known.
2 Thou know'st my sitting down,
And mine uprising, yea, my thoughts
far off to thee are known.
3 My paths thou compasseſt about,
thou seeſt when down I lie,
And art with all my works and ways
acquainted perfectly.

4 No word is in my tongue, O Lord,
but it is known to thee,
5 Thou me behind beſet'ſt, before
thou lay'ſt thy hand on mee.
6 So great a depth of knowledge is
too wonderful for me,
It is so high that it by me
cannot attained be.

7 From thy all-seeing Spirit to go,
what place seek out shall I?
And from thy presence to remove,
Lord, whither should I fly?
8 To heaven if I mount up aloft,
lo, thou art present there,
In hell if I do make my bed,
behold, there thou art neer.

9 Yea,

9 Yea, let me take the morning wings
and in an inſtant fly,
And ſojourn in th'earths utmoſt parts
which in the ſea do ly,
10 Yet there to lead and order me
thine hand ſtretcht out ſhall be,
And even there ſhall thy right hand
ſoar, and take hold on me.

11 Or if I ſay the darkneſs ſhall
me cover from thy ſight,
Then unto thee the darkeſt night
about me ſhall be light.
12 Yea, darkneſs hideth not from thee,
but night as day is bright,
Before thy peircing eyes alike
both darkneſs are and light.

The Second Part.

13 My reins, and my moſt inward parts
poſſeſſed are by thee,
When I was in my mothers womb
there haſt thou covered me.
14 Thee will I praiſe, for fearfully
and ſtrangely made I am,
Thy works are marvellous, my ſoul
right well doth know the ſame.

15 My ſubſtance was not hid from thee,
form'd in a ſecret place,

And

And in the low dark parts of th'earth
beneath I fashion'd was.
16 Thine eyes my shapeless substance saw,
and written in thy book
Were all my parts, though yet not made,
which after fashion took.

17 How precious and how rare, O God,
are all thy thoughts to me?
Yea, how great is the sum of them,
if they accompted be?
18 If I should reckon them, the sum
above the sand would be,
Each morning when I do awake,
my thoughts are still with thee.

19 The wicked and ungodly men,
Lord, surely thou wilt slay,
Therefore far off ye bloudy men,
depart from me away.
20 They speak against thee wickedly
words of scorn and disdain,
Thy enemies blasphemously
do take thy name in vain.

21 Hate I not them, Lord, who do thee
hate as thine enemies?
Am I not sore grieved at those
that up against me rise?
22 I hate them with a perfect hate,
I count them as my foes.

23 Search

23 Search me, O Lord, and know my heart,
my thoughts try and diſcloſe.

24 Conſider, Lord, if wicked way
in me there any be,
And in thine everlaſting way
direct and lead thou me.

Pſalm 140.

FRom evil and ungodly men,
Lord, ſave me by thine hand,
And from the man of violence,
whom I cannot withſtand.
2 Whoſe hearts within imagining
malice and miſchiefs are,
Continually they gathered are
together all for war.

3 For ſlanders like a ſerpent they
their ſharpned tongues have whet,
And adders deadly poiſon they
under their lips have ſet.
4 Keep me, O Lord, from wicked hands,
from violence me ſave,
Who to deſtroy me in my paths,
a wicked purpoſe have.

5 The proud a ſnare, and cords have hid,
and for me ſpread a net,

By

By the way side where I should pass
they gins for me have set.
6 Therefore said I unto the Lord,
thou art my God alone;
O Lord, hear thou the voice of this
my supplication.

7 O God the Lord, thou art the strength
of my salvation,
In day of battel thou my head
hast cover'd safe alone.
8 Grant not, O Lord, what evil men
desire most wickedly,
Destroy their wicked plots, lest they
themselves do magnifie.

9 As for the head and chief of those
about that compass me,
With mischief out of their own lips,
Lord, let them cover'd be.
10 Cast them into the fire, and let
coals burning on them fall,
Cast them into deep pits, from whence
they may not rise at all.

11 Let not an evil speaker be
confirm'd on earth below;
The violent shall evil haunt
unto his overthrow.
12 I know that God the Lord the cause
of men in misery

Will

Will ſtill maintain, the right of thoſe
that poor and needy be.

13 Surely the righteous ſhall have cauſe
thy name to bleſs and praiſe,
And in thy preſence the upright
ſhall dwell and live always.

Pſalm 141.

O Lord, unto thee do I cry,
come to me ſpeedily,
Give ear with favour to my voice
when I to thee do cry.
2 As incenſe let my prayer be
ſet forth before thine eyes,
And the up-lifting of mine hands
as th' evening ſacrifice.

3 O Lord God, a continual watch
ſet thou my mouth before,
And of my lips that they may not
treſpaſs, keep thou the door.
4 Turn not my heart to any ill,
to work a wicked deed,
With wicked workers, let not me
upon their dainties feed.

5 But

5 But let the righteous ſmite me, that
a kindneſs is to me,
Let him reprove me, that to me
a precious oyl ſhall be,
Which ſhall not break or wound my head,
my prayer yet ſhall be
Preſented unto God for them
in their calamity.

6 When Judges me purſuing ſhall
in ſtony places fall,
My words ſhall then ſeem ſavoury,
and men ſhall hear them all.
7 About the graves devouring mouth
our bones lye ſcatter'd round,
As chips of wood which men do cut
lye ſcatter'd on the ground.

8 But, O my Lord and God, mine eyes
ſtill look up unto thee,
In thee is all my truſt, let not
my ſoul forſaken be.
9 Lord, keep me ſafely from the ſnare
which they for me prepare,
And from the ſubtil gins of them
that wicked workers are.

10 Into the nets which they have ſet
let all the wicked fall,
Whileſt I for whom they them prepar'd,
eſcape from them withall.

Pſalm 142.

IN my diſtreſs unto the Lord,
I with my voice did cry,
I ſupplication with my voice
made to the Lord on high.
2 My ſad complaint I poured out
before him in my cry,
My trouble I before him ſhew'd,
and great perplexity.

3 My heart orewhelmed was in me,
my path was known to thee,
In ways where I did walk, a ſnare
they cloſely laid for mee.
4 I lookt and view'd on my right hand,
but I of none was known,
All refuge wholly failed me,
for my ſoul car'd not one.

5 Then cry'd I to the Lord, and ſaid,
my hope thou only art,
And in the land of living men
my portion and my part.
6 Hear thou my cry, I am brought low,
in mercy ſet me free
From thoſe that do me perſecute
and are too ſtrong for mee.

7 My

My ſoul from priſon bring, that I
may praiſes give to thee.
he ſaints ſhall compaſs me about
when thou art good to me.

Pſal. 143.

Ord, hear my pray'r, attend my ſute
ſent up in great diſtreſs,
d anſwer me now in thy truth,
and in thy righteouſneſs.
And do not with thy ſervant, Lord,
in judgement plead at all,
r juſtifi'd be in thy ſight
not one that liveth ſhall.

My enemy hath purſu'd my ſoul,
my life to ground hath thrown,
d made me in the dark to dwell
like men dead long agone.
Therefore my ſpirit is overwhelm'd,
and preſſed down in me,
y heart in me is deſolate,
and doth no comfort ſee.

I call to minde the days of old,
on all thy works I thought,
pon the vvorks I meditate
which thine own hands have wrought.

My

6 Behold, to thee moſt gracious Lord,
I now ſtretch out my hands,
My ſoul doth greatly thirſt for thee
like dry and thirſty lands.

7 Hear me with ſpeed, my ſpirit doth fail,
hide not thy face from me,
Leſt like to them that do go down
into the pit I be.
8 In thee I truſt, thy kindneſs make
me every morning finde,
Shew me the way wherein to walk,
to thee I lift my minde.

9 From all mine enemies, O Lord,
ſafely deliver me,
To hide my ſelf under thy wings,
Lord, unto thee I flee.
10 Thou art my God, thy ſpirit is good,
teach me to do thy will,
And in a plain and even ground,
Lord, do thou lead me ſtill.

11 Quicken me, Lord, for thy names ſake,
raiſe me out of diſtreſs,
And out of trouble bring my ſoul,
ev'n for thy righteouſneſs.
12 And for thy mercy ſlay my foes,
let all deſtroyed bee
That do afflict my ſoul, for I
a ſervant am to thee.

Psalm 144.

1 BLeſſed for ever be the Lord,
my only ſtrength and might,
Which doth inſtruct my hands to war,
my fingers too to fight.
2 My goodneſs, fort, deliverer,
my tower and ſhield is he,
In him I truſt, he doth ſubdue
mine enemies under me.

3 Lord, what is man, that thou of him
doſt ſo much knowledge take?
Or ſon of man, that of him thou
ſo great account doſt make?
4 Man is like vanity, his days
away like ſhadows fly.
5 Lord, bow the heavens, and come down
with power and majeſty.

The mountains touch, and they ſhall ſmoak.
6 Thy lightnings caſt abroad,
And ſcatter them, thine arrows ſhoot,
and them deſtroy, O God.
7 And from above ſend down thine hand,
rid and deliver me
From the great waters, from the hand
of ſtrangers ſet me free.

8 Whoſe

8 Whoſe mouth and tongue ſpeak nothing
but fooliſh vanity, (elſe
Their right hand is a right hand full
of fraud and treachery.
9 I a new ſong will ſing to thee,
O God, on Pſaltery,
And on ten-ſtringed inſtruments
to thee ſing praiſe will I.

10 It is he onely that to Kings
timely ſalvation ſends,
His ſervant David he alone
from hurtful ſword defends.
11 From ſtrangers hand me rid and ſave.
whoſe mouth talks vanity,
And their right hand a right hand is
of fraud and ſubtilty.

12 That as a plant our ſons may be
in youth grown to a tree,
Our daughters as carv'd corner ſtones,
like a fair palace be.
13 Our garners with proviſions may
of all ſorts full be found,
Sheep in our ſtreets, with thouſands and
ten thouſands may abound.

14 Our Oxen be to labour ſtrong,
that none do us invade,
There be no going out, no cry
within our ſtreets be made.

15 Happy

15 Happy that people are that be
in ſuch a caſe as this,
Happy that people are whoſe God
the Lord Almighty is.

Pſalm 145.

THee will I laud my God, O King,
and bleſſe thy name always.
2 Thee vvill I bleſſe each day, and vvill
thy name for ever praiſe
3 Great is the Lord, worthy great praiſe,
his greatneſs none can reach.
4 One race ſhall to another praiſe
thy works, and vvonders teach.

5 I of thy glorious Majeſty
the honour vvill record,
And will remember all thy works
moſt wonderful O Lord.
6 Men of thine acts the might ſhall ſhew,
thine acts that dreadful are,
And I thy glory to advance,
thy greatneſs vvill declare.

7 The memory of thy goodneſs great
men largely ſhall expreſs,
And ſhall in joyful ſongs of praiſe
extoll thy righteouſneſs.

8 The Lord is gracious, and from him
compassions largely flow,
In mercy he is very great,
and is to anger slow.

9 Good unto all, and over all
his tender mercies bee,
10 Yea, all thy vvorks shall praise thee, Lord,
thy saints shall honour thee.
11 And of thy Kingdomes glory they
shall speak, and power shall show,
12 That all the sons of men his works
and mighty acts may know,

And may thy Kingdomes majesty
and glory understand.
13 Thy Kingdome, Lord, a Kingdome is,
that shall for ever stand,
And thy dominion through each age
14 Endures, and those that fall,
The Lord upholds, those that are bow'd
down, he up raiseth all.

The Second Part.

15 The eyes of all do wait on thee,
and thou dost them relieve,
And thou to each sufficing food
in season due dost give.
16 Thy bounteous hand thou openest wide,
and then thy goodness gives
Enough to satisfie the need
of ev'ry thing that lives.

17 The Lord is juſt in all his ways,
his works are holy all.
18 Near all he is that call on him,
in truth that on him call.
19 And the deſires he will fulfill
of thoſe that do him fear,
Yea, he will ſurely ſave them all,
and he their cry doth hear.

20 The Lord all thoſe preſerveth ſafe
that love him in their heart,
And he all thoſe that wicked are
will utterly ſubvert.
21 My mouth the praiſes of the Lord
right gladly ſhall expreſs,
Yea, let all fleſh his holy name
for ever praiſe and bleſs.

Pſalm 146.

PRaiſe ye the Lord, praiſe God my ſoul,
to God that me doth ſave,
2 Will I ſing praiſes all my days,
whileſt I my beeing have.
3 In Kings and Princes put no truſt,
nor in the ſons of men,
In whom there is no help at all.
4 He turns to earth, and then

His thoughts do periſh in that day.
5 Happy is he vvhoſe aid
Is plac't on Jacobs God, whoſe hope
on God his Lord is ſtaid.
6 Which made the earth and heaven high,
the ſeas that are ſo deep,
And all that therein is, who doth
his word for ever keep.

7 Who by judgement th'oppreſt relieves,
to thoſe that hungry be
He giveth food, and graciouſly
doth ſet the priſoners free.
8 The Lord doth ſend the blind their ſight,
the Lord again doth raiſe
Thoſe that are bowed down, the Lord
favours the juſt always.

9 The ſtrangers doth the Lord preſerve,
relieves the fatherleſs,
And widows, but turns up-ſide down
the way of vvickedneſs.
10 The Lord for evermore ſhall reign,
thy God, O Zion he
Unto all generations rules;
the Lord ſtill praiſed be.

Pſalm 147.

PRaiſe ye the Lord, for it is good
unto our God to ſing,

For

For it is pleaſant, and to praiſe
it is a comely thing.
2 The Lord his own Jeruſalem
doth raiſe and build alone,
And the out-caſts of Iſrael
doth gather into one.

3 He heals the broken in their heart,
their ſores up he doth binde,
4 He counts the number of the ſtars,
and names for them doth finde.
5 Great is the Lord, and of great power,
his wiſdome hath no bound.
6 The Lord lifts up the meek, and caſts
the wicked to the ground.

7 Sing vvith thankſgiving to the Lord,
always in him rejoice,
Unto the Lord our God ſing ye
praiſes with harp and voice.
8 Who ore the Heavens ſpreads the clouds,
who for the earth below
Prepareth rain, who makes the graſs
on mountains high to grow.

9 He gives the beaſt his food, he feeds
the ravens vvhen they cry,
10 His pleaſure not in ſtrength of horſe,
nor in mans legs doth lie.
11 But thoſe that fear the holy Lord
and ſtrive him to obey,

And on his mercy ſet their hope,
ev'n his delight are they.

The Second Part.

12 O praiſe the Lord, Jeruſalem,
thy God, O Zion praiſe.
13 For he the bars hath ſtrengthened
wherewith thy gates he ſtaies.
Thy children he hath bleſt in thee,
14 And in thy borders he
Hath ſetled peace, and with the flow'r
of wheat he filleth thee.

15 He ſends out his Commandement,
his creatures all unto
On earth, and ſwiftly runs the Word
which from his mouth doth go.
16 His ſnow both ſoft and white like wooll
on earth he giveth out,
His hoary froſt like aſhes he
doth ſcatter round about.

17 His ice or hail like morſels he
doth caſt out with his hand,
Before the ſharpneſs of his cold,
who able is to ſtand?
18 He ſendeth forth his powerful Word,
and melteth them again,
His winds he makes to blow, and then
the waters flow amain.

19 The

19 The doctrine of his holy Word
to Jacob he doth ſhow,
His ſtatutes and his judgements he
gives Iſrael to know.
20 He with no nation thus hath dealt,
his judgements and his Word
Not any one of them hath known;
praiſe ye the living Lord.

Pſalm 148.

PRaiſe ye the Lord, bleſs ye the Lord,
from Heaven which is on high,
And in the places high above
him praiſe and magnifie.
2 All ye his Angels praiſe ye him,
praiſe ye him all his hoſts,
3 Praiſe ye him Sun, and Moon, and Stars,
bright ſhining in all Coaſts.

4 Praiſe him ye waters 'bove the heavens,
ye heaven of heavens on high.
5 The Lords name praiſe, for by his Word
they were made powerfully.
6 He alſo for eternity
hath them eſtabliſht ſure,
And ſetled by a firm decree
for ever to endure.

7 Praiſe

7 Praiſe ye the Lord all ye on earth,
all deeps and dragons too.
8 Fire, hail, ſnow, vapours, ſtormy winds,
at his command that go.
9 Ye mighty mountains, and all hills,
fruitful trees, cedars tall,
10 Both creeping things, and flying fowls,
and beaſts, and cattel all.

11 Kings of the earth, and people all,
Princes, and all that be
12 Judges on earth, young men and maids,
old men and babes praiſe ye
13 The Lords great name, for he alone
advanced is on high
Above the earth, his glory is
above the ſtarry sky.

14 He alſo doth alone exalt
the horn, the power, and name
Of all his people, which to them
is their praiſe and their fame.
Thoſe are the ſeed of Iſrael,
his holy ones, whom he
Makes near by Cov'nant to himſelf,
the Lord alone praiſe ye.

Psal. 149.

PRaise ye the Lord, sing to the Lord
a new rejoycing song,
And let the praise of him be heard
his holy saints among.
2 In his Maker let Israel
rejoyce, and to him sing,
Let all that Zions children are
be joyful in their King.

3 And let them in an holy dance
praise his most holy name,
Let them with timbrel and with harp
sing praises to the same.
4 For in his people whom he chose,
the Lord doth pleasure take,
The meek with his salvation
he beautiful will make.

5 In all the glory of the Lord
let all his saints rejoyce,
Let them to him upon their beds
in joy lift up their voice. (forth
6 And let them with their mouth sound
high praises of the Lord,
In their hand let them ready have
the sharp sword of his Word.

7 On

7 On the rebellious heathen folk,
a just revenge to lay,
And on the people punishments
refusing to obey.
8 To binde their greatest Kings in chains,
their Lords in iron strong,
Judgement on them to execute,
which doth to them belong.

9 Decreed by Gods written Word
this shall the honour be
To all that are the saints of God;
wherefore the Lord praise ye.

Psalm 150.

PRaise ye the Lord, praise God within
his holy place with fear,
And in the Firmament praise him
whence his pow'r doth appear.
2 And praise him for his mighty acts,
and them declare and tell,
After his greatnesse praise the Lord,
wherein he doth excell.

3 With Trumpets and with Corners sound,
advance his praise on high,
Praise him with the melodious harp,
and with the Psaltery.

4 Praise

4 Praiſe him with timbrel, and with flute,
organs and Virginals.
5 Praiſe him with joyfulneſs of heart
upon the loud Cymbals.

Praiſe him on Cymbals ſounding loud.
6 Let every thing accord,
That breath enjoyes, to praiſe the Lord.
Praiſe ye the living Lord.

FINIS.